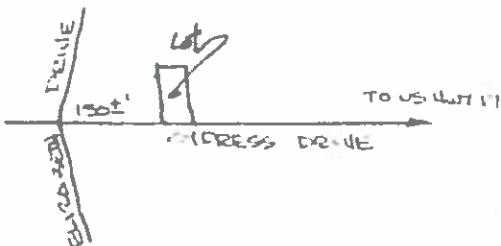


260000 W

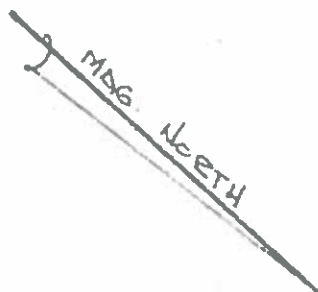
ID #2
TM # 1951002007
PB 139/157



LOCATION Map Not To Scale

LOT 10

LOT 6



RECORDING
3-1-96
per inspector
verification
of sheet removal

CERTIFICATE OF OWNERSHIP & DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AND DO HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT, ESTABLISH MINIMUM P.L.S. SETBACKS & DEDICATE ALL STREETS, ALLEYS, WALKS AND OTHER OPEN AREAS (IF ANY) TO PUBLIC OR PRIVATE USE AS INDICATED.

DATE 2-29-96

OWNER
JASON EDWARD BASS, JR. & DEBORAH SMITH BASS

LOT IS ZONED GR

TMS. 195-10-02-007

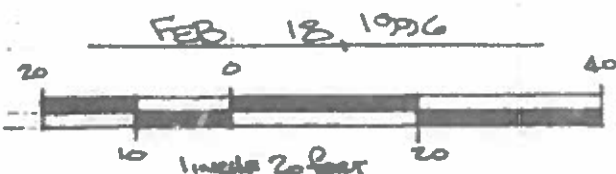
LOT IS LOCATED IN FLOOD ZONE "X" BY FIRM 450 SIC 0304F 4/2/91

PLAT PREPARED FOR

JASON EDWARD BASS, JR. & DEBORAH SMITH BASS
GARDEN CITY, S.C.

I HEREBY CERTIFY THAT THIS IS A SURVEY OF LOT 7 BLOCK "D" OF THE A.J. BAKER SUBDIVISION AS DESCRIBED IN THE CLERK OF COURTS OFFICE FOR Horry County in DEED BOOK 304 AT PAGE 471.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SC AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY; ALSO THAT THERE ARE NO ENCROACHMENTS OR PROJECTIONS OTHER THAN AS SHOWN.



William H. Darden PLS. # 8099
W.H. DARDEN SURVEYING, INC.
PO Box 2015B
MYERS BACH, SC 29577
803-236-4671

[illegible]

INSTRUMENT: 2007000163838, PLAT B/C:
232 PG; 207 DOCTYPE: 001 11/16/2007 M
12:11:19 PM, 1 OF 1
BATTERY V SKIPPER, HONKY COUNTY
SC REGISTRAR OF DEEDS



THIS DOCUMENT IS THE
PROPERTY OF JEFFREY D.
SOLAN & ASSOCIATES, P.C.,
AND ALL COPIENTS ARE
RESERVED AS OF THE DATE
SHOWN HEREON. COPIES OF
THIS DOCUMENT WITHOUT
OWNER'S/STAFF'S
SEAL AND SIGNATURE ARE
INVALID.

