

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designated organization at the end of each quarter, SFY 25-26 Quarterly Reports are due as follows: Q1, October 31, 2025; Q2, January 31, 2026; Q3, April 30, 2026; Q4, July 31, 2026. Please submit completed reports to Roxanne Ancheta, AnchetaRM@scdot.org.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
41 000 000		[Earmark Title/Description] N. Poinsett Highway Project				

Organization Information							
Entity Name	City of Travelers Rest	City of Travelers Rest					
Address	125 Trailblazer Drive						
City/State/Zip	Travelers Rest, SC 29690						
Website	Lines vall						
Tax ID#	57-6007217						
Entity Type	Municipality						

	Organization Contact Information			
Name	Shannon Herman			
Position/Title	City Administrator			
Telephone	864.834.8740			
Email	shannon@travelersrestsc.com			

Reporting Period					
Reporting Period	Q1: July - September, 2025				

Accounting of how the funds have been spent:								
	Expenditures							
Description	Budge	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
None spent in first quarter of FY 2026	\$	317,056.49	\$0.00				\$0.00	\$317,056,49\$0.00
\$682,943.51 spent in Q2 SFY 24-25; Balance of \$317,056.49 remaining							\$0.00	\$0.00
							\$0.00	\$0.00
						i	\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Control of the	rand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$317,056.49 \$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Printed Name-

Date