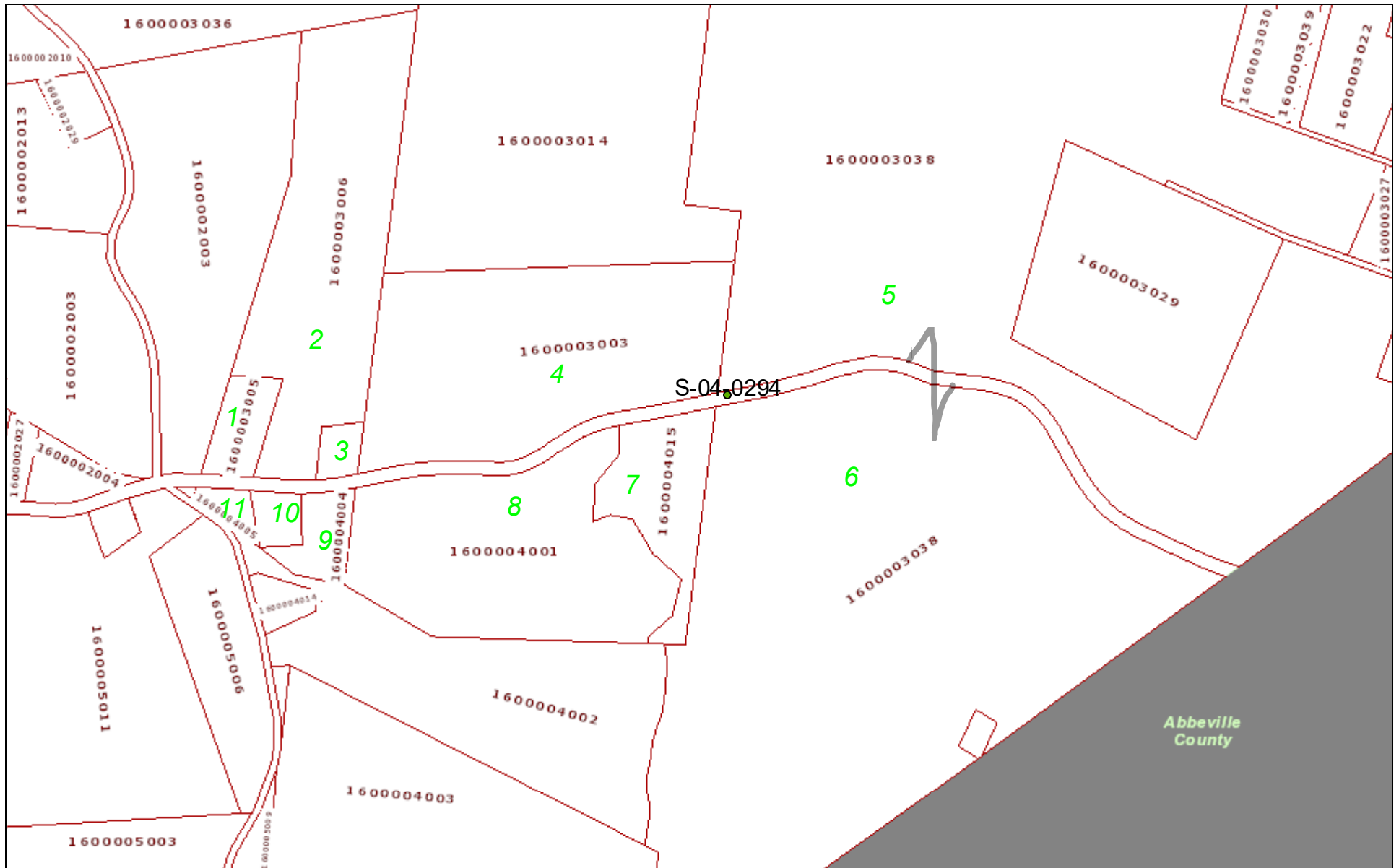
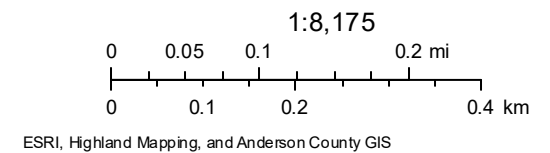