Approved For Recording

Burt Cook

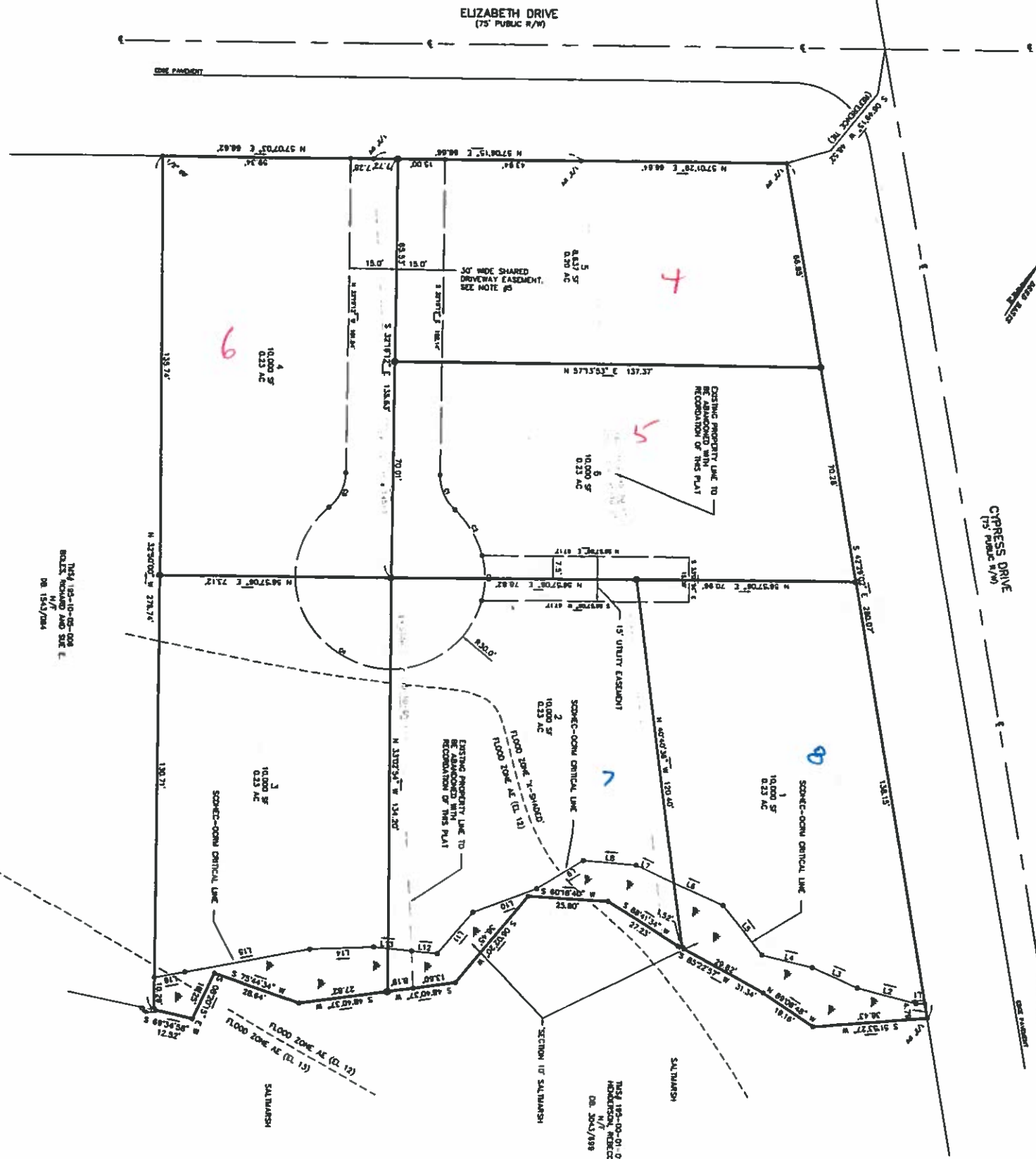
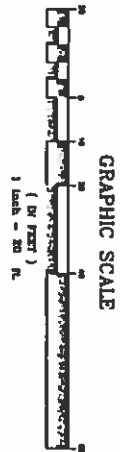
Library of Congress

10-31-01

270

10-31-01

10-31-01



THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ACCEPT THIS PLAT WITH MY (OUR) FREE CONSENT AND THAT I (WE) HEREBY DEDICATE ALL RIGHTS AS SPECIFICALLY SHOWN OR IMPLICATED ON SAID PLAT.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CANADIAN STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CANADIAN, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN.

THE HOUSES AND DRIVEWAY IN THIS SUBDIVISION ARE PRIVATE. HOMEY COUNTY SHALL NOT BE RESPONSIBLE FOR MAINTENANCE OF THE ROAD AND DRIVEWAY SYSTEMS SHOWN ON THIS PLAN.

UTCA30-
PT = ROAD PRT. FOLLOWED
RD = ROAD FOLLOWED
MS = ROAD NOT SET
Cdr = CONCRETE UNDERLAY FOLLOWED

[illegible]

THE PROPERTY OWNER OF RECORD HEREBY ACKNOWLEDGES THAT THE SANCTED PARCELS(1) AND/OR TRACT REMAINDERS HAS NOT BEEN RECOVERED TO DETERMINE THE AVAILABILITY OF ON-SITE WASTE SERVICES. RESTORATION OF THIS PLAT SHALL NOT BE AN IMPROVED OR EXPRESSED CONSENT BY HENRY COUNTY THAT THE LOTS OR PARCELS ARE RESTORED TO THE ORIGINAL OR CARRIED OVER STATUS. ANY ON-SITE WASTE SERVICE PROVIDED TO THE SANCTED PARCELS(1) AND/OR TRACT REMAINDERS HEREON, ALL SANCTED PARCELS(1) AND/OR TRACT REMAINDERS SHALL BE CONSIDERED TO BE ON-SITE WASTE DISPOSAL STATUS ON PUBLIC WASTE/SEWER SERVICE.

WILLIAM E. RABON
12821
Wm E Rabon

CONFIRMATION OF ACCURACY:-
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION
AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE
WITH THE REQUIREMENTS OF THE CANADIAN STATUTES APPLICABLE FOR
OR EXCEEDING THE ESTABLISHED LIMITS IN SOUTH CANADA, AND MEETS
THE REQUIRED STANDARDS FOR A CLASS A SURVEY AS
SPECIFIED THEREIN.

10-26-87
DATE

LITTON D SOUSA P.E. P.L.S. SC REG. 819407

SUBDIVISION PLAT CREATING SIX TRACTS OF LAND
LOCATED AT THE
INTERSECTION OF CYPRESS AND ELIZABETH DRIVES,
SOCASTEE TOWNSHIP,
HORRY COUNTY, SOUTH CAROLINA
PREPARED FOR: WILLIAM E. RABON

