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|------|----------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | CHECKED | BY |
| | NO. | BY |

| | | |
|---------|----------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | CHECKED | BY |
| | NO. | BY |

| FED. ROAD DIV. NO. | STATE | COUNTY | DOCKET NO. | PROJECT NO. | ROUTE NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|----------|------------|-------------|-----------|-----------|--------------|
| 3 | S. C. | BERKELEY | 8,350 | 1-26 | 1-26 | 19 | 250 |

