

# CROSS SECTION

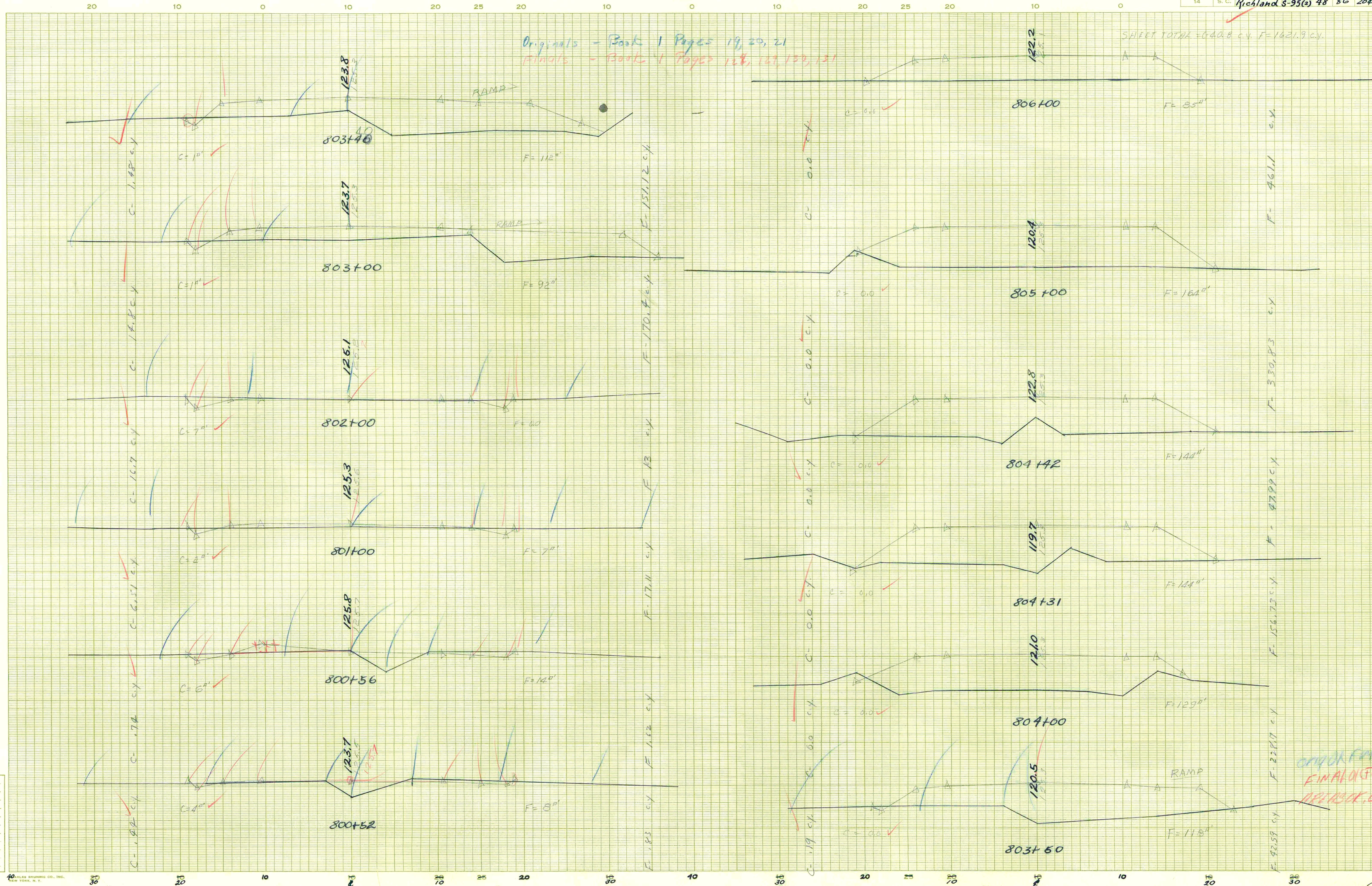
SCALE 1 INCH=5 FEET

Docket 40.245 Gasden - Waterce  
FED. ROAD DIST. NO. 14 STATE S. C. COUNTY Richland S-95(2) 48 86 204  
FED. AID ROUTE NO. SHEET NO. TOTAL SHEETS

Originals - Book 1 Pages 19, 20, 21  
Finals - Book 1 Pages 128, 129, 130, 131

SHEET TOTAL = 640.8 c.v. F = 1621.9 c.v.

Ground Surface Plotted by \_\_\_\_\_  
" " Checked by \_\_\_\_\_  
Template Sections Plotted by \_\_\_\_\_  
" " Checked by \_\_\_\_\_  
Areas by \_\_\_\_\_  
" " Checked by \_\_\_\_\_  
Template Sections Revised by \_\_\_\_\_  
" " Checked by \_\_\_\_\_  
Final Areas by \_\_\_\_\_  
" " Checked by \_\_\_\_\_  
Quantities Transferred and Inked by \_\_\_\_\_



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FINAL DESIGN  
11/15/50, B.D.