

PLATS

FOR

BOB

NOV 19 2015

P029412

Submit via Email

STATE OF SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

LAND SURVEY REQUEST FORM

Request By: Brad Reynolds  
Route to: Brian Ison (Survey Manager)

Request Date: Oct 30, 2015  
Phone: 7-1440

cc:

(Program Manager)

General Project Information

Accounting / Tracking Information

County: Kershaw  
City/Town:  
Road/ Route: S-36 (Pine Grove Rd.)  
From: 1000' N of existing bridge  
Construction PIN/PCN: P029412  
Charge Code:  
Corridor Width: 100' along rd 150' at bridge  
To: 1500' east of existing bridge  
Eminent Domain Advertisement Date:

Request Information

- ☐ This request is for additional survey on a previously surveyed project  
☐ Plans or other drawings with specific instructions identifying scope of work included  
☒ Location map is included with this request

Prepared By Brad Reynolds

Right of Way Information

- ☐ Existing Right of Way data is required for the entire project  
☐ Existing Right of Way data is required for areas shown on enclosed instructions

Comments: We would like R/W if there is time. If not, it is not a top priority of what we need, GIS is available.

Outfall Information

Survey all outfall ditches a minimum 50 feet upstream and 50 feet downstream.

Comments: At a minimum we need 2 cross sections 100' ft apart up and down stream on main creek crossing.

Intersecting Alignments Information

- ☒ Survey intersecting roads at least 500 ft from the main survey alignment  
☐ Survey all intersecting roads as per enclosed instructions.

Comments: We would like to at a minimum get survey on S-28-651 that is to the north of the bridge.

Bridge Information

- ☒ Appropriate bridge data form should be included for the following that apply.

Comments:

Other Information

- ☒ Other instructions or request:

Time is of the essence on this emergency proj. RFP for Ind. Review goes out 11/13/15. Survey by 11/11/15 preferred.

Comments: Priorities= Bridge area, stream survey, topo along existing road, topo in proposed road area, other.

Utility Information Request

- ☐ Subsurface Utility Information is required. Approximate lf of buried utilities  
☐ Quality Level B ☐ Pole Data Sheets  
☐ Quality Level C ☐ Sanitary Sewer Manholes

Subsurface Utility Engineering is performed by an "On-Call" Consultant and requires a Work Order Request Form.

Request Coordination

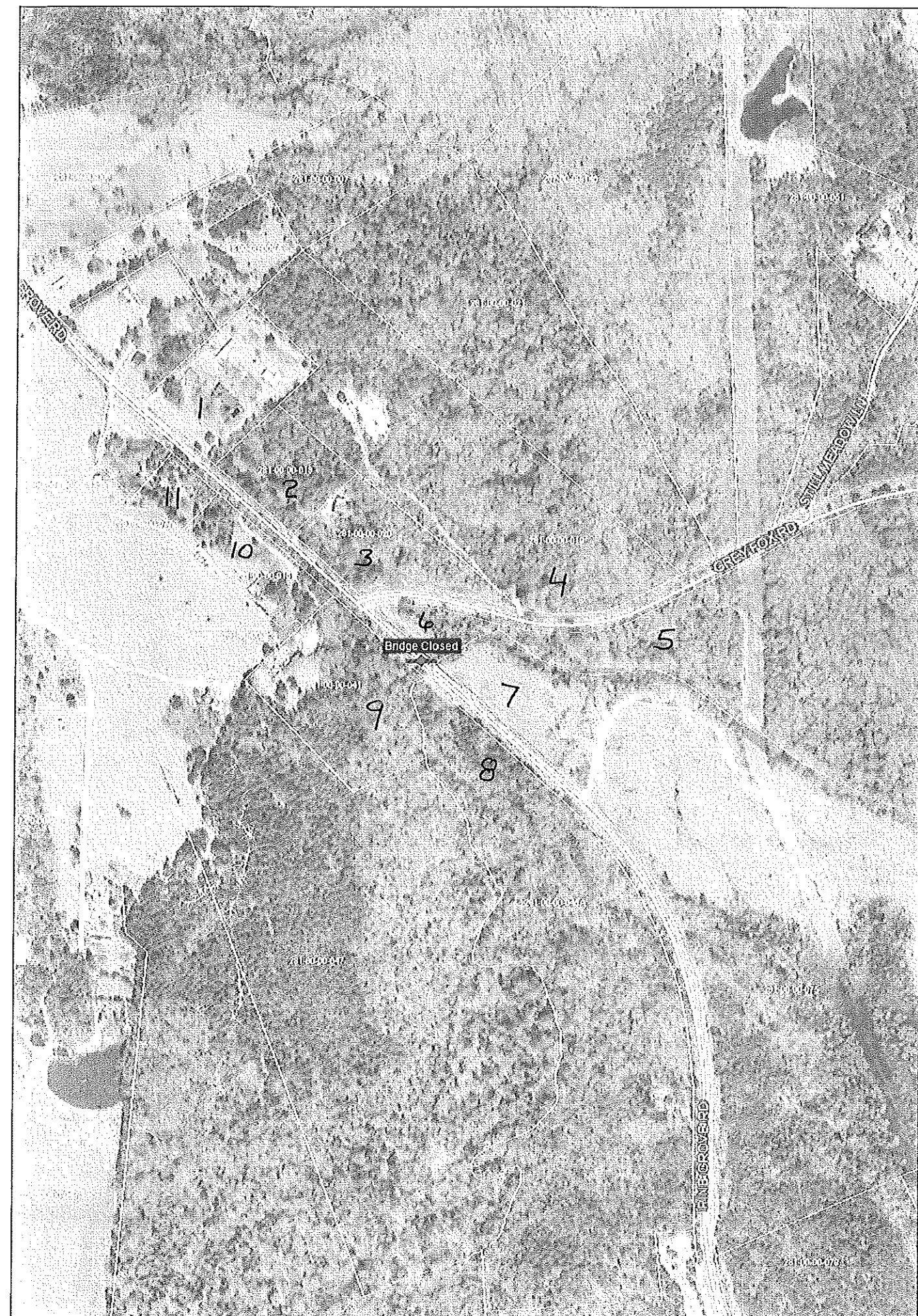
Please coordinate this request with other sections to address any other applicable surveying requirements.

Section	Date	Reviewed by
<input type="checkbox"/> Road Design		
<input type="checkbox"/> Hydraulic Engineering		
<input type="checkbox"/> Traffic Engineering		
<input type="checkbox"/> Environmental		
<input type="checkbox"/> Right of Way		

For additional information contact:

Design Group Coordinator:	CHRIS GASKINS	phone: 7-1473
Program Manager:	BRAD REYNOLDS	phone: 7-1440
Asst Program Manager:	MICHAEL HOOD	phone: 7-3485

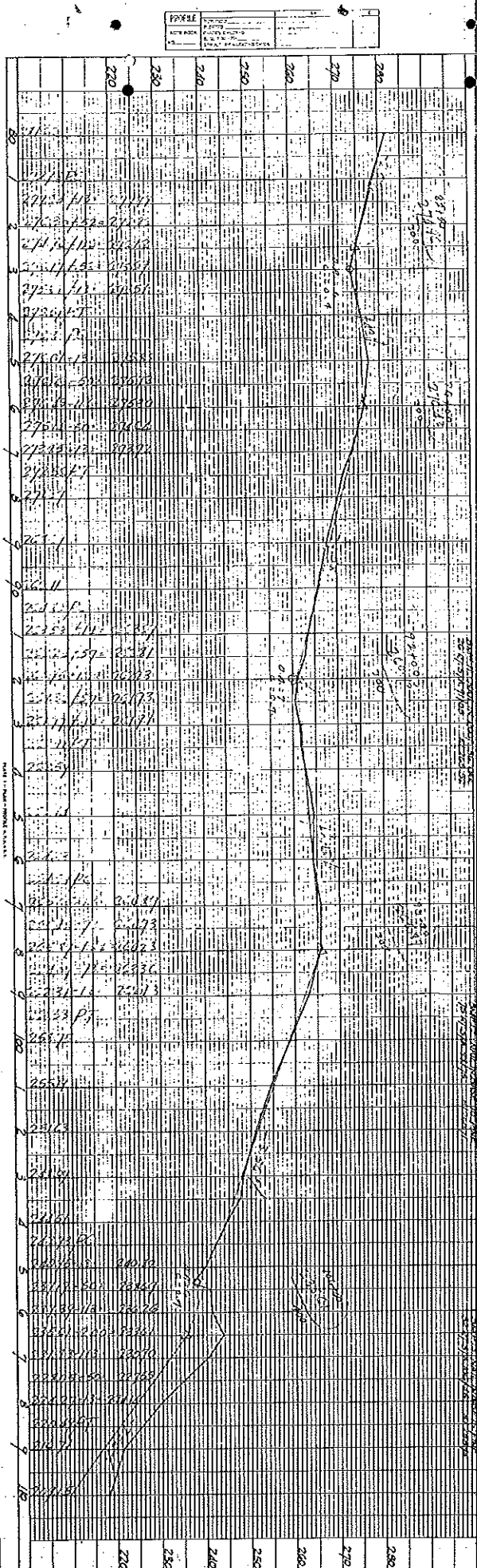
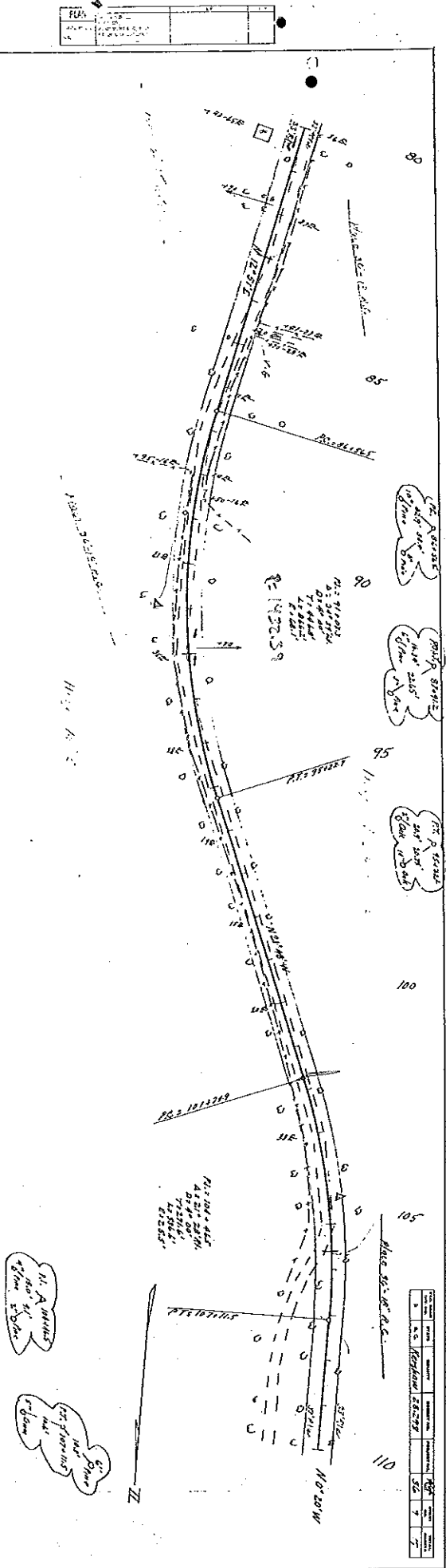
Received by Surveys:



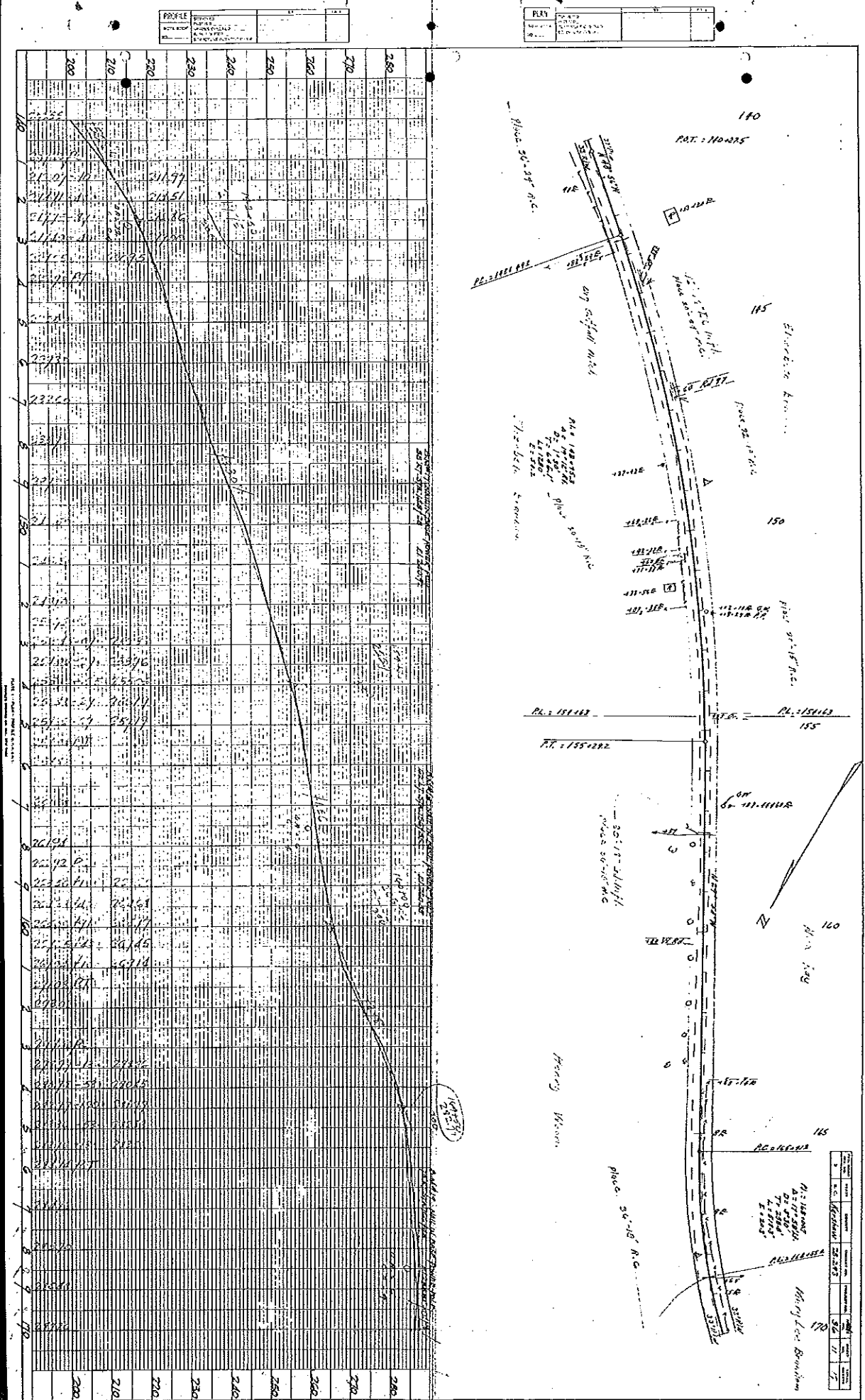
# Court House Research Form

Road / Route	s-23-150
Charge Code	00-SDFG-BG21(000)2220.666
County	ANDERSON
Pin Number	50000

[illegible]



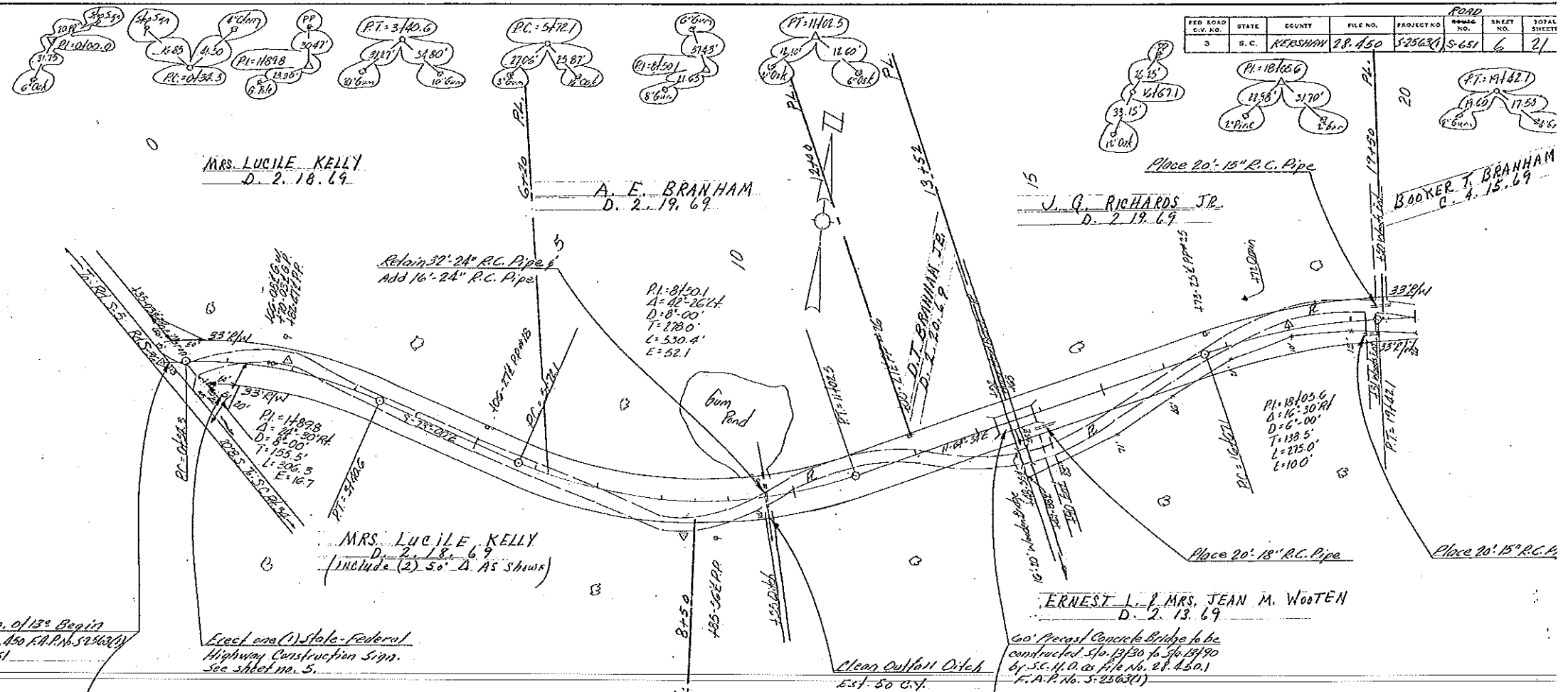




PLAN	DATE	BY	CHECKED	DATE
NO.				
NO.				
NO.				

