



I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA; AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED. THE BUILDING(S) OR WALL(S) SHOWN HEREON DO NOT ENCROACH ON THE ADJACENT PROPERTY, EXCEPT AS SHOWN. I CERTIFY THAT THE RATIO OF THE FIELD SURVEY IS 1/7500 AND THE AREAS WERE DETERMINED BY THE D. M. D. METHOD OF CALCULATION. (THIS PROPERTY IS NOT) IN ANY FLOOD HAZARD AREA AS SHOWN; ~~HOWEVER THE HOUSE SITE DOES NOT LIE IN THE FLOOD HAZARD AREA.~~

REF. PLAT BOOK

REF. DEED BOOK

|                                                  |                      |                       |            |
|--------------------------------------------------|----------------------|-----------------------|------------|
| CLOSING SURVEY FOR                               |                      |                       |            |
| <b>MARTIN L. POTEAT, JR.</b>                     |                      |                       |            |
| LOCATED NEAR COWPENS                             |                      |                       |            |
| COUNTY:                                          | COUNTY BLOCK MAP:    | STATE:                |            |
| <b>SPARTANBURG</b>                               | 3-6-00 PORTION OF 12 | <b>SOUTH CAROLINA</b> |            |
| DATE: JULY 23, 1992                              | FIELD BOOK           | FIELD CHIEF           | DRAWN BY   |
| REVISED:                                         |                      | W. C. TAYLOR          | R. W. CROW |
| SCALE 1" = 100'                                  |                      |                       |            |
|                                                  |                      |                       |            |
| WOLFE & HUSKEY, INC. - ENGINEERING and SURVEYING |                      |                       |            |
| P. O. BOX 35 - LYMAN, S. C. 29365                |                      |                       |            |

MEMBER OF THE S. C.  
SOCIETY OF PROFESSIONAL  
LAND SURVEYORS

*Signature*

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