THIS IS A
SUBDIVISION OF
EXISTING THIS/2
185-10-03-008,
185-10-03-010
A
185-10-03-007

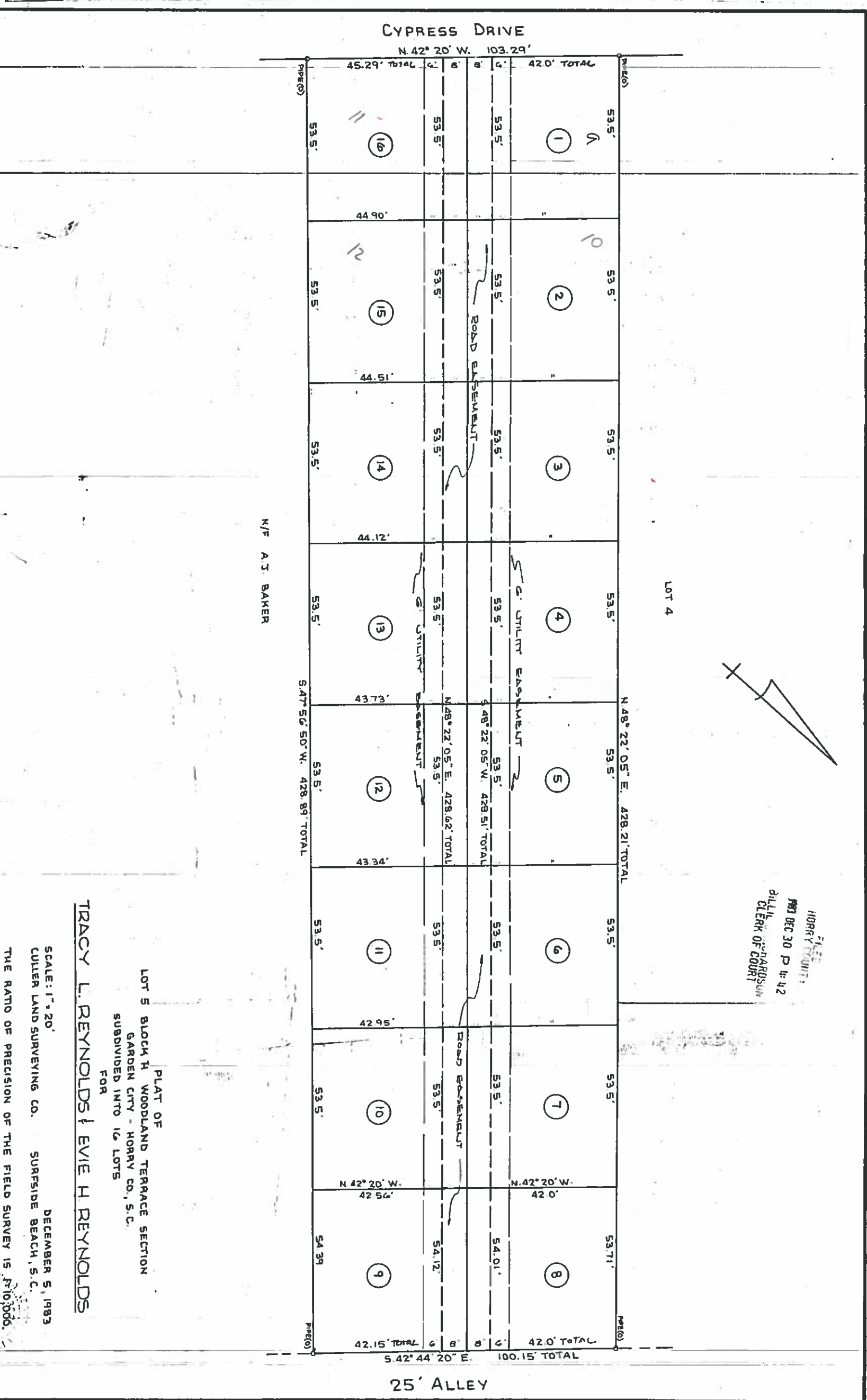
E NO.	05-108
ALL	As Noted

AWN BY JS
EDDED BY

→

ET, of

ID #5 9, 10, 11 & 12
TM #5 1951004013
1951004014
1951004028
1951004027
PB 79/38



PB 44/7

... ..

... ..

7

537
B. 2. 2. 5. 7.

DRIVE

(I)

10

1990

7

THE RENT MACHINE INC. NO. 99



ID #16
TM #1951006017
PB 131/256

CURVE DATA TABLE		
CURVE	STATION	BEARING
C1	104.82	S 50.00° W
C2	104.82	S 50.00° W
C3	104.82	S 50.00° W
C4	104.82	S 50.00° W
C5	104.82	S 50.00° W
C6	104.82	S 50.00° W
C7	104.82	S 50.00° W
C8	104.82	S 50.00° W
C9	104.82	S 50.00° W
C10	104.82	S 50.00° W
C11	104.82	S 50.00° W
C12	104.82	S 50.00° W
C13	104.82	S 50.00° W
C14	104.82	S 50.00° W
C15	104.82	S 50.00° W
C16	104.82	S 50.00° W
C17	104.82	S 50.00° W
C18	104.82	S 50.00° W
C19	104.82	S 50.00° W
C20	104.82	S 50.00° W
C21	104.82	S 50.00° W
C22	104.82	S 50.00° W
C23	104.82	S 50.00° W
C24	104.82	S 50.00° W
C25	104.82	S 50.00° W
C26	104.82	S 50.00° W
C27	104.82	S 50.00° W
C28	104.82	S 50.00° W
C29	104.82	S 50.00° W
C30	104.82	S 50.00° W
C31	104.82	S 50.00° W
C32	104.82	S 50.00° W
C33	104.82	S 50.00° W
C34	104.82	S 50.00° W
C35	104.82	S 50.00° W
C36	104.82	S 50.00° W
C37	104.82	S 50.00° W
C38	104.82	S 50.00° W
C39	104.82	S 50.00° W
C40	104.82	S 50.00° W
C41	104.82	S 50.00° W
C42	104.82	S 50.00° W
C43	104.82	S 50.00° W
C44	104.82	S 50.00° W
C45	104.82	S 50.00° W
C46	104.82	S 50.00° W
C47	104.82	S 50.00° W
C48	104.82	S 50.00° W
C49	104.82	S 50.00° W
C50	104.82	S 50.00° W