PROFILE	DATE	BY	CHECKED	DATE
NO.				
NO.				
NO.				

FILE NO.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
28.450	52563(1)	6	21



**NOTE:**

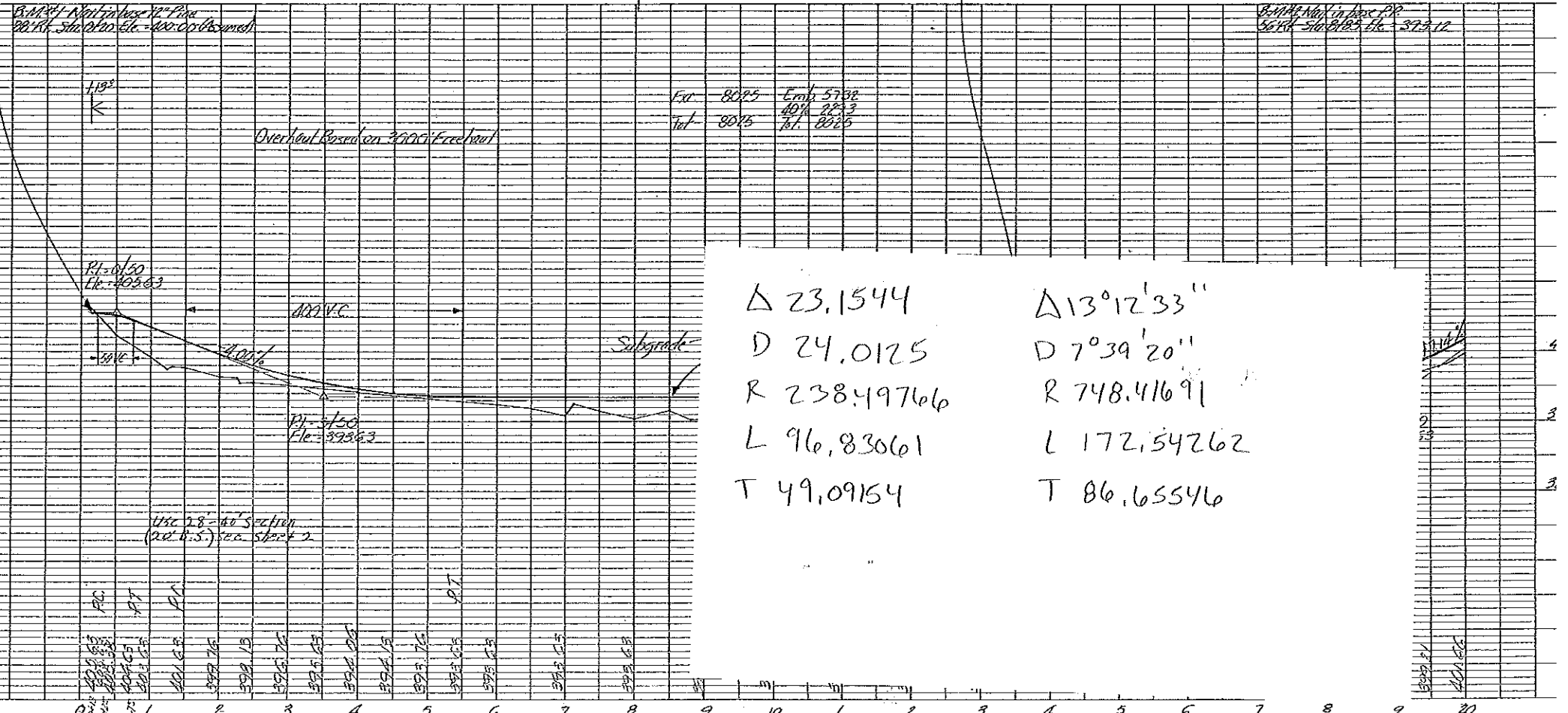
Changes involving increased cost of project or changes in alignment must be specifically authorized by the State Highway Engineer. District Engineer may authorize minor variations not amounting to the Standard Practices of the Department and not involving increases in cost. Forward information on any change in alignment to the Columbia office as soon as the revision is completed.

All curves must be accurately located by recording actual center line and for a design speed of 45 m.p.h. see sheet no. 4.

The following quantities are not shown in detail on the plans but included in the Summary of Estimated Quantities and may be varied during construction as directed by the Engineer:

Overhaul	55,810 cu. yd. for base course material, 100% for shoulder material.
Earth Type Base Course	180,000 cu. yd. for intersections and drives.
(P.C. Material)	25% for Compaction
Scarfing, Mixing, etc.	700 cu. yd. for intersections and drives.
Bituminous Surface	700 cu. yd. for intersections and drives.
18" R.C. Culvert Pipe	40 L.F. for additional side lines.
18" R.C. Culvert Pipe	40 L.F. for additional side lines.
4" Tile Underdrain	200 L.F. where directed by the Engineer.
Reset Fences	4300 L.F. where directed by the Engineer.

Utility poles which are necessary to locate the construction will be relocated adjacent to the outer limits of the right of way.

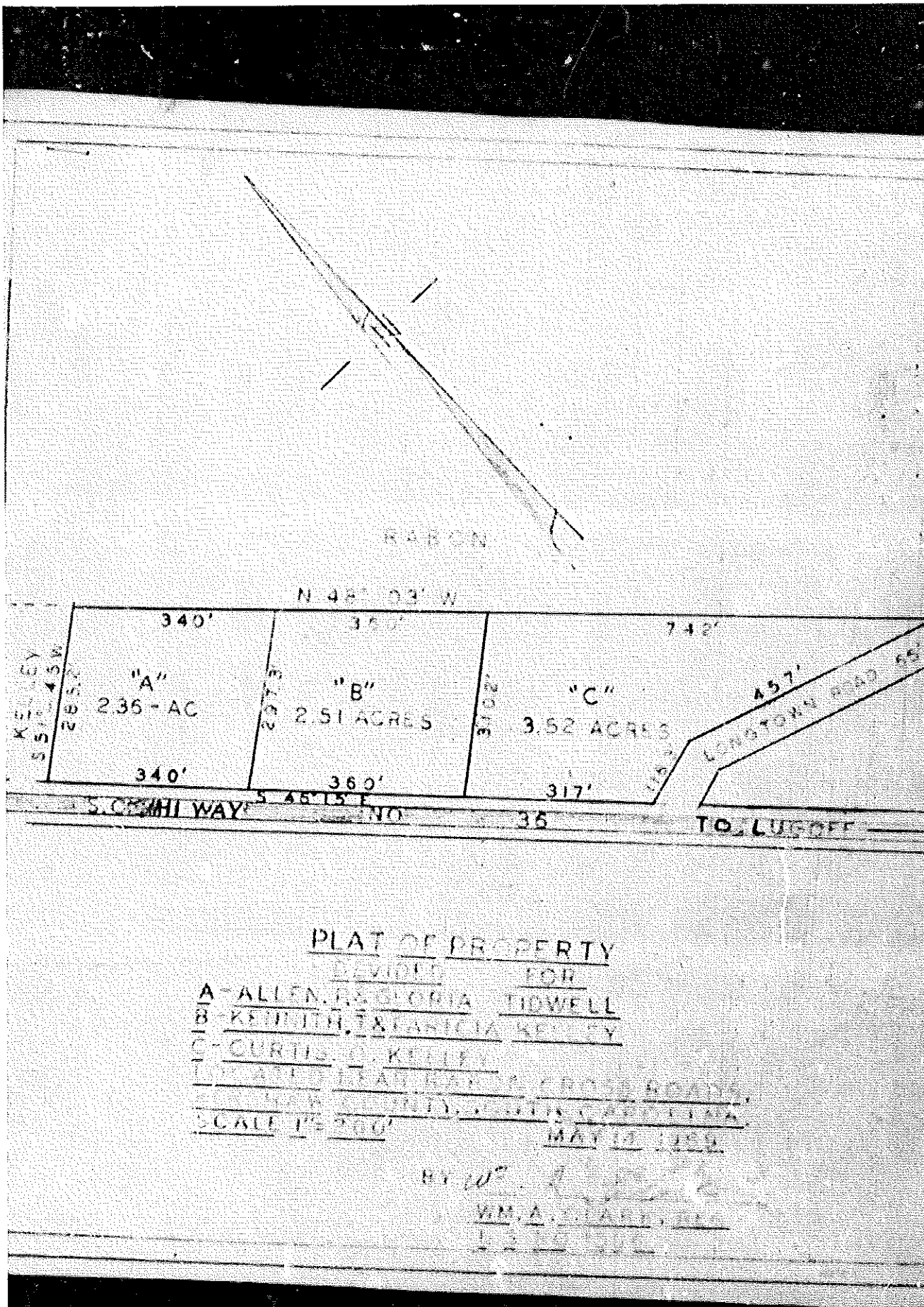


$\Delta 23.1544$   
 $D 24.0125$   
 $R 238.49766$   
 $L 96.83061$   
 $T 49.09154$

$\Delta 13^{\circ}12'33''$   
 $D 7^{\circ}39'20''$   
 $R 748.41691$   
 $L 172.54262$   
 $T 86.65546$

281-00-00-017  
281-00-00-018  
281-00-00-020  
T#

PB. 34 PG. 1529 ID # 1,2,3



TM # 281-00-00-019

PB. 36 PG. 32 ID # 4

1862-1863 Survey of the land of the State of South Carolina  
representing the property of the State of South Carolina  
by Richard B. Hall and dated Sept. 15, 1863.

3 45° 15' E 42.5' N 87° 55' E 125'

3 21° 50' E 254'

N 58° 50' E 284'

N 44° 58' W 372'

1000'

15 7/10 Acres

1000'

STATE OF SOUTH CAROLINA  
COUNTY OF KERNHAM  
WATERLOO TOWNSHIP

PLAN OF THE PROPERTY OF MRS. WALTER J.  
EUBANK LOCATED IN LUGGER COMMUNITY

SEPTEMBER 2, 1917

TM # 281-00-00-075

PB. C58 PG. 8

ID#7

2000000  
FLIGHT  
REVISION  
BILLING  
DATE  
PLAT 100  
Volume

- = OVERHEAD ELECTRIC LINE  
— = UNDERGROUND ELECTRIC LINE  
— = WIRE FENCE  
— = WOOD FENCE  
— = CHAIN LINK FENCE  
(S) = SET  
(O) = OLD  
O = #5 REBAR (S)  
O = #5 REBAR (O)  
⊙ = STORM DRAIN MANHOLE  
⊙ = SAN. SEWER MANHOLE  
□ = CATCH BASIN  
X = FIRE HYDRANT  
[ ] = ADDRESS

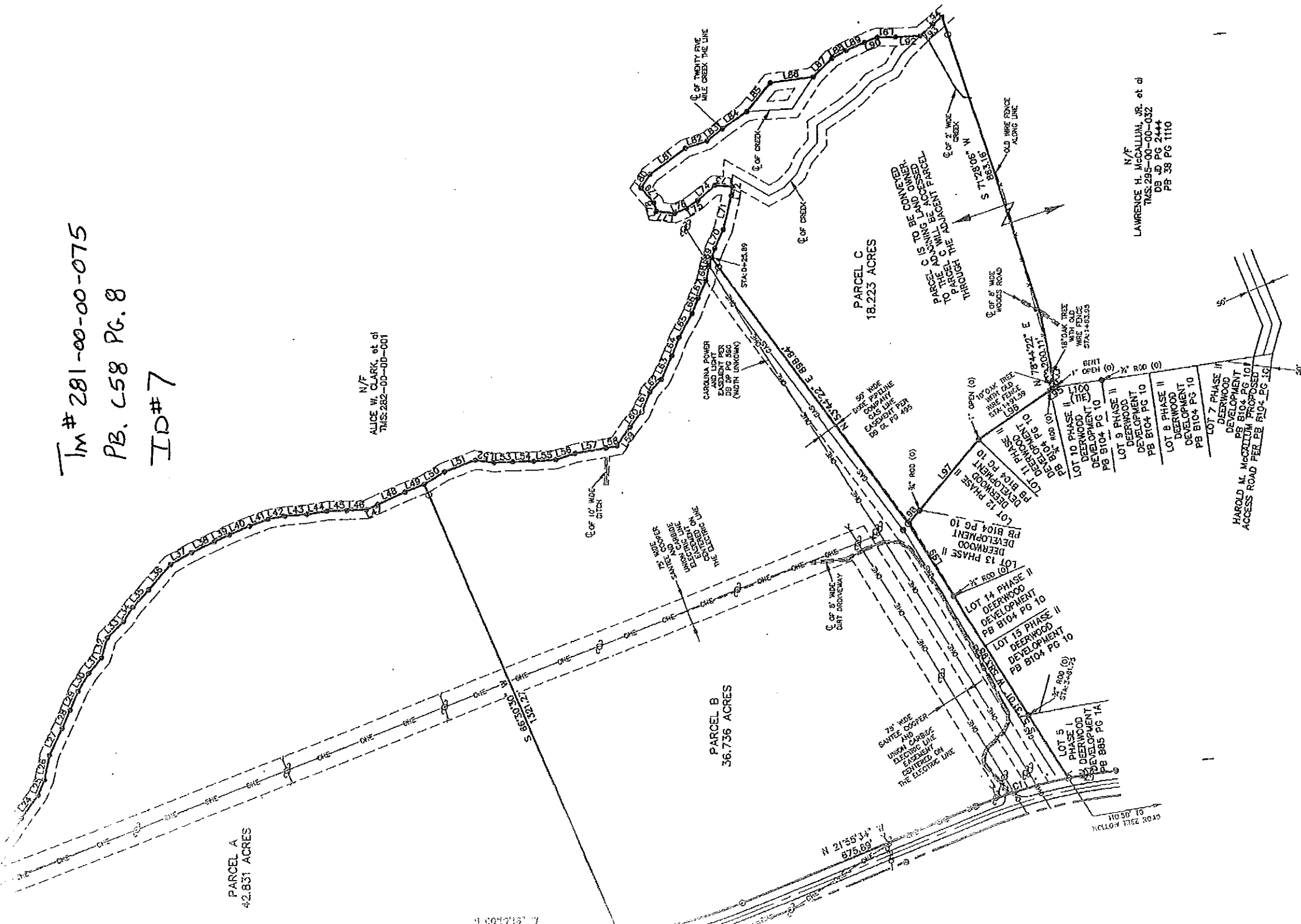


LINE	LENGTH	BEARING
L1	33.08	N62°11'17"E
L2	59.18	N58°31'34"E
L3	45.36	N67°15'47"E
L4	63.68	N06°34'45"E
L5	59.88	S65°50'57"E
L6	60.17	S42°16'14"E
L7	49.36	S84°51'36"E
L8	57.15	S74°26'00"E
L9	48.96	S67°26'27"E
L10	73.24	S86°59'47"E
L11	63.34	S87°38'47"E
L12	181.68	S85°38'10"E
L13	67.23	N73°54'40"E
L14	65.43	S71°10'57"E
L15	61.28	S46°52'26"E
L16	80.90	S51°56'53"E
L17	82.76	S54°28'25"E
L18	61.6	S54°28'25"E

