

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of each quarter.

Quarterly reports are due as follows: Q1, October 31, 2024; Q2, January 31, 2025; Q3, April 30, 2025; Q4, July 31, 2025. Please submit completed reports to Roxanne Ancheta, AnchetaRM@scdot.org

		Contribution Information
Amount	State Agency Providing the Contribution	Purpose
\$1,000,000.00	U120 - Department of Transportation	North Main Street Corridor Improvements-Appropriation Received 4/1/24

Organization Information					
Entity Name	City of Sumter				
Address	21 N Main Street				
City/State/Zip	Sumter, SC 29150				
Website	WWW.Sumtersc.gov				
Tax ID#	57-6000246				
Entity Type	Municipality				

Organization Contact Information					
Name	Howie Owens				
Position/Title	Assistant City Manager				
Telephone	803-436-2535				
Email	howens@sumtersc.gov				

Reporting Period						
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025					

Accounting of how the funds have been spent:									
Description	Budget	Expenditures							
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance		
North Main Street Corridor Improvements	\$1,000,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$1,000,000.00		
			1			\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
	1					\$0.00	\$0.00		
Grand Tota	\$1,000,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000,000.00		

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Jonathan Flinchum

Finance Director
Title
4-11-25