E. BROAD ST ANDERSON CO



July 7, 2022



S 294 Property Owner Data

SURVEY GROUP:
 ROAD/ROUTE: S 294
 PIN / PRJ ID: 41156
 CHARGE CODE:
 COUNTY: ANDERSON

TRK	OWNERS' NAME	TAX-MAP	D.B. &	D.B.	P.B. &	P.B.	TRACT	DB,PB
No.	(LAST, FIRST)	REFERENCE	PAGE	AREA	PAGE	AREA	AREA	or TM
1	LINDA B. SIMPSON & ROBERT T. WILLIAMS SR	1600003005	11925/224		108/733 052/168			
2	ESTA N. BURTON	1600003006	1777/294		010/081			
3	PROGRESSIVE PROPERTY MANAGEMENT INC	1600003004	11784/163		045/103			
4	A.F. HANKS EST	1600003003			051/190			
5	MILFORD FAMILY LIMITED PARTNERSHIP	1600003038	11230/55		1750/5A 099/250&251 105/258			
6	MILFORD FAMILY LIMITED PARTNERSHIP	1600003038	11230/55		1750/5A 099/250&251 73/170			
7	JOHN T. BOBO	1600004015	13681/199		118/267			
8	DAVID KING & JUANITA KING	1600004001	7871/212		1620/8A 51/191			
9	LAWRENCE O. SMITH	1600004004	14701/177		081/724 1122/10			
10	JOHNNY L. SMITH	1600004006	8448/160		081/724 1122/10			
11	CORY SEATH RICE	1600004005	13467/131		44/7			

PARCEL #1

STATE OF SOUTH CAROLINA)
)
 COUNTY OF ANDERSON)



ORIGINAL
 NO TITLE EXAMINATION
DEED
 (Individual)

KNOW ALL MEN BY THESE PRESENTS, that I, Michael O. Burton, (hereinafter called "Grantor"), for and in consideration of the sum of five (\$5.00) Dollars, love and affection for my brother and sister to me in hand paid at and before the sealing of these presents, by **Linda B. Simpson and Robert Theodore Williams, Sr.** (hereinafter called "Grantees") in the State aforesaid, (receipt of which is hereby acknowledged) have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release, unto said Grantee,

Linda B. Simpson and Robert Theodore Williams, Sr., their heirs, successors and assigns, but reserving to myself a life estate for my lifetime in the below described property.

ALL THAT certain piece, parcel or lot of land situate, lying and being in Hall Township, County of Anderson, State of South Carolina, containing 1.27 acres, more or less, as shown and designated on a certain plat prepared by Frank D. Thompson, Surveyor, dated June 2, 1959, and of record in the Office of the Register of Deeds for Anderson County, South Carolina in Plat Book 52, at Page 168, and having the metes and bounds, courses and distances as upon said plat appear; Being bounded on the North, Northeast and East by land n/f/o Mrs. Essie E. Burton, on the South by lands of Ray Burton, road leading from Iva, South Carolina to Rocky River Church intervening, and on the West by land n/f/o Lee and Esta Burton.

This conveyance is made subject to all easements, reservations, rights-of-way, restrictions, encroachments, and covenants of record which may affect the above-described property.

DERIVATION:

This is the same/portion of property conveyed to Linda B. Simpson, Michael O. Burton,

Ansel Gerald Burton, Jr. And Robert Theodore Williams, Sr., by Deed of Distribution from the Estate of Ansel G. Burton, Sr. filed on January 16, 2015 and recorded in the RMC for Anderson County in Deed Book 11671; Page 00255 and the same/portion of property granted by Ansel Gerald Burton, Jr. to Michael O. Burton, Linda B. Simpson and Robert Theodore Williams, Sr. and filed on 7/21/15 and recorded in the RMC for Anderson County in Deed Book 11910 Page; 292.

ALSO:

All that certain piece, parcel or lot of land situate, lying and being in the Hall Township, County of Anderson, State of South Carolina, and consisting of 1.90 acres, more or less, being shown on a plat of N. W. Reynolds, Reg. L. S. No 6953, dated July 5, 1994, and recorded in the Office of the Register of Deeds for Anderson County, South Carolina in Plat Book 108, at Page 733. The metes and bounds, courses and distances thereon being incorporated herein by reference thereto.

DERIVATION:

This is the same/portion of property conveyed to Linda B. Simpson, Michael O. Burton, Ansel Gerald Burton, Jr. And Robert Theodore Williams, Sr. by Deed of Distribution from the Estate of Ansel G. Burton, Sr. filed on January 16, 2015 and recorded in the RMC for Anderson County in Deed Book 11671 Page 00255 and the same/portion of property granted by Ansel Gerald Burton, Jr. to Michael O. Burton, Linda B. Simpson and Robert Theodore Williams, Sr. and filed on 7/21/15 and recorded in the RMC for Anderson County in Deed Book 11910 Page; 292.