LINE	LENGTH	BEARING
L51	59.88	S70°58'00"E
L52	50.42	S08°40'07"W
L53	50.52	S02°39'04"E
L54	56.78	S01°13'58"E
L55	58.84	S04°10'28"E
L56	54.14	S18°31'20"E
L57	83.42	S08°54'37"E
L58	31.08	S11°20'50"E
L59	62.58	S58°03'17"E
L60	61.44	S51°52'40"E
L61	57.92	S67°57'39"E
L62	46.14	S48°43'43"E
L63	70.37	S65°55'34"E
L64	52.40	S68°11'45"E
L65	73.84	S61°09'37"E
L66	44.15	S69°21'28"E
L67	50.79	S65°19'03"E
L68	51.6	S65°19'03"E

HAROLD M. MCARD  
ACCESS ROAD PER

TM# 281-00-00-075  
PB. C58 PG. 8  
ID#7



N/F  
ALICE W. CLARK, et al  
TMS:282-00-00-001

N/F  
LAWRENCE H. McCALLUM, JR. et al  
TMS:295-00-00-032  
DB LB PG 2444  
PB 38 PG 1110

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

BOUNDARY SURVEY

PREPARED FOR:  
**LAWRENCE H. McCALLUM, JR.**

DESCRIPTION:  
**THREE TRACTS ON PINE GROVE ROAD**

LOCATED NEAR LUGOFF, KERSHAW COUNTY, SOUTH CAROLINA

DATE: SEPTEMBER 24, 2008 REVISED: JANUARY 5, 2009 PER KERSHAW COUNTY

JOB #: 2008-071/08-DIV-10-31-208.DWG

TAX MAP #: 281-00-00-0450

PB #: 588, 689

THE SAME BEING A PORTION OF TRACT A AS SHOWN ON THE PLAT PREPARED FOR MISS FANNIE FLETCHER AND HUGH McCALLUM, BY JAMES C. COVINGTON, CIVIL ENGINEER, DATED JUNE 6, 1940 AND RECORDED IN THE OFFICE OF THE CLERK OF COURT FOR KERSHAW COUNTY IN PLAT BOOK 12 AT PAGE 40.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL OF PRACTICE FOR LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO, THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

COA # C00603

JERRY WALKER III, PLS 14532

SCPLS # 14532

CERTIFICATE

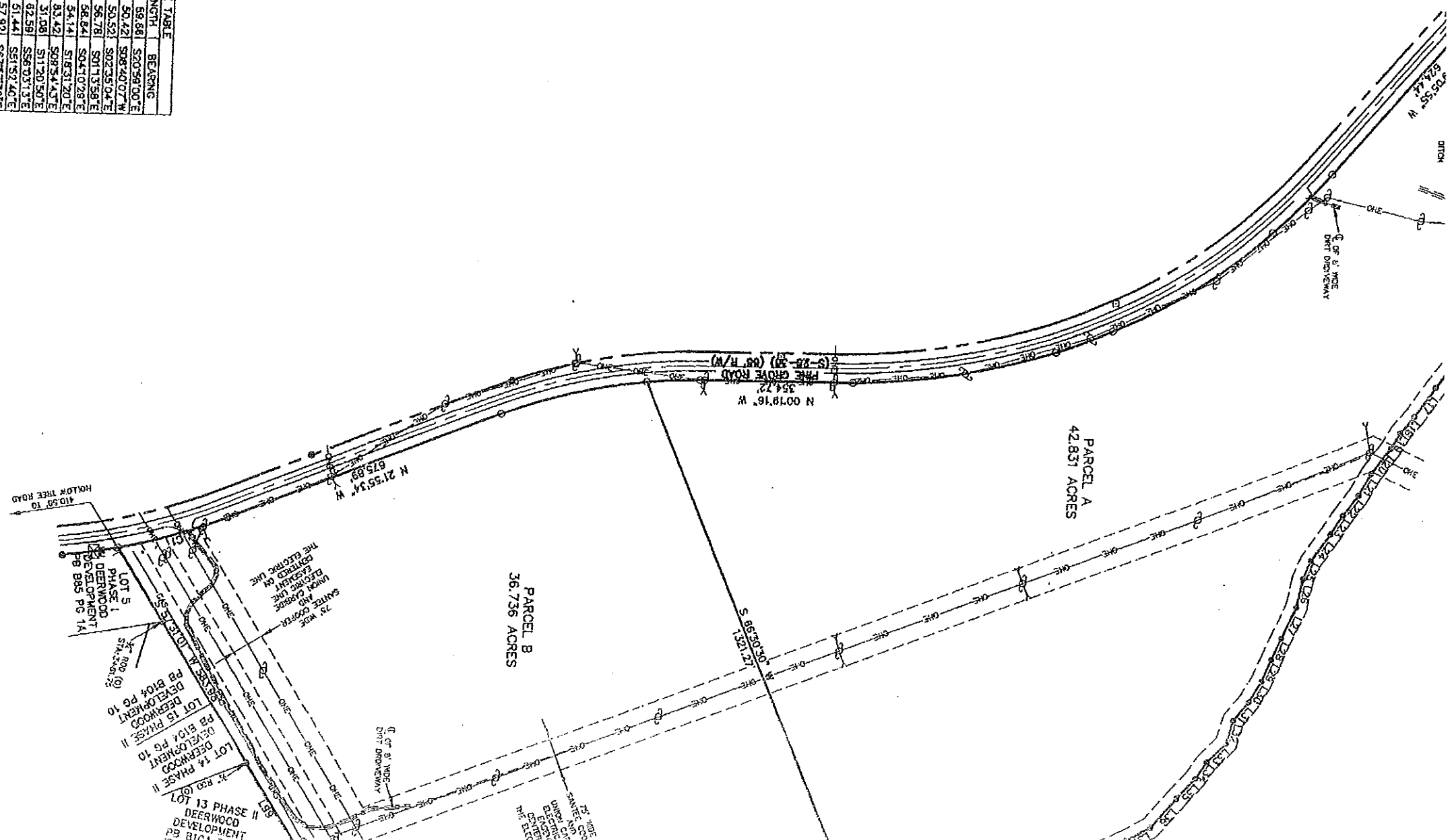
This is to certify that this plat is approved  
by the Kershaw County Planning & Zoning  
Department

JAN 06 2009

For recording in the office of the  
Kershaw County Register of Deeds,  
*[Signature]*  
Planning and Zoning Official C.H.

- 1.- REFERENCE IS MADE TO A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR INGRESS/EGRESS FROM US HWY NO. 601 GRANTED TO FORMERLY LUGOFF FARMS, INC. IN DEED BOOK 833 AND DEED BOOK 834, PAGE 156.
- 2.- THE HEREON SHOWN IS SUBJECT TO ANY AND ALL CONDITIONS, RESTRICTIONS, EASEMENTS AND/OR RIGHTS-OF-WAY RECORDED PRIOR TO THIS PLAT.
- 3.- UNLESS OTHERWISE SPECIFIED, 4" REBAR WITH CAP SET AT ALL CORNERS.

T# 281-00-00-075  
 PB. C58 Pg. 8  
 ID# 7

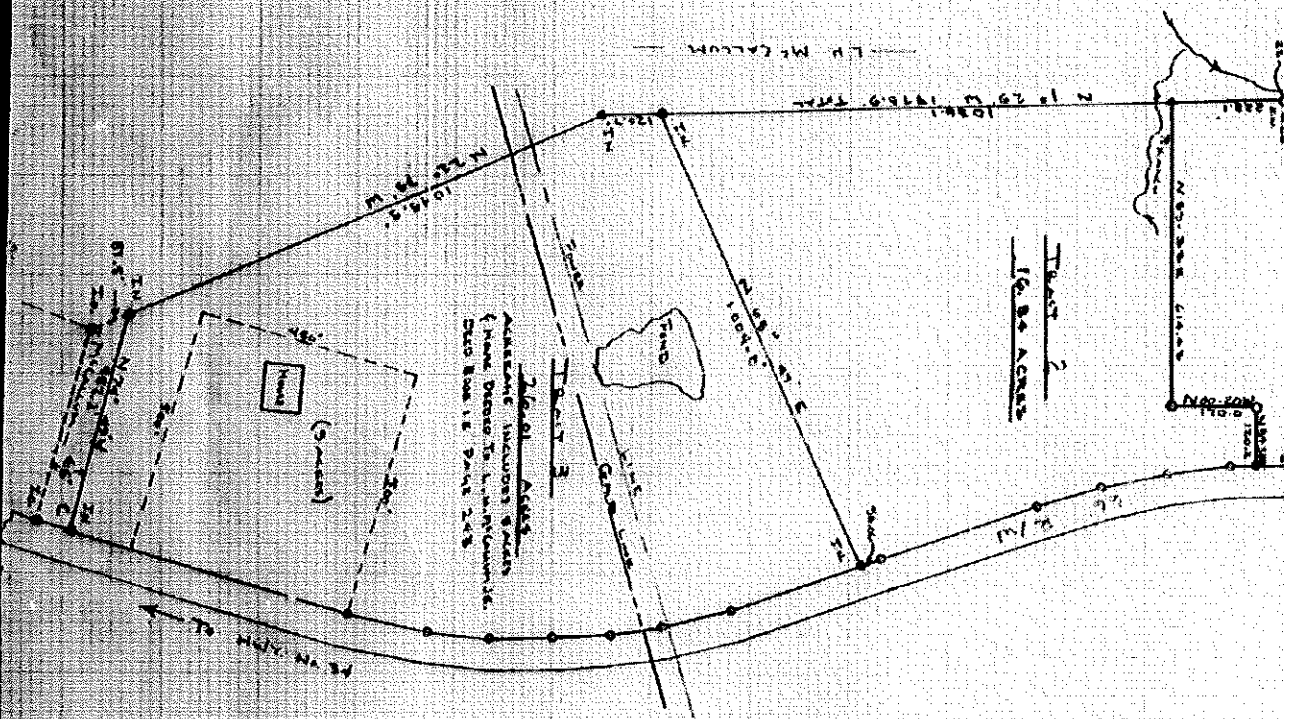


LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	33.08	N62°21'17"E	L51	59.88	S20°58'00"E
L2	39.16	N26°31'34"E	L52	50.42	S08°40'07"W
L3	45.36	N60°45'40"E	L53	50.52	S02°35'04"E
L4	63.65	N86°04'45"E	L54	56.78	S01°13'58"E
L5	58.88	S65°50'57"E	L55	58.84	S04°10'28"E
L6	60.77	S42°16'14"E	L56	54.14	S16°31'20"E
L7	49.36	S64°51'36"E	L57	83.42	S09°34'43"E
L8	57.15	S74°26'00"E	L58	31.08	S11°20'50"E
L9	48.98	S67°26'27"E	L59	62.59	S56°03'13"E
L10	73.24	S68°58'41"E	L60	51.44	S51°52'40"E
L11	63.34	S87°38'47"E	L61	57.82	S67°57'39"E
L12	181.88	S85°38'10"E	L62	46.14	S48°45'43"E
L13	67.27	N03°54'40"E	L63	70.37	S65°55'34"E
L14	65.43	S71°10'57"E	L64	32.40	S68°11'45"E
L15	61.25	S46°52'36"E	L65	73.84	S61°08'37"E
L16	80.97	S51°56'53"E	L66	44.15	S69°21'28"E
L17	62.78	S54°28'25"E	L67	50.79	S65°19'03"E
L18	51.51	S45°19'24"E	L68	38.89	S78°25'55"E
L19	41.17	S60°12'27"E	L69	51.74	S72°15'56"E
L20	73.53	S82°40'27"E	L70	45.55	S65°14'37"E
L21	37.53	S80°09'54"E	L71	93.88	S76°57'20"E
L22	56.67	S53°07'00"E	L72	25.00	S86°51'07"E
L23	59.73	S07°42'25"E	L73	46.68	N03°45'46"E
L24	76.78	S64°35'08"E	L74	61.63	N41°19'46"W
L25	44.86	S87°22'04"E	L75	36.53	N35°08'52"W
L26	86.40	S78°30'45"E	L76	35.06	N27°18'22"W
L27	74.54	S65°30'50"E	L77	48.77	N08°33'14"E
L28	53.32	S66°45'15"E	L78	24.00	N73°20'44"E
L29	55.95	S67°23'00"E	L79	53.57	N49°19'54"E
L30	56.43	S67°23'00"E	L80	43.57	S57°14'57"E
L31	54.51	S74°04'00"E	L81	115.37	S38°50'46"E
L32	55.94	S74°04'00"E	L82	61.39	S19°08'49"E
L33	62.00	S45°12'07"E	L83	33.91	S39°03'47"E
L34	45.23	S38°35'19"E	L84	81.50	S35°38'23"E
L35	64.42	S46°05'55"E	L85	101.44	S57°18'28"E
L36	28.01	S45°59'22"E	L86	116.26	S07°46'25"E
L37	56.25	S29°21'38"E	L87	71.78	S46°02'55"E
L38	65.57	S25°05'40"E	L88	43.41	S29°28'42"E
L39	43.57	S24°58'51"E	L89	53.51	S23°54'50"E
L40	38.33	S23°07'28"E	L90	38.05	S22°55'59"E
L41	53.05	S40°18'28"E	L91	49.51	S00°08'52"W
L42	44.99	S10°07'48"E	L92	66.19	S01°54'03"E
L43	53.78	S04°09'21"E	L93	38.26	S41°06'17"E
L44	53.09	S01°40'27"E	L94	33.21	S42°31'28"E
L45	52.17	S00°42'25"E	L95	15.18	N34°08'28"W
L46	23.47	S24°28'42"E	L96	23.43	S34°21'52"E
L47	65.84	S23°55'42"E	L97	250.35	N50°02'57"W
L48	56.16	S07°17'41"E	L98	47.16	N50°08'21"W
L49	53.82	S57°18'56"E	L99	23.08	S57°31'25"W
L50	126.64	N08°48'12"W	L100	126.64	N08°48'12"W

CURVE LENGTH	FACTORS	TANGENT	CHORD	BEARING	CHORD	DELTA
21	283.22	1428.35	151.981	N15°39'42"W	282.85	10°33'37"
22	472.28	1282.43	238.37	S11°07'25"E	465.47	21°36'18"
23	478.22	1714.41	241.26	N05°44'45"W	477.81	16°01'14"
24	420.33	1453.03	70.53	N21°43'17"W	140.93	5°28'55"
25	436.93	1354.77	220.56	S43°04'02"W	424.84	19°17'21"
26	192.75	1466.03	59.32	N45°20'22"W	192.62	7°31'05"

WILDER SURVEYING SERVICES, P.C.  
 825 S. 7th Street  
 Denver, CO 80202

CERTIFICATE  
 This is to certify that this plat  
 by the Kansas County Plat  
 Department  
 JAN 06 2010  
 For recording in the office  
 of the County Clerk  
 of the County of  
 Kansas



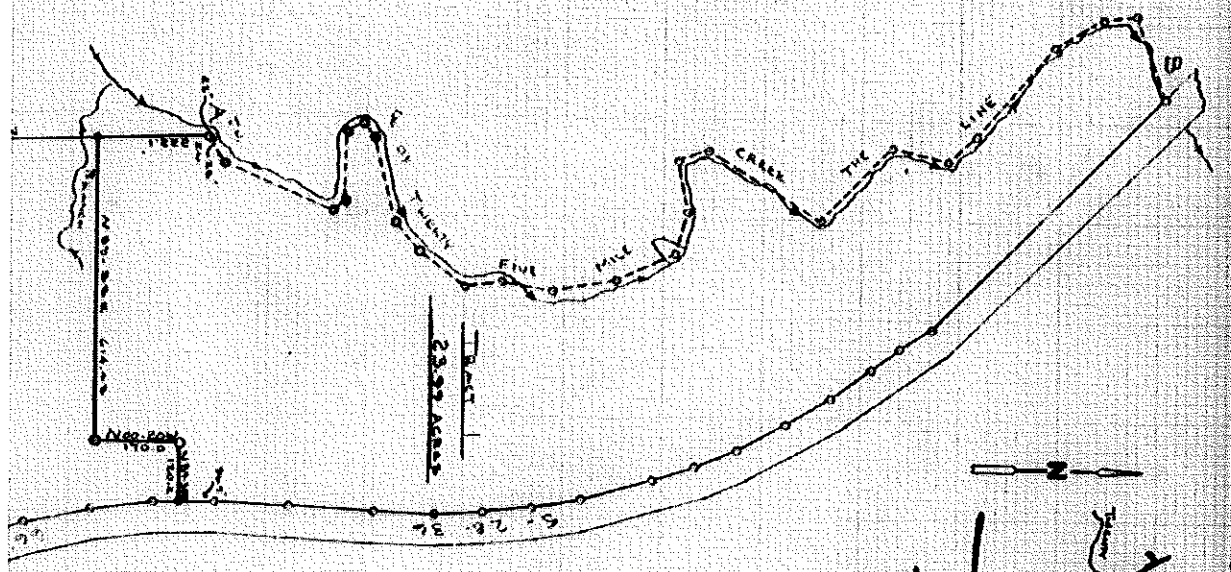
89° 58' E	85.4
8 10° 02' E	52.8
8 10° 04' E	100.7
8 20° 57' E	153.7
8 10° 43' E	102.9
8 10° 30' W	126.9
8 20° 21' W	176.8
8 23° 36' W	149.57
8 0° 27' E	120.5
8 6° 30' E	124.5
8 10° 31' E	137.4
8 10° 22' E	116.1
8 10° 27' E	225.0
8 12° 51' E	140.6
8 5° 10' E	110.0
8 30° 58' E	116.7
8 0° 54' W	134.6
8 0° 14' W	124.8
8 12° 03' W	167.7
8 10° 05' W	99.8

Tract 1 - 22.99 acres  
Tract 2 - 16.84 acres  
Tract 3 - 26.01 acres

Property of  
L.H. McCullum

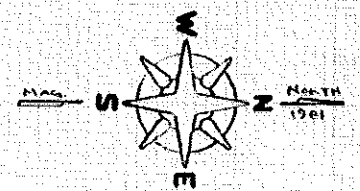
LOCATED 2 MILES NORTHWEST OF LUGER  
NASSAU COUNTY - SOUTH CAROLINA  
GRADE 1/4 - 200 FT. - 04.14.1981  
TETTERSON SURVEYING & PLANNING, INC.