BUILDING SETBACK LINE RESTRICTIONS

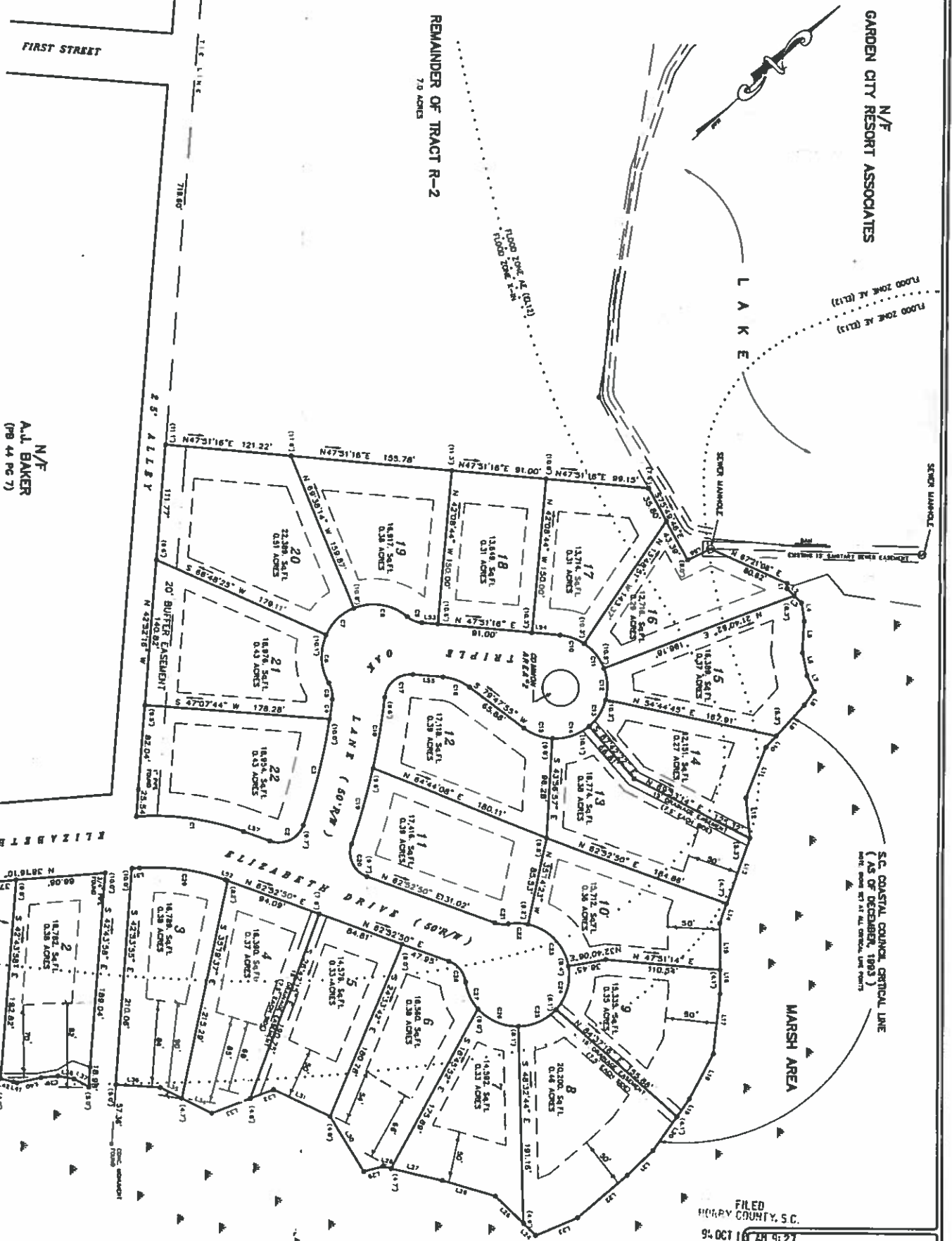
LOT	FRONT	REAR	LEFT	RIGHT
LOT 1 THROUGH 10 AND LOT 13	25'	25'	25'	25'
LOT 11 AND 12	25'	25'	25'	25'
LOT 14 AND 15	25'	25'	25'	25'
LOT 16	25'	25'	25'	25'
LOT 17 THROUGH 22	25'	25'	25'	25'

N/F
A.L. BAKER
(PB 44 PG 7)



CERTIFICATION OF THE APPROVAL OF THE WATER AND / OR SEWER SYSTEM.
I hereby certify that the plan as shown and described herein is a true and correct survey to the accuracy required by the South Carolina Department of Health and Environmental Control and the appropriate service district, and are hereby approved as shown.

DATE: 9-15-94
MICHAEL S. GULLEN, P.L.S. No. 02710



N/F
A.L. BAKER
(PB 44 PG 7)

CERTIFICATE OF OWNERSHIP AND DEDICATION.
I hereby certify that the plan as shown and described herein is a true and correct survey to the accuracy required by the South Carolina Department of Health and Environmental Control and the appropriate service district, and are hereby approved as shown.

