

THE STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

TITLE TO REAL ESTATE

Approximate Survey Station

Road/Route Port Access Road  
 File 10.037345A  
 Item \_\_\_\_\_  
 Project GEN8  
 PIN 37345 RD01  
 Tract 13

5819+00 To 5820+00 RT  
 LINE "B"  
 To \_\_\_\_\_  
 To \_\_\_\_\_

nka Myrtices W. Marshall

KNOW ALL MEN BY THESE PRESENTS, That I (or we) Myrtices Williams, 2400 Lupine Street, Charleston, SC 29405 in consideration of the sum of Four Thousand Five Hundred and No/100 Dollars (\$4,500.00) and other valuable consideration to me (or us) in hand paid at and before the sealing and delivering thereof, by the South Carolina Department of Transportation, Columbia, South Carolina, receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said South Carolina Department of Transportation, its successors and assigns, all that certain real property of the Grantor in fee simple absolute From I-26 (Exit 216) To: Proposed Port Terminal on Port Access Road (R/W Corridor), State and County aforesaid, as shown on plans prepared by the South Carolina Department of Transportation and dated May 12, 2009.

**SPECIAL PROVISIONS:** The above consideration is for all that certain parcel of land containing 0.01 acre, more or less, and all improvements thereon, if any, owned by Myrtices Williams, shown as the "Area of Acquisition" on Exhibit A, attached hereto and made a part hereof. And the Grantor does hereby bind itself, its successors and assigns to forever indemnify and hold harmless the South Carolina Department of Transportation from any and all claims of whatsoever nature arisen, arising or to arise based on any actual or alleged environmental contamination caused by the Grantor's operations on the property being conveyed, while under its control, operation and ownership, including but not limited to petroleum hydrocarbons, or any byproducts thereof. This being a portion of the property acquired from Marrimac Realty Company by deed dated January 2, 1955 and recorded April 5, 1956 in Deed Book G62, Page 104 in the records for Charleston County and shown as Tax Map No. 464-01-00-030.

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining.

And I (or we) do hereby bind myself (or ourselves), my (or our) heirs, executor and administrators, to warrant and forever defend all and singular said premises unto said South Carolina Department of Transportation, its successors and assigns, against myself (or ourselves) and my (or our) heirs and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

**TO HAVE AND TO HOLD** in fee simple, absolute and singular the said property and the rights hereinbefore granted, unto the said South Carolina Department of Transportation, its successors and assigns forever.

**IN WITNESS WHEREOF**, I (or we) have hereunto set my (or our) hand(s) and seal(s) this 7th day of January, in the year of our Lord, Two Thousand and 11.  
 Signed, sealed and delivered in the presence of:

Michael Kriffin  
 1st Witness  
Lynn E. Myers  
 2nd Witness

Myrtices Williams  
 Myrtices Williams (Grantor)  
 nka Myrtices W. Marshall  
 Myrtices W. Marshall

NOTE: All right of way agreements must be in writing and are subject to rejection by the South Carolina Department of Transportation.

THE STATE OF South Carolina  
 COUNTY OF Charleston

ACKNOWLEDGEMENT

Personally appeared before me the above named Grantor(s) and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 7th day of January 20 11.

Lynn E. Myers  
 Signature of Notary Public  
Lynn E. Myers  
 Printed Name of Notary Public

NOTARY PUBLIC FOR THE STATE OF South Carolina

My Commission Expires: February 6, 2011  
 (Affix seal if outside SC)

GRANTEE'S ADDRESS: SCDOT, Director, Rights of Way, P.O. Box 191, Columbia, SC 29202-0191

Checked 2/1/11 By CPC  
 Recorded \_\_\_\_\_ By \_\_\_\_\_  
 Project \_\_\_\_\_ File No. \_\_\_\_\_

Tract 13

[illegible]

SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION  
AREA OF ACQUISITION FROM TRACT 13 FILE 10.037345A  
SCALE 1"=100' ORIGINAL PREPARED 10/23/2009