



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designated organization at the end of each quarter. **SFY 25-26 Quarterly Reports are due as follows: Q1, October 31, 2025; Q2, January 31, 2026; Q3, April 30, 2026; Q4, July 31, 2026. Please submit completed reports to Roxanne Ancheta, AnchetaRM@scdot.org.**

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$1,000,000.00	U120 - Department of Transportation	Locust Hill Road / Hwy 290 Widening

Organization Information	
Entity Name	Greer Middle College Charter High School
Address	138 W McElhanev Road
City/State/Zip	Taylors, SC 29687
Website	greermiddlecollege.org
Tax ID#	13-4349419
Entity Type	Nonprofit Organization

Organization Contact Information	
Name	James E Armstrong, Jr
Position/Title	Executive Director
Telephone	864-469-7571
Email	jarmstrong@greermiddlecollege.org

Reporting Period	
Reporting Period	Q3: January - March, 2026

Accounting of how the funds have been spent:								
Description	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Locust Hill Road/Hwy 290 Widening Off Campus Road Widening Project, to include costs for:	\$1,000,000.00	\$165,800.00	\$784,200.00	\$0.00			\$950,000.00	\$50,000.00
Layout and traffic control							\$0.00	\$0.00
Grading							\$0.00	\$0.00
Storm Drain							\$0.00	\$0.00
Curb and gutter							\$0.00	\$0.00
Asphalt paving							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$1,000,000.00</b>	<b>\$165,800.00</b>	<b>\$784,200.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$950,000.00</b>	<b>\$50,000.00</b>

**Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :**  
 The remaining \$50,000 balance is the retainage with the contractor, which will be held in case of any issues in the construction per contract.

**Expenditure Certification**  
 The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature: *James E. Armstrong, Jr*  
 James E. Armstrong, Jr  
 Printed Name

Executive Director  
 Title  
 4/1/2026  
 Date