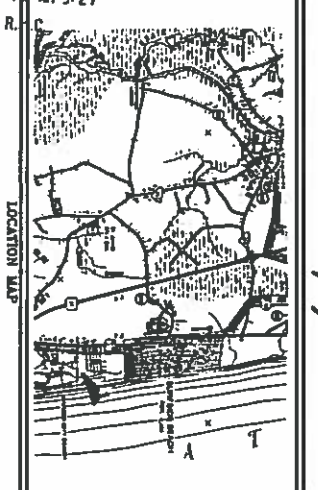
DATE: 9-15-94
MICHAEL S. GULLEN, P.L.S. No. 02710

LINE DATA TABLE		
LINE	STATION	BEARING
1	104.82	S 50.00° W
2	104.82	S 50.00° W
3	104.82	S 50.00° W
4	104.82	S 50.00° W
5	104.82	S 50.00° W
6	104.82	S 50.00° W
7	104.82	S 50.00° W
8	104.82	S 50.00° W
9	104.82	S 50.00° W
10	104.82	S 50.00° W
11	104.82	S 50.00° W
12	104.82	S 50.00° W
13	104.82	S 50.00° W
14	104.82	S 50.00° W
15	104.82	S 50.00° W
16	104.82	S 50.00° W
17	104.82	S 50.00° W
18	104.82	S 50.00° W
19	104.82	S 50.00° W
20	104.82	S 50.00° W
21	104.82	S 50.00° W
22	104.82	S 50.00° W
23	104.82	S 50.00° W
24	104.82	S 50.00° W
25	104.82	S 50.00° W
26	104.82	S 50.00° W
27	104.82	S 50.00° W
28	104.82	S 50.00° W
29	104.82	S 50.00° W
30	104.82	S 50.00° W
31	104.82	S 50.00° W
32	104.82	S 50.00° W
33	104.82	S 50.00° W
34	104.82	S 50.00° W
35	104.82	S 50.00° W
36	104.82	S 50.00° W
37	104.82	S 50.00° W
38	104.82	S 50.00° W
39	104.82	S 50.00° W
40	104.82	S 50.00° W
41	104.82	S 50.00° W
42	104.82	S 50.00° W
43	104.82	S 50.00° W
44	104.82	S 50.00° W
45	104.82	S 50.00° W
46	104.82	S 50.00° W
47	104.82	S 50.00° W
48	104.82	S 50.00° W
49	104.82	S 50.00° W
50	104.82	S 50.00° W

CERTIFICATION OF THE REQUIRED IMPROVEMENTS.
I hereby certify that the plan as shown and described herein is a true and correct survey to the accuracy required by the South Carolina Department of Health and Environmental Control and the appropriate service district, and are hereby approved as shown.

FINAL PLAT

SOUTH MARSH SUBDIVISION
LOCATED IN SOUTHWEST TOWNSHIP, Horry County
SOUTH CAROLINA
PREPARED FOR
SOUTH MARSH, INC.
CULLER LAND SURVEYING CO., INC.
P.O. BOX 14377
SURFIDE BEACH S.C. 29578



131-256

LINE	DIRECTION	DISTANCE
L1	S37°03'00"W	8.50'
L2	N36°27'05"E	8.50'

CERTIFICATE OF OWNERSHIP AND DEDICATION

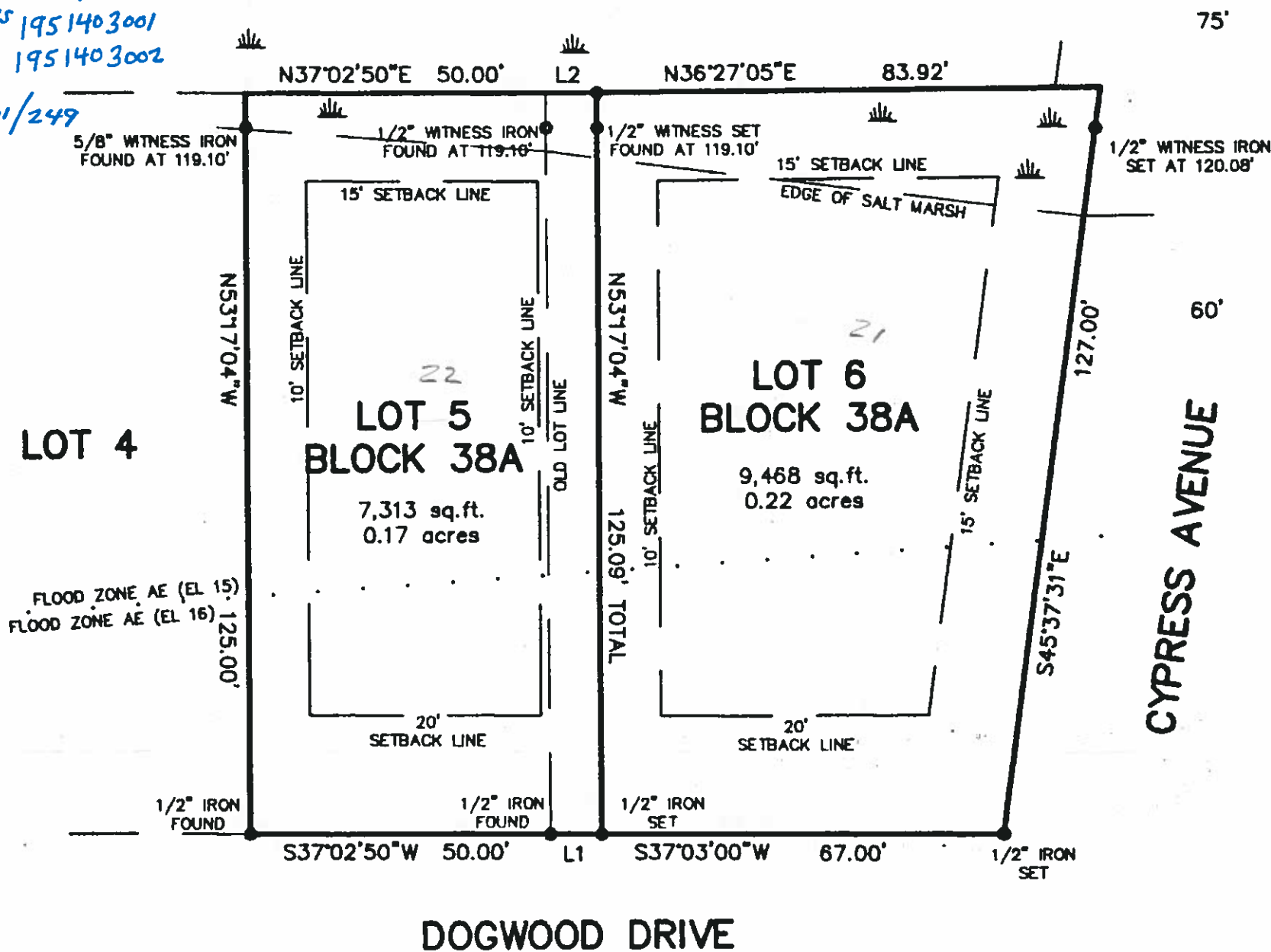
I (We) Heroby certify that I am (we are) the owners of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks and other open space to public or private use as noted.