Scale: 1 inch = 200 feet

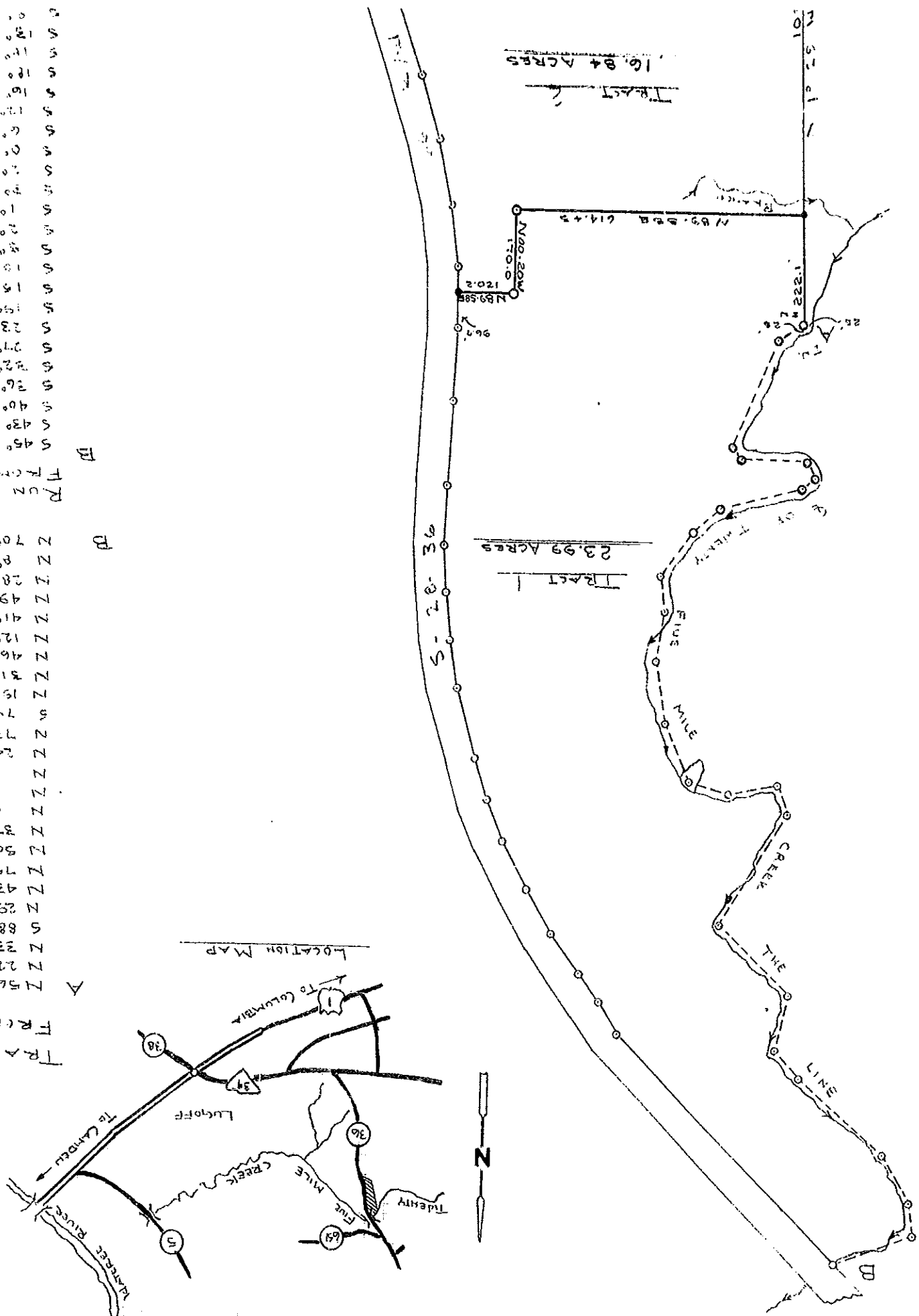


Traverse of Twenty Five Mile Creek  
From A to B

Station	Angle	Distance	Bearing
A	124° 38' E	123.4	124° 38' E
1	125° 16' E	127.0	125° 16' E
2	125° 25' W	128.1	125° 25' W
3	125° 49' W	137.4	125° 49' W
4	125° 00' W	130.2	125° 00' W
5	125° 43' E	120.8	125° 43' E
6	125° 22' E	118.3	125° 22' E
7	125° 26' E	124.4	125° 26' E
8	125° 42' E	119.6	125° 42' E
9	125° 27' E	120.8	125° 27' E
10	125° 02' E	120.7	125° 02' E
11	124° 16' W	120.8	124° 16' W
12	124° 03' W	120.7	124° 03' W
13	123° 46' W	120.7	123° 46' W
14	123° 02' E	120.7	123° 02' E
15	122° 02' E	120.7	122° 02' E
16	121° 16' W	120.7	121° 16' W
17	120° 58' W	120.7	120° 58' W
18	120° 52' W	120.7	120° 52' W
19	120° 52' W	120.7	120° 52' W
20	120° 52' W	120.7	120° 52' W
21	120° 52' W	120.7	120° 52' W
22	120° 52' W	120.7	120° 52' W
23	120° 52' W	120.7	120° 52' W
24	120° 52' W	120.7	120° 52' W
25	120° 52' W	120.7	120° 52' W
26	120° 52' W	120.7	120° 52' W
27	120° 52' W	120.7	120° 52' W
28	120° 52' W	120.7	120° 52' W
29	120° 52' W	120.7	120° 52' W
30	120° 52' W	120.7	120° 52' W
31	120° 52' W	120.7	120° 52' W
32	120° 52' W	120.7	120° 52' W
33	120° 52' W	120.7	120° 52' W
34	120° 52' W	120.7	120° 52' W
35	120° 52' W	120.7	120° 52' W
36	120° 52' W	120.7	120° 52' W
37	120° 52' W	120.7	120° 52' W
38	120° 52' W	120.7	120° 52' W
39	120° 52' W	120.7	120° 52' W
40	120° 52' W	120.7	120° 52' W
41	120° 52' W	120.7	120° 52' W
42	120° 52' W	120.7	120° 52' W
43	120° 52' W	120.7	120° 52' W
44	120° 52' W	120.7	120° 52' W
45	120° 52' W	120.7	120° 52' W
46	120° 52' W	120.7	120° 52' W
47	120° 52' W	120.7	120° 52' W
48	120° 52' W	120.7	120° 52' W
49	120° 52' W	120.7	120° 52' W
50	120° 52' W	120.7	120° 52' W
51	120° 52' W	120.7	120° 52' W
52	120° 52' W	120.7	120° 52' W
53	120° 52' W	120.7	120° 52' W
54	120° 52' W	120.7	120° 52' W
55	120° 52' W	120.7	120° 52' W
56	120° 52' W	120.7	120° 52' W
57	120° 52' W	120.7	120° 52' W
58	120° 52' W	120.7	120° 52' W
59	120° 52' W	120.7	120° 52' W
60	120° 52' W	120.7	120° 52' W
61	120° 52' W	120.7	120° 52' W
62	120° 52' W	120.7	120° 52' W
63	120° 52' W	120.7	120° 52' W
64	120° 52' W	120.7	120° 52' W
65	120° 52' W	120.7	120° 52' W
66	120° 52' W	120.7	120° 52' W
67	120° 52' W	120.7	120° 52' W
68	120° 52' W	120.7	120° 52' W
69	120° 52' W	120.7	120° 52' W
70	120° 52' W	120.7	120° 52' W
71	120° 52' W	120.7	120° 52' W
72	120° 52' W	120.7	120° 52' W
73	120° 52' W	120.7	120° 52' W
74	120° 52' W	120.7	120° 52' W
75	120° 52' W	120.7	120° 52' W
76	120° 52' W	120.7	120° 52' W
77	120° 52' W	120.7	120° 52' W
78	120° 52' W	120.7	120° 52' W
79	120° 52' W	120.7	120° 52' W
80	120° 52' W	120.7	120° 52' W
81	120° 52' W	120.7	120° 52' W
82	120° 52' W	120.7	120° 52' W
83	120° 52' W	120.7	120° 52' W
84	120° 52' W	120.7	120° 52' W
85	120° 52' W	120.7	120° 52' W
86	120° 52' W	120.7	120° 52' W
87	120° 52' W	120.7	120° 52' W
88	120° 52' W	120.7	120° 52' W
89	120° 52' W	120.7	120° 52' W
90	120° 52' W	120.7	120° 52' W
91	120° 52' W	120.7	120° 52' W
92	120° 52' W	120.7	120° 52' W
93	120° 52' W	120.7	120° 52' W
94	120° 52' W	120.7	120° 52' W
95	120° 52' W	120.7	120° 52' W
96	120° 52' W	120.7	120° 52' W
97	120° 52' W	120.7	120° 52' W
98	120° 52' W	120.7	120° 52' W
99	120° 52' W	120.7	120° 52' W
100	120° 52' W	120.7	120° 52' W



TM# 281-00-00-045A  
 PB. 36 Pg. 2300  
 ID# 8



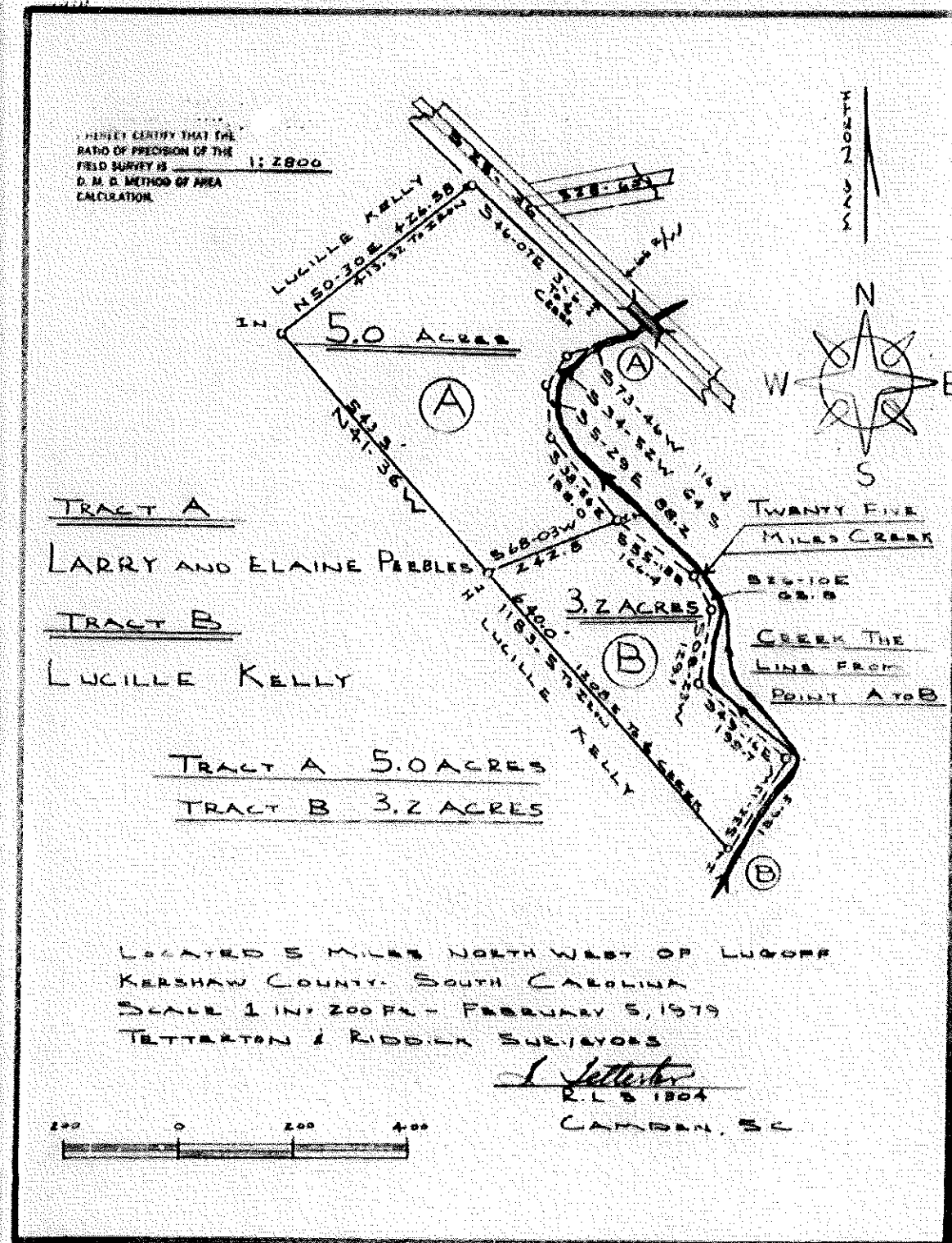
Run of S. 28-36	66 F.M.	From B to C
-----------------	---------	-------------

