



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designated organization at the end of each quarter. **SFY 25-26 Quarterly Reports are due as follows: Q1, October 31, 2025; Q2, January 31, 2026; Q3, April 30, 2026; Q4, July 31, 2026. Please submit completed reports to Roxanne Ancheta, AnchetaRM@scdot.org.**

### Contribution Information

| Amount       | State Agency Providing the Contribution | Purpose                      |
|--------------|-----------------------------------------|------------------------------|
| \$367,715.00 | U120 - Department of Transportation     | Soccee Bridge and Approaches |

### Organization Information

|                |                                                                                  |
|----------------|----------------------------------------------------------------------------------|
| Entity Name    | Williamsburg County Government                                                   |
| Address        | 201 W. Main St.                                                                  |
| City/State/Zip | Kingstree, SC 29556                                                              |
| Website        | <a href="http://www.williamsburgcounty.sc.gov">www.williamsburgcounty.sc.gov</a> |
| Tax ID#        | 57-6000412                                                                       |
| Entity Type    | County                                                                           |

### Organization Contact Information

|                |                                                                        |
|----------------|------------------------------------------------------------------------|
| Name           | Kristen Miller                                                         |
| Position/Title | Assistant Grants Administrator                                         |
| Telephone      | (843)355-9321 x5202                                                    |
| Email          | <a href="mailto:kristen.miller@wc.sc.gov">kristen.miller@wc.sc.gov</a> |

### Secondary Organization Contact Information

|                |                                                                          |
|----------------|--------------------------------------------------------------------------|
| Name           | Tashia Harrison                                                          |
| Position/Title | Grant Administrator                                                      |
| Telephone      | (843)355-9321 x 5201                                                     |
| Email          | <a href="mailto:tashia.harrison@wc.sc.gov">tashia.harrison@wc.sc.gov</a> |

### Reporting Period

|                  |                            |
|------------------|----------------------------|
| Reporting Period | Q1: July - September, 2025 |
|------------------|----------------------------|

### Accounting of how the funds have been spent:

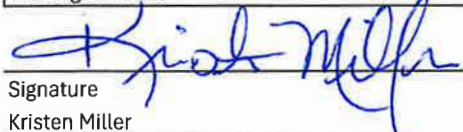
| Description                                           | Budget              | Expenditures  |               |               |               |               | Balance             |
|-------------------------------------------------------|---------------------|---------------|---------------|---------------|---------------|---------------|---------------------|
|                                                       |                     | Quarter 1     | Quarter 2     | Quarter 3     | Quarter 4     | Total         |                     |
| No funds were expended during this reporting quarter. | \$367,715.00        | \$0.00        |               |               |               | \$0.00        | \$367,715.00        |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
|                                                       |                     |               |               |               |               | \$0.00        | \$0.00              |
| <b>Grand Total</b>                                    | <b>\$367,715.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$367,715.00</b> |

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

No funds were expended during this reporting quarter.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Kristen Miller

Assistant Grant Administrator  
Title  
9/29/2025