4/13/99
DATE

OWNER(S) *Marilyn Dancy, President*
Creekside Development Corp. R.M.C.
SALT MARSH

ID # 21, 22
TM # 1951403001
1951403002

PB 161/249



FLOOD ZONES SHOWN WERE SCALED FROM
F.I.R.M. NO. 45051C0304 F, DATED 4-2-91



PLAT PREPARED FOR
CREEKSIDE DEVELOPMENT
GARDEN CITY - HORRY COUNTY - SOUTH CAROLINA
A LOT LINE CHANGE BETWEEN LOTS 5 & 6 BLOCK 38A GARDEN CITY



APPROVED FOR
RECORDING

Della Clemons
4-14-99
195-14-03-001 + 002

"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEET OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN."
THIS LOT IS SUBJECT TO ANY EASEMENTS OR RESTRICTIONS OF RECORD.

Michael S. Culler, Jr.
MICHAEL S. CULLER, JR.
S.C. REGISTERED LAND SURVEYOR No. 5210

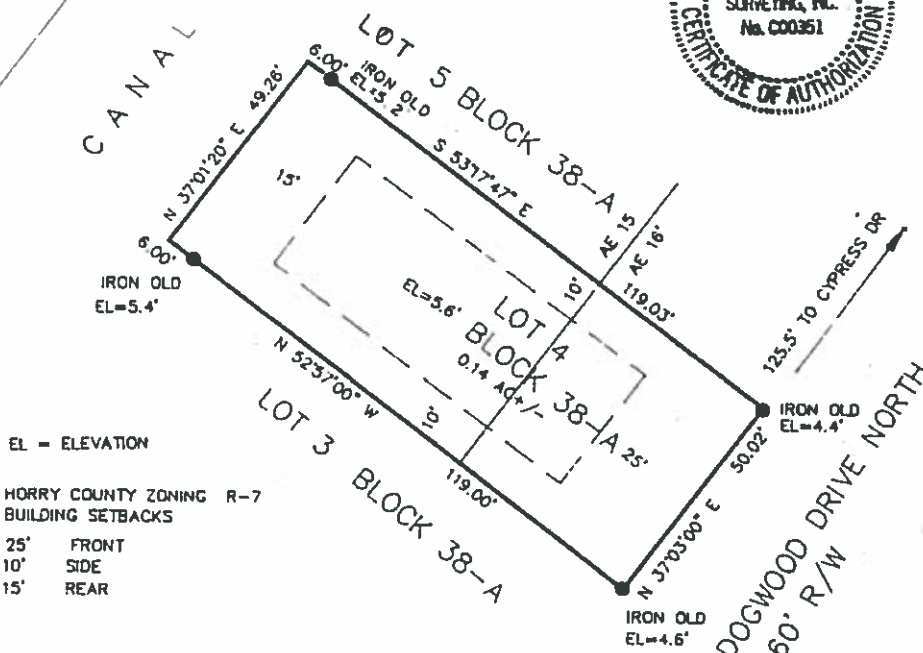
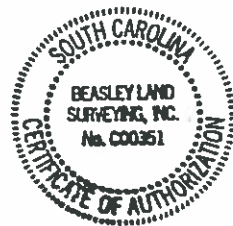
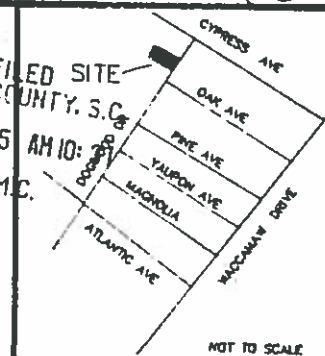
DATE: 4-8-99 SCALE: 1" = 30'
CULLER LAND SURVEYING CO., INC.
(843) 238-2333
P.O. BOX 14327 L-4319
SURFSIDE BEACH S.C. 29587 DGW

ID # 23
TM# 1951403003
PB 135/111

"I, Larry T. Beasley, R.L.S. hereby certify
that this survey is a resurvey of existing
lot(s) of record

FILED SITE
HORRY COUNTY, S.C.
95 JUL 25 AM 10:21
R.M.C.