5	45° 29'	1	660.8
5	43° 42'	2	76.7
5	40° 07'	3	70.5
5	36° 56'	4	103.3
5	32° 34'	5	104.4
5	27° 35'	6	141.3
5	23° 04'	7	10.3
5	15° 48'	8	03.4
5	13° 02'	9	152.6
5	10° 05'	10	100.7
5	8° 57'	11	158.7
5	7° 43'	12	112.2
5	1° 50'	13	126.9
5	3° 21'	14	176.3
5	7° 36'	15	145.57
5	0° 17'	16	126.1
5	6° 30'	17	126.5
5	12° 11'	18	134.3
5	16° 31'	19	137.5
5	18° 32'	20	386.1
5	14° 27'	21	218.1
5	12° 57'	22	143.6
5	12° 57'	23	143.6
5	10° 12'	24	137.5
5	10° 12'	25	137.5
5	10° 12'	26	137.5
5	10° 12'	27	137.5
5	10° 12'	28	137.5
5	10° 12'	29	137.5
5	10° 12'	30	137.5
5	10° 12'	31	137.5
5	10° 12'	32	137.5
5	10° 12'	33	137.5
5	10° 12'	34	137.5
5	10° 12'	35	137.5
5	10° 12'	36	137.5
5	10° 12'	37	137.5
5	10° 12'	38	137.5
5	10° 12'	39	137.5
5	10° 12'	40	137.5
5	10° 12'	41	137.5
5	10° 12'	42	137.5
5	10° 12'	43	137.5
5	10° 12'	44	137.5
5	10° 12'	45	137.5
5	10° 12'	46	137.5
5	10° 12'	47	137.5
5	10° 12'	48	137.5
5	10° 12'	49	137.5
5	10° 12'	50	137.5
5	10° 12'	51	137.5
5	10° 12'	52	137.5
5	10° 12'	53	137.5
5	10° 12'	54	137.5
5	10° 12'	55	137.5
5	10° 12'	56	137.5
5	10° 12'	57	137.5
5	10° 12'	58	137.5
5	10° 12'	59	137.5
5	10° 12'	60	137.5
5	10° 12'	61	137.5
5	10° 12'	62	137.5
5	10° 12'	63	137.5
5	10° 12'	64	137.5
5	10° 12'	65	137.5
5	10° 12'	66	137.5
5	10° 12'	67	137.5
5	10° 12'	68	137.5
5	10° 12'	69	137.5
5	10° 12'	70	137.5
5	10° 12'	71	137.5
5	10° 12'	72	137.5
5	10° 12'	73	137.5
5	10° 12'	74	137.5
5	10° 12'	75	137.5
5	10° 12'	76	137.5
5	10° 12'	77	137.5
5	10° 12'	78	137.5
5	10° 12'	79	137.5
5	10° 12'	80	137.5
5	10° 12'	81	137.5
5	10° 12'	82	137.5
5	10° 12'	83	137.5
5	10° 12'	84	137.5
5	10° 12'	85	137.5
5	10° 12'	86	137.5
5	10° 12'	87	137.5
5	10° 12'	88	137.5
5	10° 12'	89	137.5
5	10° 12'	90	137.5
5	10° 12'	91	137.5
5	10° 12'	92	137.5
5	10° 12'	93	137.5
5	10° 12'	94	137.5
5	10° 12'	95	137.5
5	10° 12'	96	137.5
5	10° 12'	97	137.5
5	10° 12'	98	137.5
5	10° 12'	99	137.5
5	10° 12'	100	137.5

TM# 281-00-00-041

PB. 36 PG. 790

ID# 9

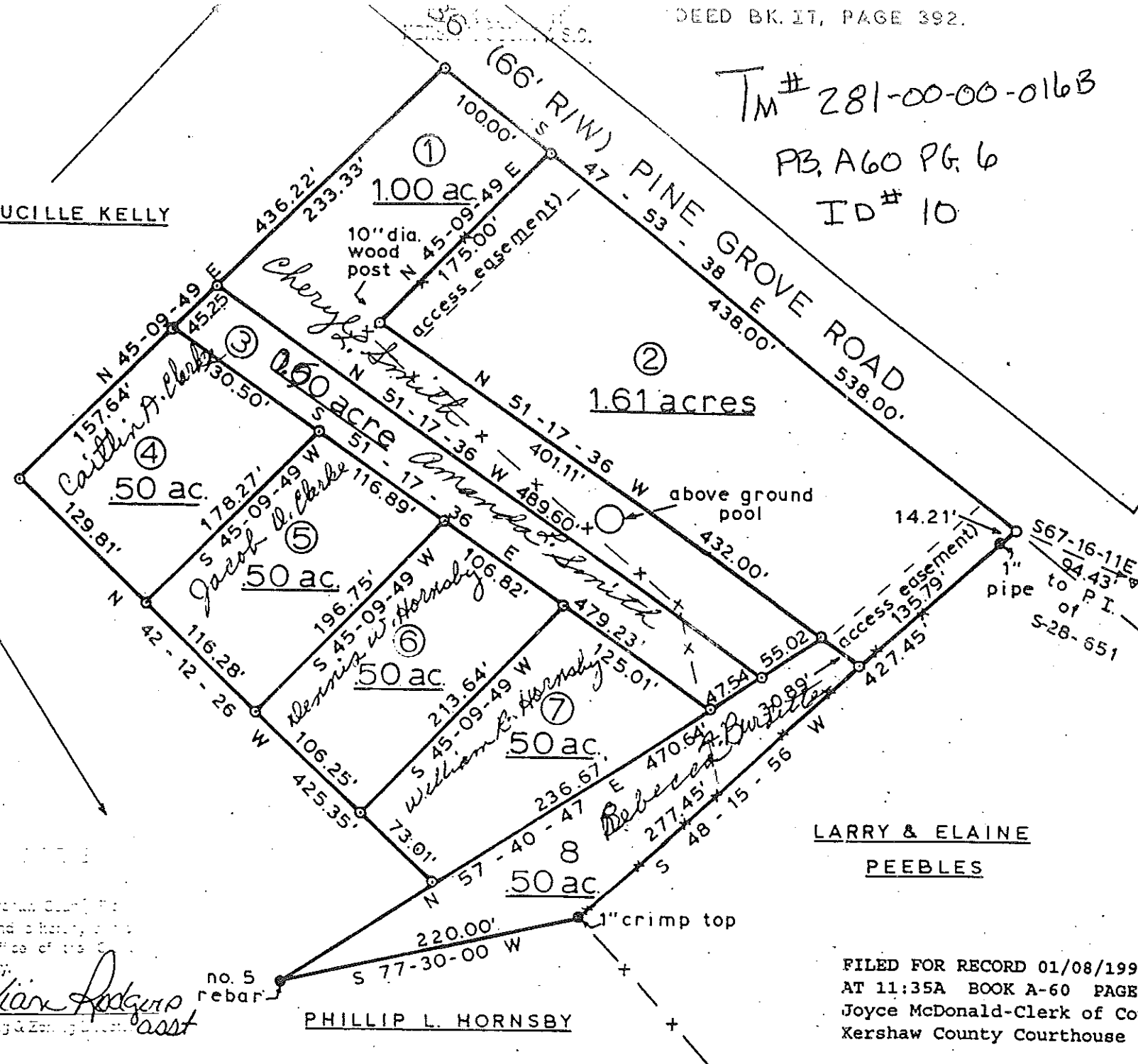


TM# 281-00-00-0163

PB. A60 PG. 6

ID# 10

HEIRS OF LUCILLE KELLY

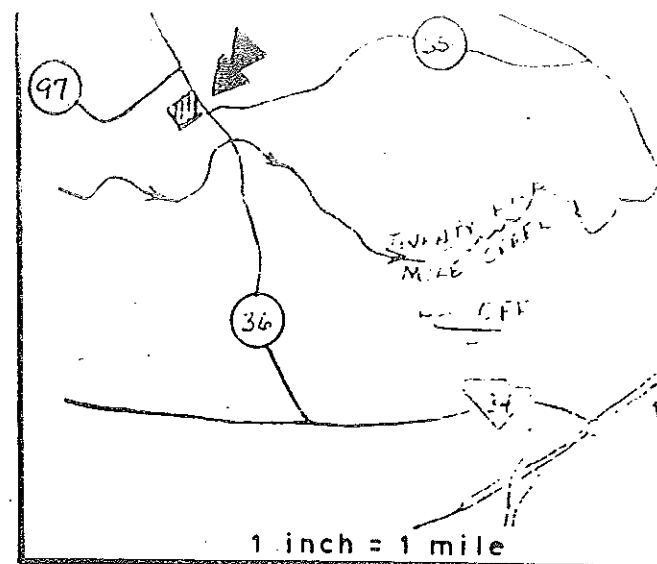


LARRY & ELAINE  
PEEBLES

FILED FOR RECORD 01/08/1997  
AT 11:35A BOOK A-60 PAGE 0006  
Joyce McDonald-Clerk of Court - RMC  
Kershaw County Courthouse 0000163

PHILLIP L. HORNSBY

LEGEND: ● IRON OLD  
○ IRON NEW (no. 5 rebar)  
○ CALCULATED POINT  
x—x FENCE LINE



I hereby state that to the best of my knowledge and belief, the survey was made in accordance with the provisions of the South Carolina Code of Laws, Title 39, Chapter 1, Section 1-101, and that the same is a true and correct copy of the original survey as filed in the office of the Clerk of Court for Kershaw County, South Carolina.

Thomas W. Broadway  
11-30-96



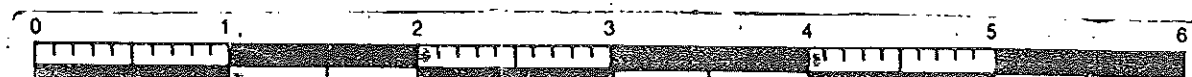
PLAT PREPARED FOR:	
HEIRS OF LUCILLE B. KELLY-	
SCALE: 1"=100'	
DATE: 11-29-96	
KERSHAW COUNTY, S.C.	
LOCATED ON PINE GROVE RD., LUGOFF PORTION OF TAX MAP NO. 281-00-00-016	

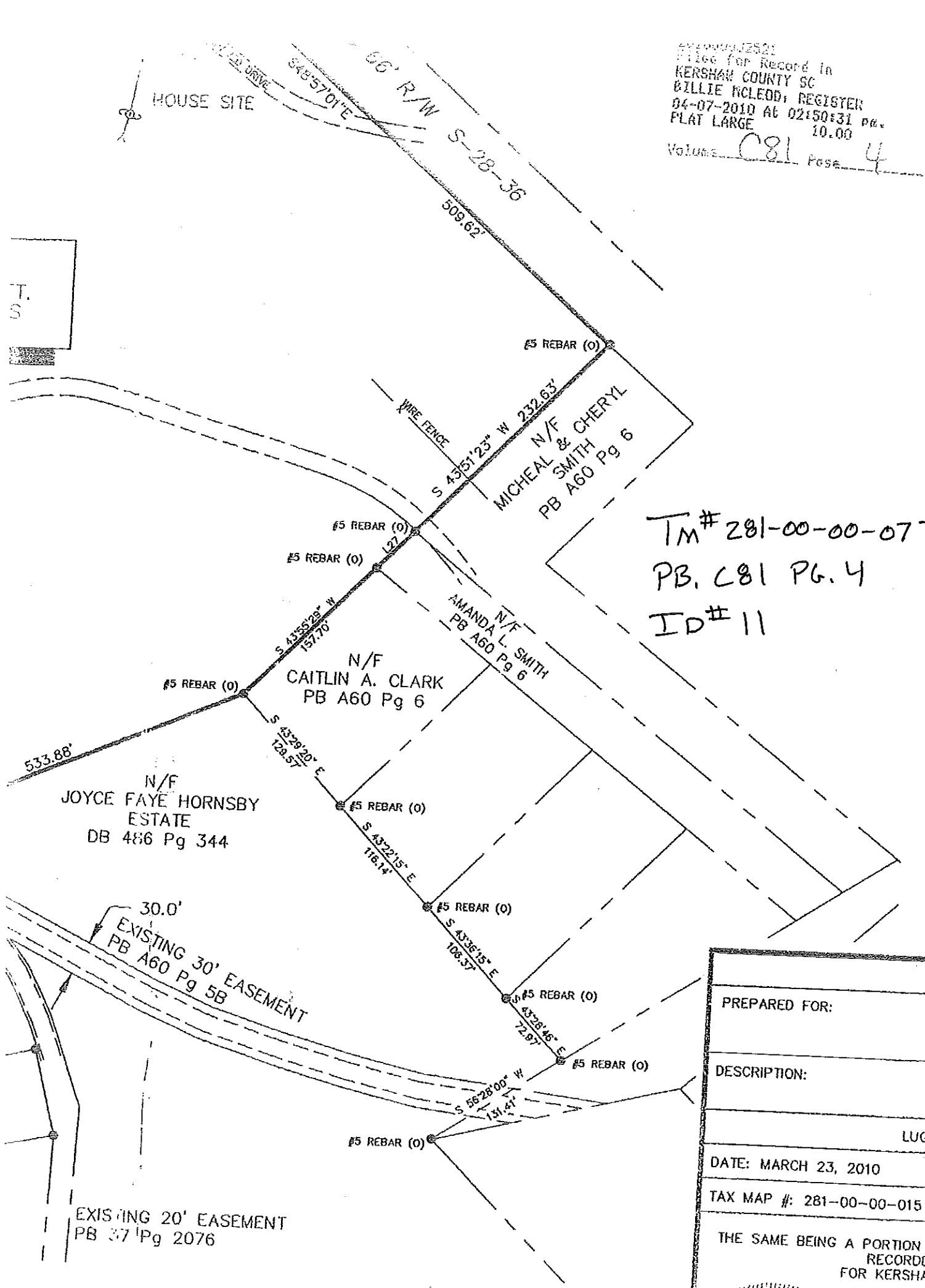
This is to certify that the foregoing plat has been approved by the Kershaw County Planning & Zoning Commission and is hereby filed for recording in the office of the Clerk of Court for Kershaw County.

1-7-97 Julian Rodgers  
Date Planning & Zoning Commission

REFERENCES: PROBATE NO. 96ES2800039  
DEED BK. IT, PAGE 392  
PLAT BK. 36, PAGE 790  
DEED BK. GU, PAGE 60

Thomas W. Broadway  
11-30-96





File for Record in  
KERSHAW COUNTY SC  
BILLIE MCLEOD, REGISTER  
04-07-2010 At 02:50:31 PM  
PLAT LARGE 10.00  
Volume C81 Page 4

VICINITY MAP  
NOT TO SCALE

NO TITLE EXAM PERFORMED BY  
OR PROVIDED TO SURVEYOR.

PROPOSED EASEMENTS SHOWN ARE NOT  
IN EFFECT UNTIL A DEED CONVEYS THEM.

EXISTING EASEMENT LOCATIONS ARE  
APPROXIMATE UNLESS OTHERWISE NOTED.

THE SUBJECT PROPERTY IS NOT LOCATED  
IN A SPECIAL FLOOD HAZARD AREA  
AS DETERMINED FROM FEMA FIRM  
PANEL MAP #45055C0315E,  
45055C0426E & 45055C0427E  
DATED DECEMBER 19, 2006

UNLESS OTHERWISE NOTED, ALL  
IRON PINS (S) ARE #5 REBAR.

UNLESS OTHERWISE NOTED, ALL  
IRON PINS (O) ARE #5 REBAR.

BOUNDARY SURVEY - NOT ALL IMPROVEMENTS SHOWN  
STATE PLANE COORDINATES ESTABLISHED USING SCVRS

TM# 281-00-00-077  
PB. C81 PG. 4  
ID# 11

CERTIFICATE  
This is to certify that this plat is approved  
by the Kershaw County Planning & Zoning  
Department

APR 07 2010

For recording in the office of the  
Kershaw County Register of Deeds.  
*Julian Rodolfo*  
Planning and Zoning Official *JN*

BOUNDARY SURVEY	
PREPARED FOR:	
PRISCILLA MOORE	
DESCRIPTION:	
15.00 ACRES	
LUGOFF, KERSHAW COUNTY, SOUTH CAROLINA	
DATE: MARCH 23, 2010	JOB #: 2010-019
TAX MAP #: 281-00-00-015 & A PORTION OF 281-00-00-016	
FB #: 706	
THE SAME BEING A PORTION OF THE PROPERTY CONVEYED TO JOYCE FAYE HORNSBY BY DEED RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR KERSHAW COUNTY IN RECORD BOOK 486 AT PAGE 344.	

AREA  
435,600 Sq Ft  
10.000 Acres

TM# 281-00-00-077

PB C130 PG 9

ID# 11

N/F  
GLORIA D. TIDWELL  
& MARIE TIDWELL  
DB 2796 PG 170  
TMS #281-00-00-078

LEGEND:

- = WATER METER
- = POWER POLE
- = STORM DRAIN LINE
- = SANITARY SEWER LINE
- = OVERHEAD ELECTRIC LINE
- = UNDERGROUND ELECTRIC LINE
- = WIRE FENCE
- = WOOD FENCE
- = CHAIN LINK FENCE
- (S) = SET
- (O) = OLD
- = #5 REBAR (S)
- = #5 REBAR (O)
- = STORM DRAIN MANHOLE
- = SAN. SEWER MANHOLE
- = CATCH BASIN
- = FIRE HYDRANT
- 9999 = ADDRESS

BOUNDARY SURVEY - NOT ALL IMPROVEMENTS SHOWN  
STATE PLANE COORDINATES ESTABLISHED USING SCVRS

CERTIFICATE  
This is to certify that this plat is approved  
by the Kershaw County Planning & Zoning  
Department

NOV 29 2012

For recording in the office of the  
Kershaw County Register of Deeds.

*Rhonda Darity*  
Planning and Zoning Official

WALKER SURVEYING SERVICES, INC.

