

# FEDERAL-AID HIGHWAY CONSTRUCTION CONTRACTORS ANNUAL EEO REPORT

<b>1. MARK APPROPRIATE BLOCK</b>	<b>2. NAME, STREET ADDRESS &amp; PHONE OF COMPANY</b>	<b>FEDERAL ID NUMBER OF COMPANY (FEIN)</b>	<b>3. FEDERAL-AID PROJECT NO.</b>	<b>4. DOLLAR AMOUNT OF CONTRACT</b>																				
<input type="checkbox"/> Prime Contractor  <input type="checkbox"/> Subcontractor		<b>SC FILE NO.</b>	<b>PROJECT LOCATION:</b> (COUNTY & STATE)	<b>5. TYPE OF CONSTRUCTION</b>																				
<b>6. LAST FULL PAY PERIOD IN JULY 2025</b>																								
	July 20 - 26, 2025																							
This collection of information is required by law and regulation 23 U.S.C. 140a and 23 CFR Part 230. The OMB control number for this collection is 2125-0019 expiring in August 2019.																								
<b>7. WORKFORCE ON FEDERAL-AID CONSTRUCTION SITE(S) DURING LAST FULL PAY PERIOD ENDING IN JULY 2025</b>																								
<b>Table A</b>																		<b>Table B</b>						
JOB CATEGORIES	TOTAL EMPLOYED		TOTAL RACIAL/ ETHNIC MINORITY		BLACK or AFRICAN AMERICAN		HISPANIC or LATINO		AMERICAN INDIAN or ALASKAN NATIVE		ASIAN		NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER		TWO OR MORE RACES		WHITE		APPRENTICES		ON THE JOB TRAINEES			
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F		
OFFICIALS (Managers)																								
SUPERVISORS																								
FOREMEN/WOMEN																								
CLERICAL																								
EQUIPMENT OPERATORS																								
MECHANICS																								
TRUCK DRIVERS																								
IRONWORKERS																								
CARPENTERS																								
CEMENT MASONS																								
ELECTRICIANS																								
PIPEFITTERS/PLUMBERS																								
PAINTERS																								
LABORERS-SEMI SKILLED																								
LABORERS-UNSKILLED																								
<b>TOTAL</b>																								
<b>Table C (Table B data by racial status)</b>																								
APPRENTICES																								
ON THE JOB TRAINEES																								
8. PREPARED BY: (Signature <u>and</u> Title of Contractors Representative)										9. DATE			10. REVIEWED BY: (Signature and Title of State Highway Official)										11. DATE	