APPROVED
RECORDING
7-17-95



EL = ELEVATION

HORRY COUNTY ZONING R-7
BUILDING SETBACKS
25' FRONT
10' SIDE
15' REAR

CLOSING SURVEY
FOR

WILLIAM L. NEELY & CLAUDIA NEELY C.M.N.
OF *WLN*

LOT 4 BLOCK 38-A GARDEN CITY
SOCASTEE TOWNSHIP, HORRY COUNTY, SOUTH CAROLINA, RECORDED IN THE
OFFICE OF THE CLERK OF COURT FOR HORRY COUNTY IN PLAT BOOK 46 PAGE 186
DEED BOOK PAGE

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. TAX MAP: 195-14-03-003
FLOOD HAZARD ZONE AE BASE FLOOD ELEVATION $\frac{15}{16}$ COMMUNITY 450104 PANEL 0304F DATE 4-2-91
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HERE ON
WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE
OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS
THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED
THEREIN; ALSO THERE ARE NO ENCROACHMENTS OR PROJECTIONS
OTHER THAN SHOWN.



DATE: JULY 10, 1995 SCALE 1" = 30'

Larry T. Beasley
LARRY T. BEASLEY E.C. RPLS 9544
BEASLEY LAND SURVEYING, INC.
161 McDONALD COURT SUITE 4
MYRTLE BEACH, S.C. 29577
803-293-7720
FX 803-293-4662

ID #s 24, 25, 26, 27, 28
TM #s 1951410029
1951410013
1951410014
1951410015
1951410016

1 OF 3

PR 12/52

MURRELLS INLET, SOUTH CAROLINA

MAP COMPILED

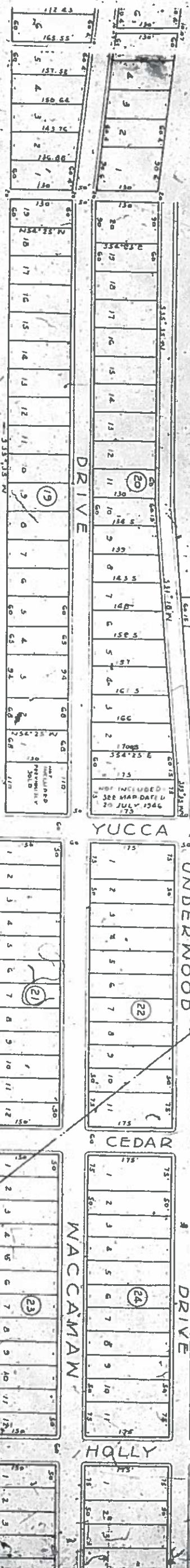
SCALE 100 200 300 400 500 600 700 800 900 1000 1100 FEET

S. D. COX, JR., R. L. S.

17 APRIL, 1952

CARPIDEN CITY

Blocks 19 & 20 are shown on map by J. D. Cox, Jr. dated October, 1946, and recorded in Plat Book No. 62, Georgetown County Records, April 17, 1952.



F-2

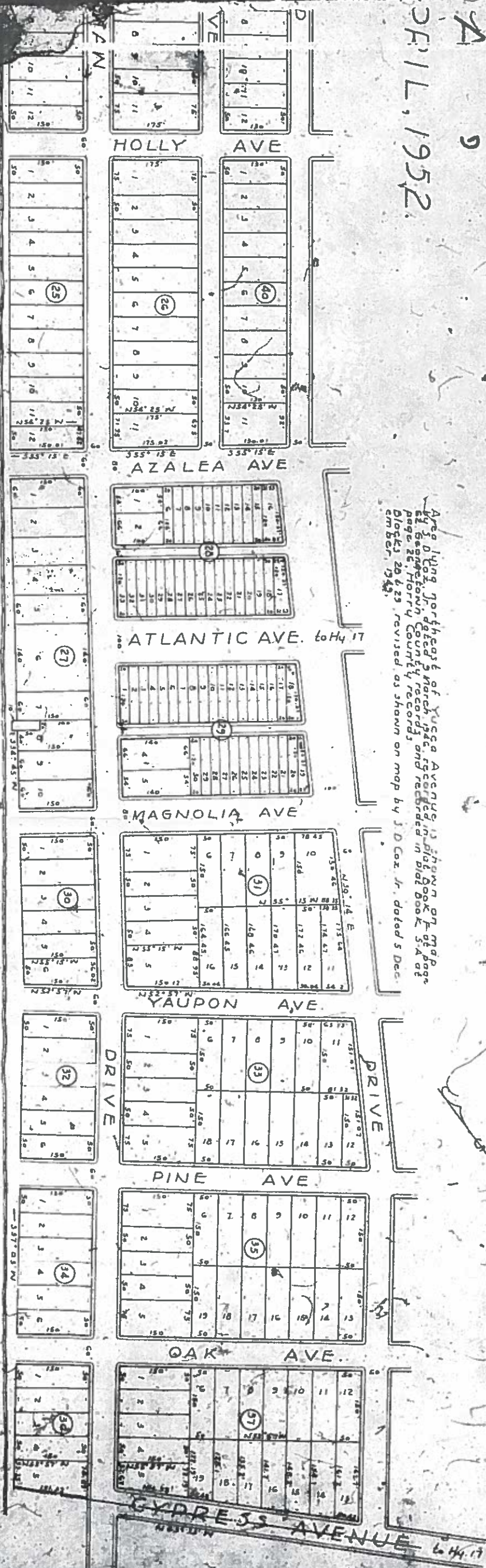
2F: 1L, 1952.