936 SOUTH BROAD STREET  
P. O. BOX 1295  
CAMDEN, SC 29020  
(803) 425-0702

BOUNDARY SURVEY

PROPERTY OF

PRISCILLA MOORE

DESCRIPTION:

10.000 ACRES

LUGOFF, KERSHAW COUNTY, SOUTH CAROLINA

DATE: JULY 12, 2012

JOB #: 2010-019/2010-019-RESIDUAL-7-12-12

PORTION OF TAX MAP #: 281-00-00-077

FB #: 706

THE SAME BEING A PORTION OF THE PROPERTY CONVEYED TO JOYCE FAYE HORNSBY BY DEED  
RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS  
FOR KERSHAW COUNTY IN RECORD BOOK 486 AT PAGE 344

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE  
SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE  
STANDARDS MANUAL OF PRACTICE FOR LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR  
EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN AND SO,  
WHERE THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN:

SURVEYING  
SERVICES, INC.  
No. C00603

COA # C00603

J. HENRY WALKER III, PLS 14532

SCPLS # 14532

N/F  
PRISCILLA MOORE  
DB 1659 PG 175  
PB C-81 PG 4  
TMS #281-00-00-077

N/F  
PHILLIP L. HORNSBY  
DB 2790 PG 247  
PB C-101 PG 7  
TMS #281-00-00-047

#5 REBAR (O)  
AT STA. 2+86.94

#5 REBAR (S)  
AT STA. 6+44.98

STANCE  
291.00

TM# 281-00-00-077

PB. C81 PG. 4

ID# 11

N/F  
WYRIAN ALANA B. TODD  
DB 746 Pg 313  
PB 26 Pg 254

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 12°17'52" E	66.07
L2	N 69°19'38" W	13.94
L3	N 15°18'22" W	101.36
L4	S 78°06'59" W	18.26
L5	N 16°59'20" W	52.28
L6	N 36°34'01" W	38.58
L7	N 23°10'55" E	24.31
L8	N 66°17'03" W	33.34
L9	N 30°50'34" W	58.75
L10	N 06°38'38" E	20.99
L11	N 45°03'07" W	83.31
L12	S 00°57'32" W	39.22
L13	S 55°44'01" E	20.77
L14	N 63°12'13" E	13.78
L15	S 00°09'42" E	27.19
L16	S 77°38'56" E	17.74
L17	S 32°13'58" E	44.35
L18	S 22°28'01" E	55.41
L19	S 28°52'28" E	18.55
L20	S 58°44'58" W	25.75
L21	S 16°28'58" W	29.26
L22	S 31°42'48" E	20.51
L23	S 06°06'44" W	0.37
L24	N 45°41'39" E	49.91
L25	S 42°50'33" E	50.10
L26	N 45°18'35" E	24.09
L27	S 43°56'41" W	45.33

N/F  
WYRIAN ALANA B. TODD  
DB 746 Pg 313  
PB 26 Pg 254

N/F  
JOYCE FAYE HORNSBY  
ESTATE  
DB 486 Pg 344

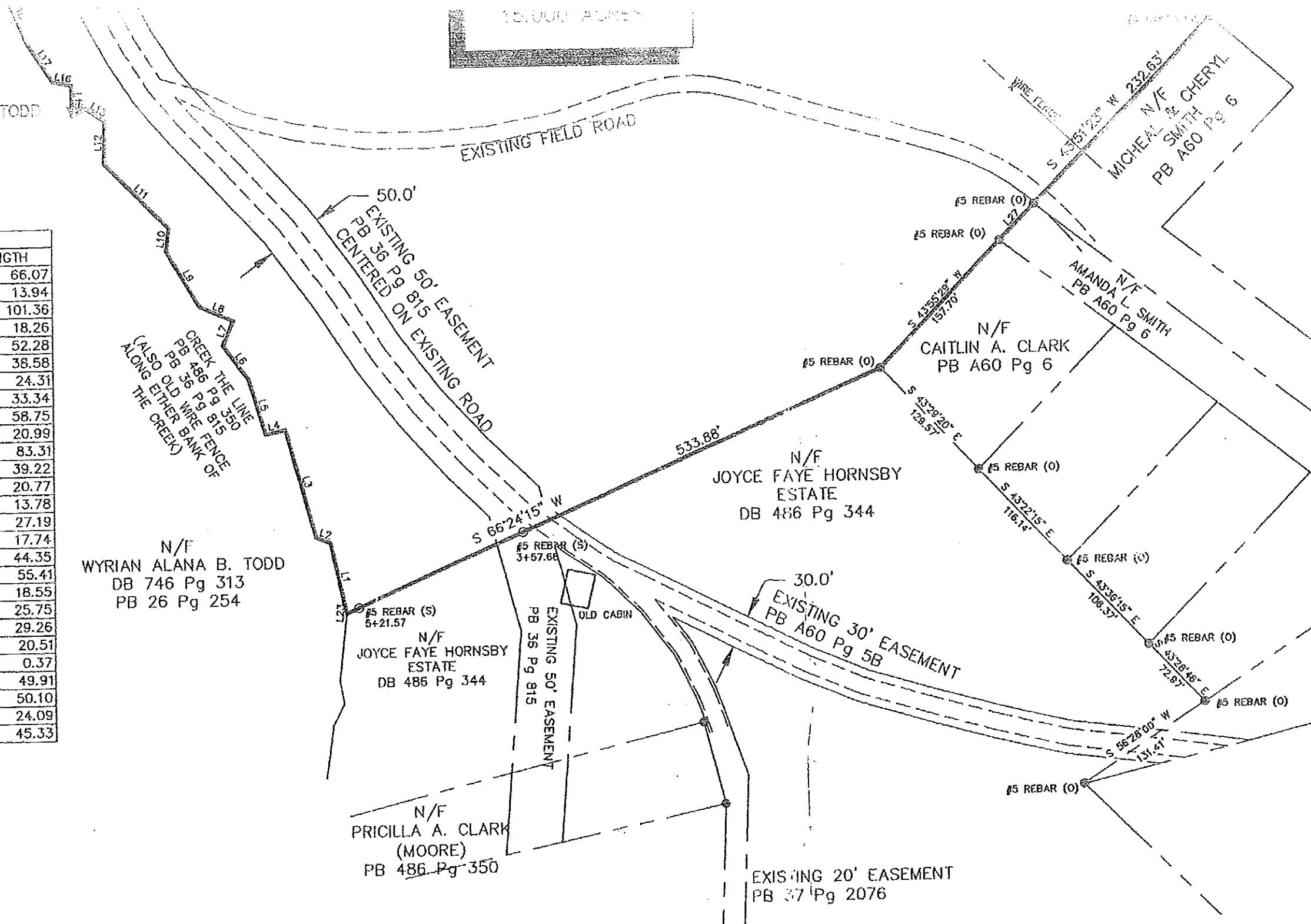
N/F  
PRICILLA A. CLARK  
(MOORE)  
PB 486 Pg 350

N/F  
JOYCE FAYE HORNSBY  
ESTATE  
DB 486 Pg 344

N/F  
CAITLIN A. CLARK  
PB A60 Pg 6

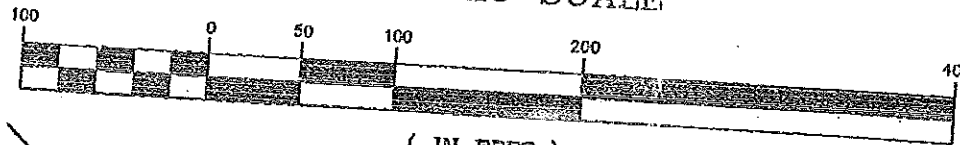
N/F  
AMANDA L. SMITH  
PB A60 Pg 6

N/F  
MICHAEL & CHERYL  
SMITH  
PB A60 Pg 6

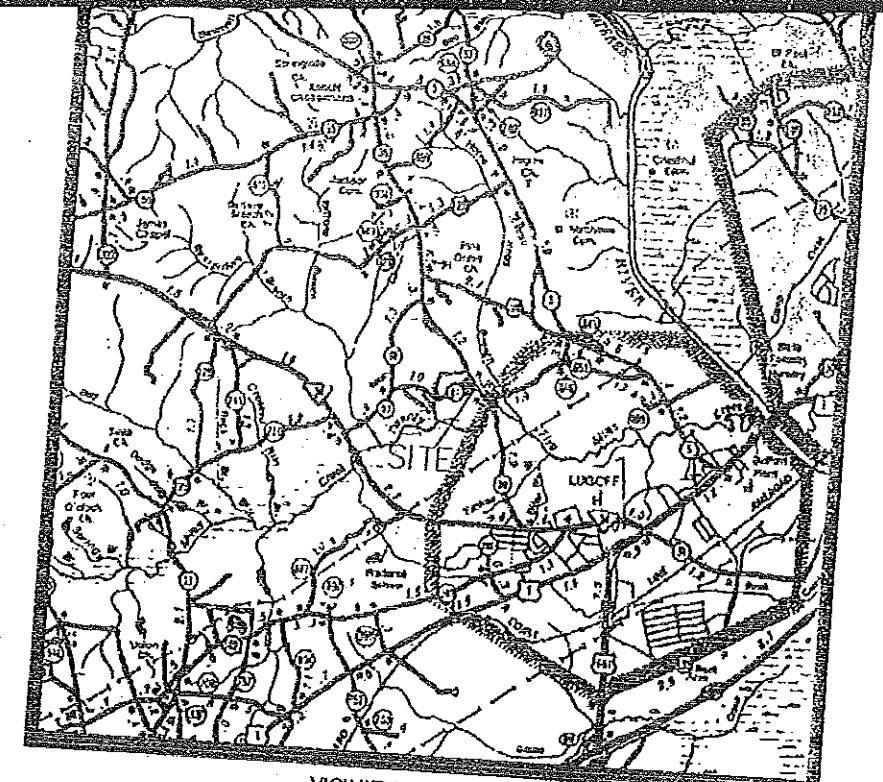


CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING
C1	291.07	3860.21	4°19'13"	145.60	S 45°15'29" E
					CHORD DISTANCE
					291.00

GRAPHIC SCALE



SC GRID



VICINITY MAP  
NOT TO SCALE

NO TITLE EXAM PERFORMED BY  
OR PROVIDED TO SURVEYOR.

PROPOSED EASEMENTS SHOWN ARE NOT  
IN EFFECT UNTIL A DEED CONVEYS THEM.

EXISTING EASEMENT LOCATIONS ARE  
APPROXIMATE UNLESS OTHERWISE NOTED.

THE SUBJECT PROPERTY IS NOT LOCATED  
IN A SPECIAL FLOOD HAZARD AREA  
AS DETERMINED FROM FEMA FIRM  
PANEL MAP #45055C0315E,  
45055C0426E & 45055C0427E  
DATED DECEMBER 19, 2006

UNLESS OTHERWISE NOTED, ALL  
IRON PINS (S) ARE #5 REBAR.

UNLESS OTHERWISE NOTED, ALL  
IRON PINS (O) ARE #5 REBAR.

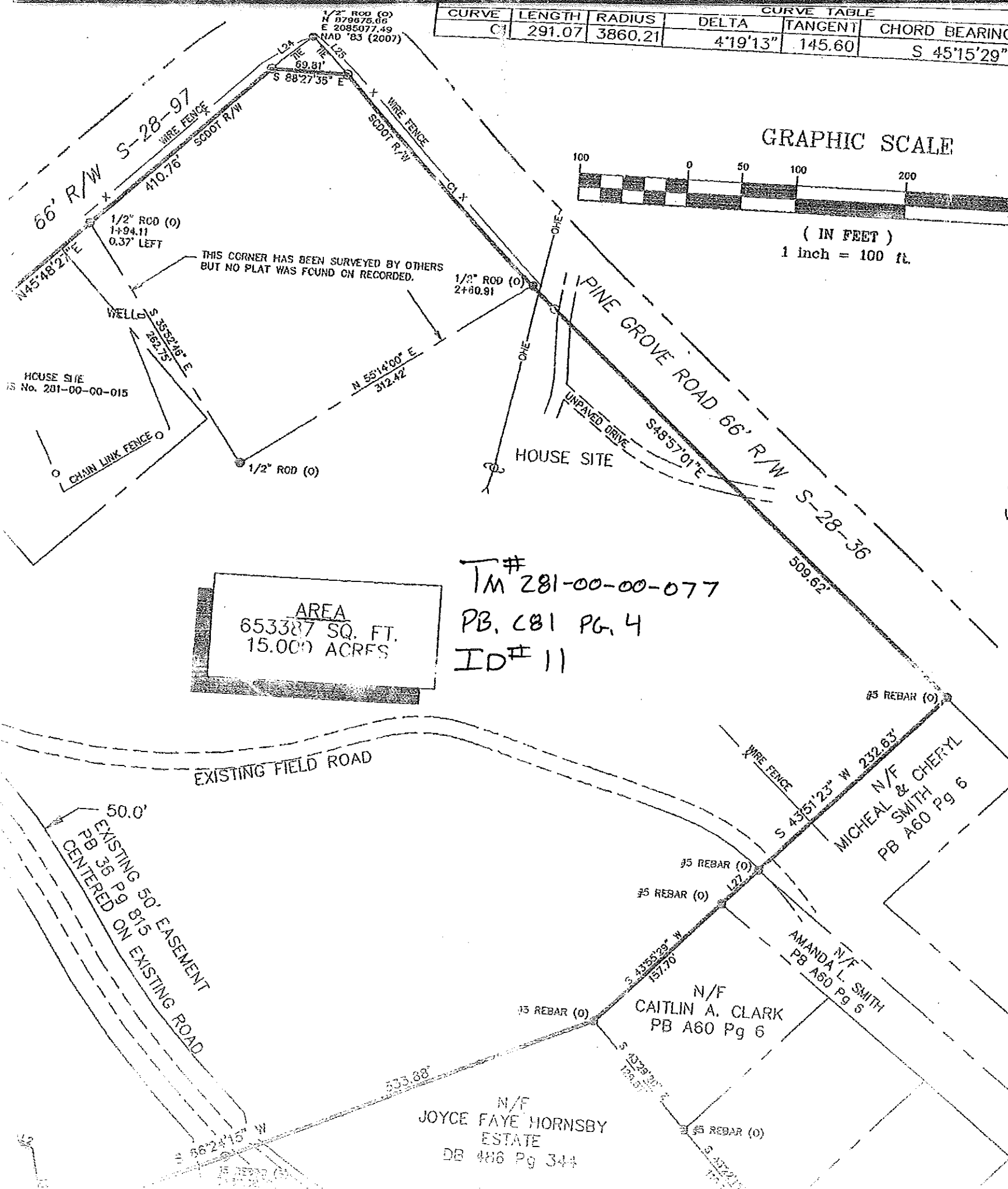
BOUNDARY SURVEY - NOT ALL IMPROVEMENTS SHOWN  
STATE PLANE COORDINATES ESTABLISHED USING SCVRS

CERTIFICATE  
This is to certify that this plat is approved  
by the Kershaw County Planning & Zoning  
Department

APR 07 2010

For recording in the office of the  
Kershaw County Registrar of Deeds.

*Julia R. [Signature]*  
Planning & Zoning



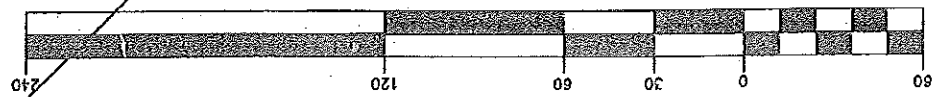
AREA  
653387 SQ. FT.  
15.000 ACRES

TM# 281-00-00-077  
PB, C81 PG. 4  
ID# 11

201000002521  
Filed for Record in  
KERSHAW COUNTY SC  
BILLIE MCLEOD, REGISTER  
04-07-2010 At 02:50:31 pm.  
PLAT LARGE 10.00  
Volume C81 Page 4

N/F  
WYRIAN ALANA B. TODD  
DB 748 PG 313

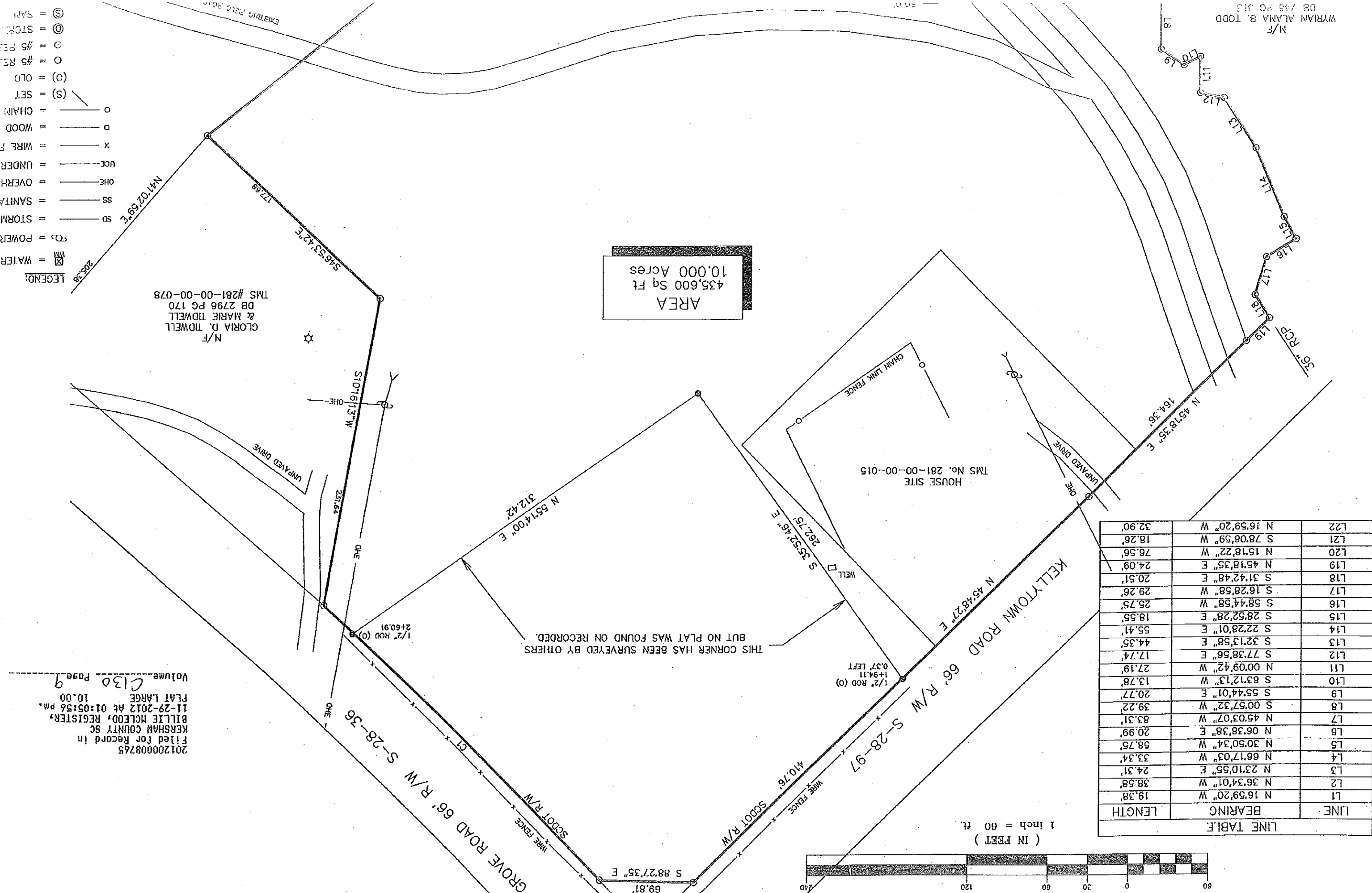
LINE	BEARING	LENGTH
L1	N 16°59'20" W	19.38'
L2	N 36°34'01" W	38.58'
L3	N 23°10'55" E	24.31'
L4	N 66°17'03" W	33.34'
L5	N 30°50'34" W	58.75'
L6	N 06°38'38" E	20.99'
L7	N 45°03'07" W	83.31'
L8	S 00°57'32" W	39.22'
L9	S 55°44'01" E	20.77'
L10	S 63°12'13" W	13.78'
L11	N 00°09'42" W	27.19'
L12	S 77°38'56" E	17.74'
L13	S 32°13'58" E	44.35'
L14	S 22°28'01" E	55.41'
L15	S 28°52'28" E	18.55'
L16	S 58°44'58" W	25.75'
L17	S 16°28'58" W	29.26'
L18	S 31°42'48" E	20.51'
L19	N 45°18'35" E	24.09'
L20	N 15°18'22" W	76.56'
L21	S 78°06'59" W	18.26'
L22	N 16°59'20" W	32.90'



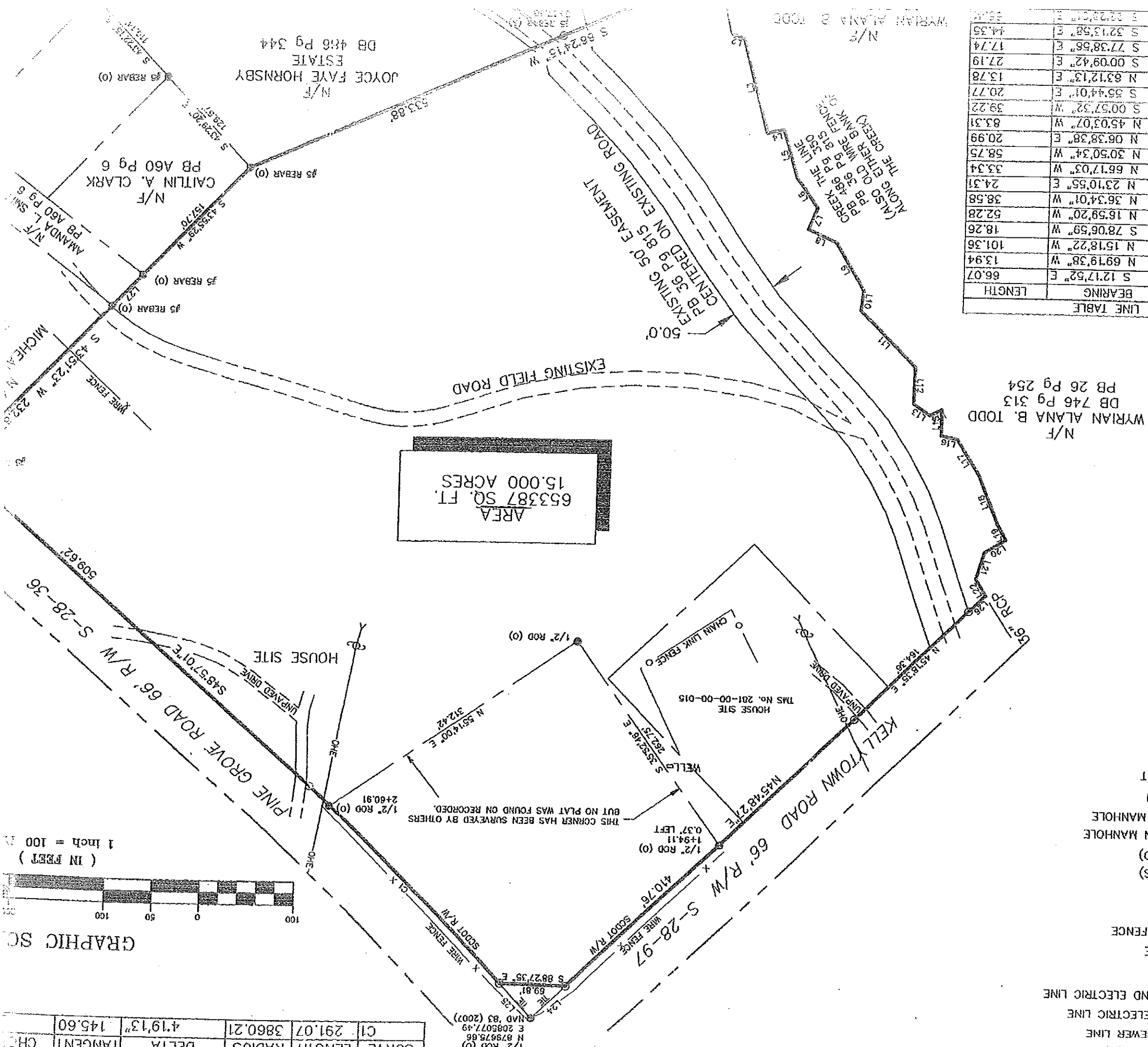
AREA  
435,600 Sq Ft  
10,000 Acres

- LEGEND:
- WM = WATER
  - PD = POWER
  - SD = STORM
  - SS = SANITARY
  - OHE = OVERHEAD
  - UGE = UNDERGROUND
  - X = WIRE FENCE
  - W = WOOD
  - CH = CHAIN
  - (S) = SET
  - (O) = OLD
  - = #5 REE
  - = #5 REE
  - ⊙ = STOP
  - ⊙ = SAN

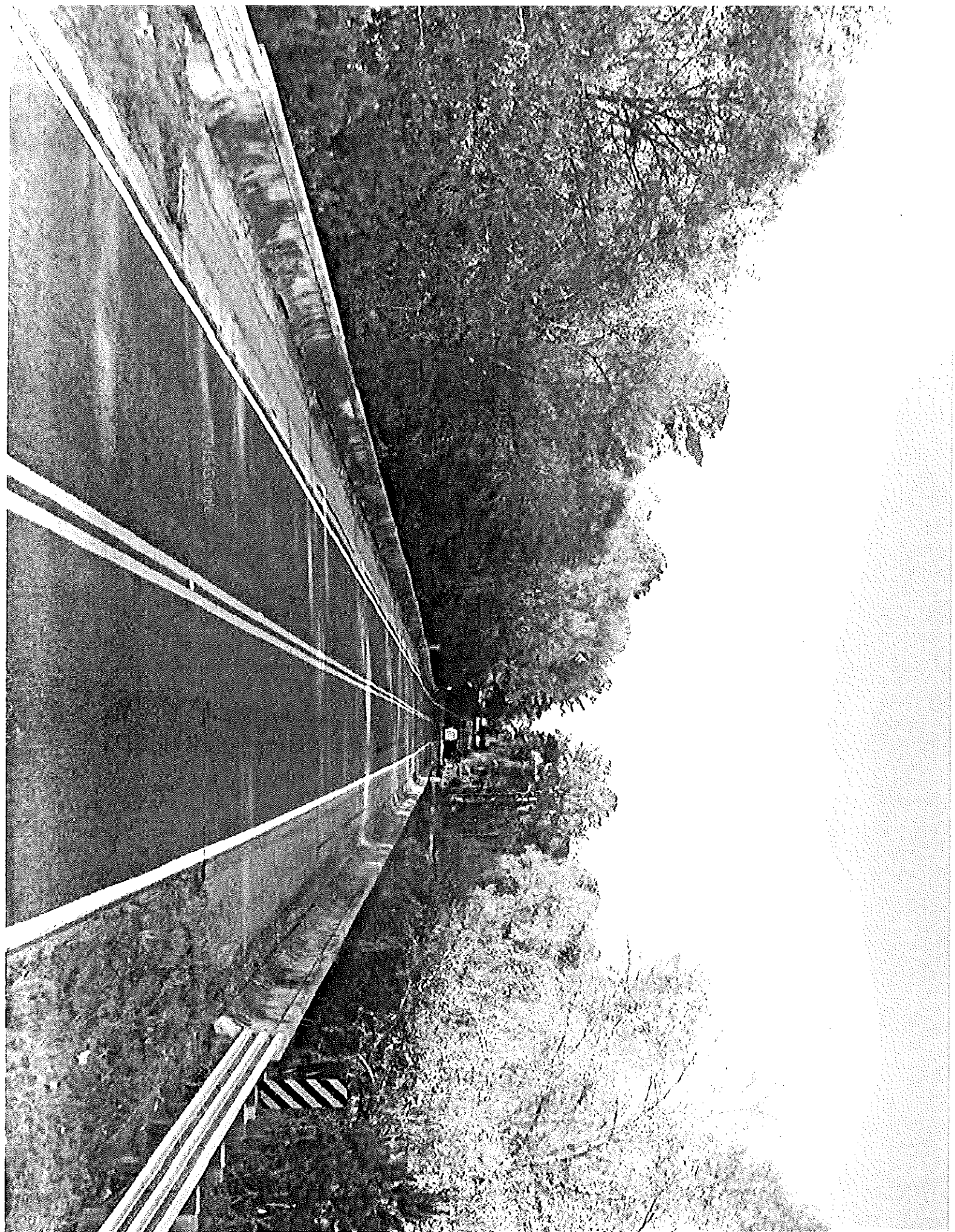
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Filed for Record in  
KERSHAW COUNTY SC  
BILIE MCLEOD, REGISTER  
11-29-2012 At 01:05:56 pm.  
PLAT LARGE  
10.00  
Volume 9  
Page 9



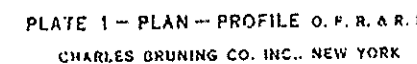
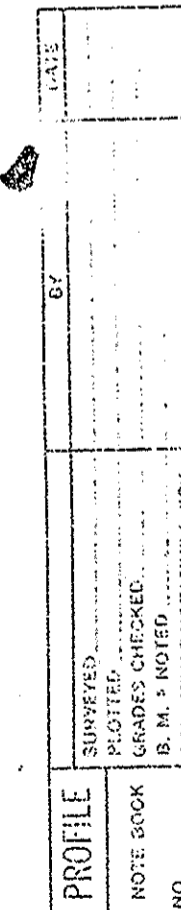
LINE	BEARING	LENGTH
L1	S 121°15'2" E	66.07
L2	N 69°18'38" W	13.94
L3	N 15°18'22" W	101.36
L4	S 78°06'59" W	18.26
L5	N 16°59'20" W	52.28
L6	N 36°34'01" W	38.58
L7	N 23°10'55" E	24.31
L8	N 66°17'03" W	33.34
L9	N 30°50'34" W	58.75
L10	N 06°38'38" E	20.99
L11	N 45°03'07" W	83.31
L12	S 00°57'32" W	39.22
L13	S 55°44'01" E	20.77
L14	N 63°12'13" E	13.78
L15	S 00°08'42" E	27.19
L16	S 77°38'56" E	17.74
L17	S 32°13'58" E	44.36
L18	S 32°28'01" E	38.74







PLANNED	BY	DATE
NOV 1954 AMERICAN CHURCH 1010 W. 10th St. S.F. 10		



## The State of South Carolina

COUNTY OF Kershaw  
 Road 36 Project No. 28.293  
 Route No. (1) 129/00 140/45 L  
 Approx. survey station, from (2) 129/00 154/63 Rt to

## Deed to Right-of-Way

KNOW ALL MEN BY THESE PRESENTS, That I (or we) Mrs. Elizabeth Branham,  
 RFD#1, Lugoff, S. C.

in consideration of the sum of One Dollar, to me (or us) in hand paid, and other valuable consideration at and before sealing and delivering thereof, by the South Carolina Highway Department, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release, unto the said South Carolina Highway Department, its successors and assigns, a right-of-way for the

construction of a section of the State Highway from U. S. Route 1  
 to Road 5 on ROUTE No. 36 State and  
Name of Place.

County aforesaid, as shown by plans prepared by the State Highway Department, on and over all lands which I (or we) may own in whole or in part, for the purpose of locating, constructing, improving, and maintaining the above described highway with the bridges and causeways thereon. Bounded

by lands of (1) Creek and Anna S. & L. H. McCallum on south; Lucile Kelly on north.

Show only the Land Owners along the Highway.

(2) Creek and Anna S. & L. H. McCallum on south; Henry Wood on north. and others

Said right-of-way to have a width of 66 feet, that is 33 feet on each side of the center line of the Highway except where a greater width is necessary for short distances on account of large cuts or fills.

(3) Lucile Kelly on south; Nick Ray on north.

## "Special Provisions:"

Right of way between stations 129/00 and 130/79 on left and right side to have a width of 75 feet from the centerline.

Also granted herein is a right of way for an outfall ditch right of station 142/55.

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining. It is agreed that buildings, fences, signs or other obstructions will not be erected by me (or us) my heirs, assigns or administrators within the limits of the right-of-way herein conveyed and that such buildings and fences as are now within the limits of the right-of-way herein conveyed will be moved from the right-of-way and restored in as good condition as before moving at the expense of the State Highway Department of the State of South Carolina.

TO HAVE AND TO HOLD, all and singular, the said right-of-way and the rights hereinbefore granted, unto the said South Carolina State Highway Department, its successors and assigns forever.

IN WITNESS WHEREOF, I (or we) have hereunto set my (or our) hand and seal this 16th, day of June in the year of our Lord, One Thousand NineHundre d and fifty-two.

Signed, sealed and delivered in the presence of:

Donald H. Holland

Mrs. Elizabeth Branham

NOTE: All Right-of-Way Agreements must be in writing and are subject to rejection by the South Carolina State Highway Department.