RECORDED IN PLAT BOOK
AT PAGE THORRY COUNTY
RECORDS.

Area lying northeast of Yucca Avenue, shown on map by J. D. Coz, Jr., dated 5 March, 1942, recorded in plot book 34 at Geomorphology County records.
 Page 26, Harry County records
 blocks 20 & 23, revised as shown on map by J. D. Coz, Jr., dated 5 Dec-
 ember, 1942.



Z



INDEXED IN PLAT BOOK 12
GEORGE HOPKINS COUNTY
RD 5.

Northeast of Yucca Avenue is shown on map
dated March 1946, recorded in Plat Book 5-A of
Hopkins County records and recorded in Plat Book 5-A of
revised, as shown on map by J. D. Cox, Jr., dated 5 Dec.

ATLANTIC AVE. to Hy. 17

MAGNOLIA AVE.

YAUPON AVE.

PINE AVE.

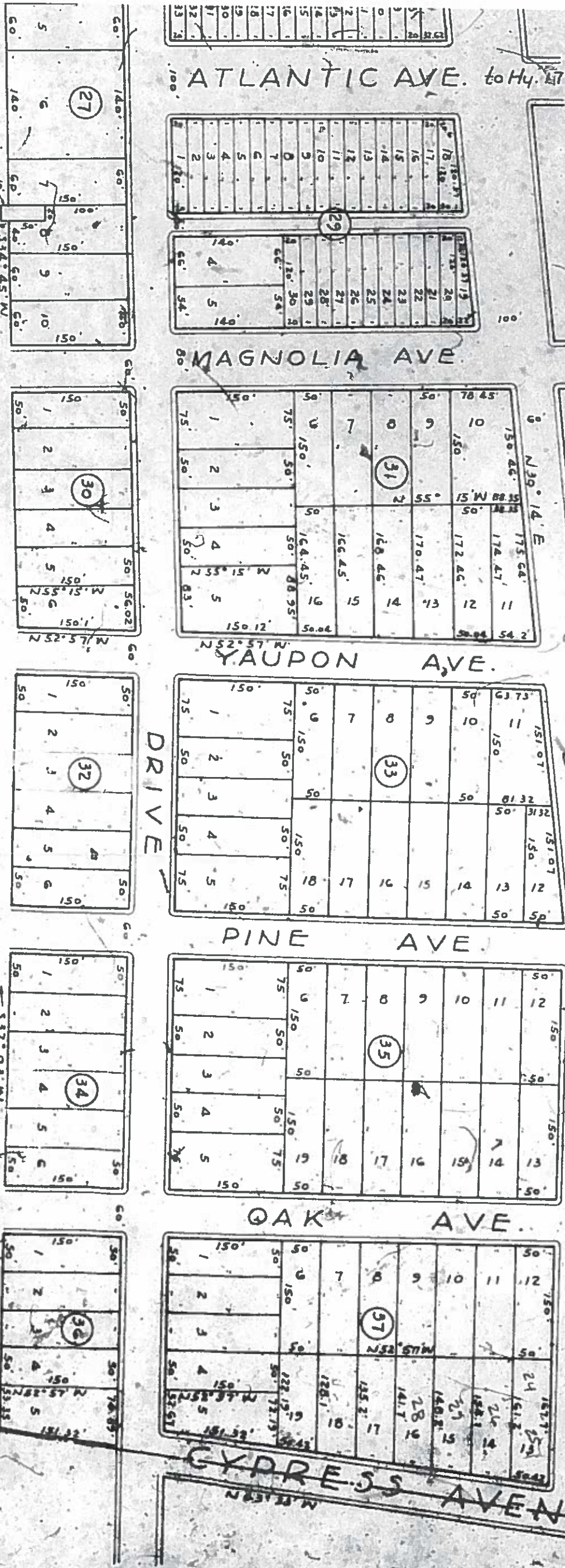
OAK AVE.

CYPRESS AVENUE to Hy. 17

DRIVE

DRIVE

Magnetic



MAF

GARDEN CITY, S.C.

OWNED BY

J. J. NETTLES

March 29, 1954

MAR 29 TH. Map by
T.M. JORDAN & R.L. BELLAMY
ENGINEERS.

NOTE:-

This map superseded
map of blocks A & B
made by T. M. Jordan, C.E.
dated Jan. 12, 1950.
Revision took place in
block "B".

Revision showing lots
5 through 14, Blk. B, Added
March 8, 1956 by
Robt. L. Bellamy, C.E.

Revised Aug 26, 1959
Showing Lot 5 Amended
and Lot 6 added, in
Block "A". Robt L. Bellamy

Book. 27
Page. 83