## The State of South Carolina

COUNTY OF Kershaw

Personally appeared D. T. Branham  
 and made oath that he saw the within named Mrs. Elizabeth Branham  
Print or Typewrite Name.

sign, seal and, as her act and deed, deliver the within written Deed; and that he with Donald H. Holland witnessed the execution thereof.

Sworn to before me this 16th, day of June A. D., 19 52.

M. R. [Signature] (S.)  
 Notary Public for S. C.

D. T. Branham  
 Witness sign here.

10.16.52  
4.

## The State of South Carolina

COUNTY OF Kershaw  
 Road 36 Project No. 28.293  
 Route No. 70/50 to 88/00 Rt

## Deed to Right-of-Way

KNOW ALL MEN BY THESE PRESENTS, That I (or we) (Mrs.) Anna S. McCallum and Hugh McCallum,  
RFD #1, Lugoff, S. C.

in consideration of the sum of One Dollar, to me (or us) in hand paid, and other valuable consideration at and before sealing and delivering thereof, by the South Carolina Highway Department, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release, unto the said South Carolina Highway Department, its successors and assigns, a right-of-way for the

construction of a section of the State Highway from U. S. Route 1  
Road 5 Road 36  
 to Name of Place on Route No. State and

County aforesaid, as shown by plans prepared by the State Highway Department, on and over all lands which I (or we) may own in whole or in part, for the purpose of locating, constructing, improving, and maintaining the above described highway with the bridges and causeways thereon. Bounded

by lands of Annie M. McCallum on south  
Show only the Land Owners along the Highway.  
Anna S. & L. H. McCallum on north and others

Said right-of-way to have a width of 66 feet, that is 33 feet on each side of the center line of the Highway except where a greater width is necessary for short distances on account of large cuts or fills.

"Special Provisions:" Merchantable timber to be cut in pulp wood lengths.

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining. It is agreed that buildings, fences, signs or other obstructions will not be erected by me (or us) my heirs, assigns or administrators within the limits of the right-of-way herein conveyed and that such buildings and fences as are now within the limits of the right-of-way herein conveyed will be moved from the right-of-way and restored in as good condition as before moving at the expense of the State Highway Department of the State of South Carolina.

TO HAVE AND TO HOLD, all and singular, the said right-of-way and the rights hereinbefore granted, unto the said South Carolina State Highway Department, its successors and assigns forever.

IN WITNESS WHEREOF, I (or we) have hereunto set my (or our) hand and seal this 16th, day of June in the year of our Lord, One Thousand NineHundre d and fifty-two.

Signed, sealed and delivered in the presence of:

D. T. Branham  
Donald H. Holland

Anna S. McCallum  
Hugh McCallum (L. S.)

NOTE: All Right-of-Way Agreements must be in writing and are subject to rejection by the South Carolina State Highway Department.

## The State of South Carolina

COUNTY OF Kershaw

Personally appeared D. T. Branham  
 and made oath that he saw the within named Anna S. McCallum and Hugh McCallum  
Print or Typewrite Name.

sign, seal and, as their act and deed, deliver the within written Deed; and that he with Donald H. Holland witnessed the execution thereof.

Sworn to before me this 16th, day of June A. D., 19 52.

M. C. DeFaria, S.C.  
 Notary Public for S. C.

D. T. Branham  
 Witness sign here.

10-16-52  
9.

## The State of South Carolina

COUNTY OF Kershaw  
 Road No. 36 Project No. 28,293  
 Approx. survey station, from 64/00 to 70/50 Rt

## Deed to Right-of-Way

KNOW ALL MEN BY THESE PRESENTS, That I (or we) (Mrs) Annie M. McCallum,  
RFD #1, Lugoff, S. C.

in consideration of the sum of One Dollar, to me (or us) in hand paid, and other valuable consideration at and before sealing and delivering thereof, by the South Carolina Highway Department, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and relase, unto the said South Carolina Highway Department, its successors and assigns, a right-of-way for the

construction of a section of the State Highway from U. S. Route 1  
 to Road 5 Road 36 Name of Place.  
on Route No. 36 State and

County aforesaid, as shown by plans prepared by the State Highway Department, on and over all lands which I (or we) may own in whole or in part, for the purpose of locating, constructing, improving, and maintaining the above described highway with the bridges and causeways thereon. Bounded

by lands of Anna S. & L. H. McCallum on south  
Show only the Land Owners along the Highway.  
Anna S. & Hugh McCallum on north and others

Said right-of-way to have a width of 66 feet, that is 33 feet on each side of the center line of the Highway except where a greater width is necessary for short distances on account of large cuts or fills.

"Special Provisions:"

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining. It is agreed that buildings, fences, signs or other obstructions will not be erected by me (or us) my heirs, assigns or administrators within the limits of the right-of-way herein conveyed and that such buildings and fences as are now within the limits of the right-of-way herein conveyed will be moved from the right-of-way and restored in as good condition as before moving at the expense of the State Highway Department of the State of South Carolina.

TO HAVE AND TO HOLD, all and singular, the said right-of-way and the rights hereinbefore granted, unto the said South Carolina State Highway Department, its successors and assigns forever.

IN WITNESS WHEREOF, I (or we) have hereunto set my (or our) hand and seal this 16th, day of June in the year of our Lord, One Thousand NineHundre d and fifty-two.

Signed, sealed and delivered in the presence of:

Donald H. Holland Annie M. McCallum (L. S.)

NOTE: All Right-of-Way Agreements must be in writing and are subject to rejection by the South Carolina State Highway Department.

## The State of South Carolina

COUNTY OF Kershaw

Personally appeared D. T. Branham  
 and made oath that he saw the within named Annie M. McCallum  
Print or Typewrite Name.

sign, seal and, as her act and deed, deliver the within written Deed; and that he with Donald H. Holland witnessed the execution thereof.

Sworn to before me this 16th, day of June A. D., 19 52

M. C. DeTarant Notary Public for S. C.

D. T. Branham Witness Sign here.  
Donald H. Holland  
10-16-52

## The State of South Carolina

COUNTY OF Kershaw

Road

36

Project No.

28.293

Route No.

Approx. survey station, from 35/27 to 78/50 L

## Deed to Right-of-Way

KNOW ALL MEN BY THESE PRESENTS, That I (or we) L. H. McCallum and (Mrs.) Jean B. McCallum, RFD #1, Lugoff, S. C.

in consideration of the sum of One Dollar, to me (or us) in hand paid, and other valuable consideration at and before sealing and delivering thereof, by the South Carolina Highway Department, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release, unto the said South Carolina Highway Department, its successors and assigns, a right-of-way for the

construction of a section of the State Highway from Route 1  
to Road 5 Road 36 Name of Place  
on Route No. 36 State and

County aforesaid, as shown by plans prepared by the State Highway Department, on and over all lands which I (or we) may own in whole or in part, for the purpose of locating, constructing, improving, and maintaining the above described highway with the bridges and causeways thereon. Bounded

by lands of Route 213 on south  
Show only the Land Owners along the Highway.  
Anna S. & L. H. McCallum on north and others

Said right-of-way to have a width of 66 feet, that is 33 feet on each side of the center line of the Highway except where a greater width is necessary for short distances on account of large cuts or fills.

"Special Provisions:" Also granted herein is a 50 foot triangular sight area at intersection of Road 36 and Route 213.

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining. It is agreed that buildings, fences, signs or other obstructions will not be erected by me (or us) my heirs, assigns or administrators within the limits of the right-of-way herein conveyed and that such buildings and fences as are now within the limits of the right-of-way herein conveyed will be moved from the right-of-way and restored in as good condition as before moving at the expense of the State Highway Department of the State of South Carolina.

TO HAVE AND TO HOLD, all and singular, the said right-of-way and the rights hereinbefore granted, unto the said South Carolina State Highway Department, its successors and assigns forever.

IN WITNESS WHEREOF, I (or we) have hereunto set my (or our) hand and seal this 16th, day of June in the year of our Lord, One Thousand NineHundre d and fifty-two.

Signed, sealed and delivered in the presence of:

D. T. Branham  
Donald H. Holland

L. H. McCallum  
Jean B. McCallum (L. S.)

NOTE: All Right-of-Way Agreements must be in writing and are subject to rejection by the South Carolina State Highway Department.

## The State of South Carolina

COUNTY OF Kershaw

Personally appeared

D. T. Branham

and made oath that he saw the within named L. H. McCallum and Jean B. McCallum  
Print or Typewrite Name.

sign, seal and, as their act and deed, deliver the within written Deed; and that he with Donald H. Holland witnessed the execution thereof.

Sworn to before me this 16th, day of June A. D., 19 52.

M. C. O'Leary (L. S.),  
Notary Public for S. C.

D. T. Branham  
Witness sign here.  
Donald H. Holland  
10/16/52  
E.

(3) 78/50 to 129/00 L

(4) 88/00 to 129/00 Rt

## The State of South Carolina

COUNTY OF Kershaw  
 Road 36 Project No. 28.293  
 Route No. (1) 34/27 to 35/27 L

## Deed to Right-of-Way

Approx. survey station, from (2) 62/00 to 64/00 Rt (Mrs.)  
 KNOW ALL MEN BY THESE PRESENTS, That I (or we) Anna S. McCallum and L. H. McCallum, RFD #1, Lugoff, S. C.

in consideration of the sum of One Dollar, to me (or us) in hand paid, and other valuable consideration at and before sealing and delivering thereof, by the South Carolina Highway Department, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release, unto the said South Carolina Highway Department, its successors and assigns, a right-of-way for the

construction of a section of the State Highway from U. S. Route 1  
 to Road 5 Road 36  
 Name of Place. on Route No. 36 State and

County aforesaid, as shown by plans prepared by the State Highway Department, on and over all lands which I (or we) may own in whole or in part, for the purpose of locating, constructing, improving, and maintaining the above described highway with the bridges and causeways thereon. Bounded

by lands of (1) W. R. Bowden, et al on south; Route 213 on north. (2) Frances D. Clarkson on

Show only the Land Owners along the Highway.

south; Annie M. McCallum on north. (3) L. H. & Jean B. McCallum on south, Creek and Elizabeth Branham on north.

Said right-of-way to have a width of 66 feet, that is 33 feet on each side of the center line of the Highway except where a greater width is necessary for short distances on account of large cuts or fills.

(4) Anna S. & Hugh McCallum on south; Creek and Elizabeth Branham on north.

## "Special Provisions:"

Right of way between stations 126/90 and 129/00 on left and right side to have a width of 75 feet from centerline.

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining. It is agreed that buildings, fences, signs or other obstructions will not be erected by me (or us) my heirs, assigns or administrators within the limits of the right-of-way herein conveyed and that such buildings and fences as are now within the limits of the right-of-way herein conveyed will be moved from the right-of-way and restored in as good condition as before moving at the expense of the State Highway Department of the State of South Carolina.

TO HAVE AND TO HOLD, all and singular, the said right-of-way and the rights hereinbefore granted, unto the said South Carolina State Highway Department, its successors and assigns forever.

IN WITNESS WHEREOF, I (or we) have hereunto set my (or our) hand and seal this 16th, day of June in the year of our Lord, One Thousand NineHundre d and fifty-two.

Signed, sealed and delivered in the presence of:

D. T. Branham  
Donald H. Holland

Anna S. McCallum  
L. H. McCallum (L. S.)

NOTE: All Right-of-Way Agreements must be in writing and are subject to rejection by the South Carolina State Highway Department.

## The State of South Carolina

COUNTY OF Kershaw

Personally appeared D. T. Branham  
 and made oath that he saw the within named Anna S. McCallum and L. H. McCallum  
 Print or Typewrite Name.

sign, seal and, as their act and deed, deliver the within written Deed; and that he with Donald H. Holland witnessed the execution thereof.

Sworn to before me this 16th, day of June A. D., 19 52.

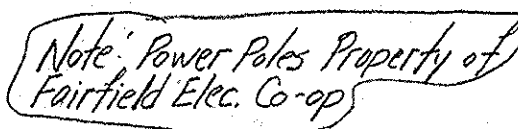
M. P. O'Leary (L. S.)  
 Notary Public for S. C.

D. T. Branham  
 Witness sign here.

*Received 10-16-52*

FED ROAD DIV. NO.	STATE	COUNTY	FILE NO.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
3	S. C.	KERSHAW	28.450	525631	5-651	6

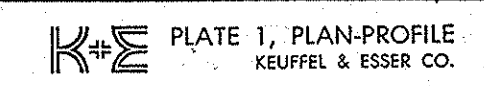
<b>PROFILE</b>					
NOTE BOOK	SURVEYED		BY		DATE
	PLOTTED				
	GRADES CHECKED				
	B. M.'S NOTED				
NO.	STRUCTURE NOTATIONS				



Erect one (1) state-federal  
Highway Construction Sign.  
see sheet no. 5.

60' Precast Concrete Bridge to be  
constructed S/A. 13/30 to S/A. 13/90  
by S.C.H.D. as file No. 28.450.1  
F.A.P. No. 5-2563(1)

Overhaul	54,810 C.Y. H.M. by Base Course Material / 400 C.Y. H.M. to Shoulder Material.
Earth, Type Base Course (2% Material)	180 C.Y. for Intersections and drives. 25% for Compaction
Scarifying, Mixing, etc.	900 M. S.Y. for Intersections and drives.
Bituminous Surfacing	900 S.Y. for Intersections and drives.
15" R.C. Culvert Pipe	40 L.F. for additional side lines.
18" R.C. Culvert Pipe	40 L.F. for additional side lines.
4" Tile Underdrain	200 L.F. where directed by the Engineer.
Reset Fences	4300 L.F. where directed by the Engineer.



## The State of South Carolina

COUNTY OF KershawRoad S-651 File 28.450  
~~State~~ No. S-651 ~~Order~~ No. 28.450

## Right of Way Easement

Approx. survey station, from (1) 0+13 to 6+20 Lt  
(2) 0+13 8+50 RtKNOW ALL MEN BY THESE PRESENTS, That I (or we) (Mrs.) Lucile KellyRte 1, Lugoff, S.C.

in consideration of the sum of One Dollar, to me (or us) in hand paid, and other valuable consideration at and before sealing and delivering thereof, by the South Carolina Highway Department, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release, unto the said South Carolina Highway Department, its successors and assigns, a right-of-way for the

construction of a section of the State Highway from Road S-36to Road S-5Name of Place.  
Road S-651 State and  
on ~~State~~ No. S-651

County aforesaid, as shown by plans prepared by the State Highway Department, on and over all lands which I (or we) may own in whole or in part, for the purpose of locating, constructing, improving, and maintaining the above described highway with the bridges and causeways thereon, and the right to construct and maintain controlled access facilities to said highway.

Bounded by lands of (2) Road S-36 on the West and Ernest L. & (Mrs) Jean M. Wooten

Show only the Land Owners along the Highway.

on the East, (1) Road S-36 on the West and A. E. and others.Branham on the East.

Said right-of-way to have a width of 66 feet, that is 33 feet on each side of the center line of the Highway except where a greater width is necessary for short distances on account of large cuts or fills and drainage structures.

"Special Provisions:" Also granted herein are Two (2) 50' triangular areas at the intersection of Road S-36 and Road S-651.

Together with, all and singular, the rights, members, hereditaments and appurtenances thereunto belonging, or in any wise incident or appertaining. It is agreed that buildings, fences, signs or other obstructions will not be erected by me (or us), my heirs, assigns or administrators within the limits of the right-of-way herein conveyed and that such buildings and fences as are now within the limits of the right-of-way herein conveyed will be moved from the right-of-way and restored in as good condition as before moving at the expense of the State Highway Department of the State of South Carolina.

TO HAVE AND TO HOLD, all and singular, the said right-of-way and the rights hereinbefore granted, unto the said South Carolina State Highway Department, its successors and assigns forever.

IN WITNESS WHEREOF, I (or we) have hereunto set my (or our) hand and seal this 18 th day of Feb. in the year of our Lord, One Thousand Nine Hundred and SIXTY-NINE

Signed, sealed and delivered in the presence of:

Willie Y. Branham  
NotaryLucile Kelly (L. S.)

NOTE: All Right-of-Way Agreements must be in writing and are subject to rejection by the South Carolina State Highway Department.

## The State of South Carolina

COUNTY OF KershawPersonally appeared Willie Y. Branhamand made oath that she saw the within named (Mrs.) Lucile Kelly  
Print or Typewrite Name.sign, seal and, as her act and deed, deliver the within written easement; and that she with L. F. Daniels

witnessed the execution thereof.

Sworn to before me this 18 th day of FEB 1969 A. D., 19Notary (L. S.)

Notary Public for S. C.

My Commission Expires January 1, 1970.

Witness sign here.

Willie Y. Branham447-69