TAX MAP NO: 160-00-03-005- IS THE TAX MAP NUMBER FOR BOTH OF THE ABOVE LOTS OR TRACTS OF LAND

GRANTEE'S ADDRESS: P.O. Box 1135, Iva, SC 29655

TOGETHER and with all and singular the Rights, Members, Hereditaments and Appurtenances to the premises belonging, or in any wise incident or appertaining but pursuant to the aforementioned life estate and remainder estate.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantees hereinabove named, Linda B. Simpson and Robert Theodore Williams, Sr., their heirs, successors and assigns, but reserving to myself a life estate for my lifetime in the above described property.

And the Grantor does hereby bind himself and his heirs, to warrant and forever defend all and singular the premises unto the Grantees, their heirs, successors and assigns, but reserving to myself a life estate for my lifetime in the above described property.

Any reference in this instrument to the singular shall include the plural, and versa. Any reference to one gender shall include the others, including the neuter, Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal this 3rd day of July, 2015.

**SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF**

Sharon McBride)
WITNESS #1)

Robert A. August)
WITNESS #2)

Michael O. Burton (SEAL)
Michael O. Burton

State of South Carolina)
)
County of Anderson)

PROBATE

PERSONALLY APPEARED before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witness the execution thereof.

Sharon McBride

WITNESS #1

SUBSCRIBED and Sworn to before me

this 3rd day of July, 2015.

Rebecca A. Bryant

Notary Public for South Carolina

My Commission Expires: 5-24-2020

STATE OF SOUTH CAROLINA }
COUNTY OF Anderson }

AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.

2. The property was transferred by Michael O. Burton
to Linda B. Simpson + Robert T. Williams Sr. on July 3, 2015.

3. Check one of the following: The deed is

(A) ☐ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.(B) ☐ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.(C) ☒ exempt from the deed recording fee because (See Information section of affidavit): Paragraph 5 (Explanation required) rather than deed out land, parties exchanged life estates + remainder interests.(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)
If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?Check Yes ☐ or No ☐

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):

(A) ☐ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____.(B) ☐ The fee is computed on the fair market value of the realty which is _____.(C) ☐ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.5. Check YES ☐ or NO ☐ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.

6. The deed recording fee is computed as follows:

(A) Place the amount listed in item 4 above here: _____

(B) Place the amount listed in item 5 above here: _____

(If no amount is listed, place zero here.)

(C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is: _____.

8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as:

Attorney preparing documents

9. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

Linda B. Simpson
Responsible Person Connected with the TransactionL. L. S. A. Burton
Print or Type Name HereSworn this 16th day of July 20 15Deborah M. Richardson
Notary Public for South CarolinaMy Commission Expires: 04/07, 2016

INFORMATION

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership, interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any of the above. A "charitable entity" means an entity which may receive deductible contributions under section 170 of the Internal revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and
- (12) that constitute a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed;
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed executed pursuant to foreclosure proceedings;
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;
- (15) transferring title to facilities for transmitting electricity that are transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

150016733 7/31/2015 10:07:07 AM
 FILED, RECORDED, INDEXED
 Bk: 11925 Pg: 00224 Pages: 006
 Rec Fee: 10.00 St Fee: EXEMPT
 Co Fee: EXEMPT
 REGISTER OF DEEDS, ANDERSON CO, SC
 Wendy Ruffel

LOCATION MAP

NO SCALE

BOOK 108 PAGE 733

5-1-294
5-1-29

20515

ESTA N. BURTON

N 82° 00' 00" W 258.40'

IPS

290.00'

540.00'

S 20° 54' 33" W

250.00'

S 82° 00' 00" E

258.40'

S 4-294

N 01° 15' 00" E

250.00'

N 83° 31' 01" W

193.22'

S 20° 54' 33" W

540.00'

290.00'

540.00'

250.00'

1.90 ACRES

NANCY K. BURTON
1.22 ACRES

*NOTE:

Property owner of
near property is
Purchasing first Property

THIS IS NOT A SUBDIVISION AS DEFINED
ANDERSON COUNTY SUBDIVISION REGULATC

SUBDIVISION ADMINISTRATOR

8/2/94
DATE

NOTE: IPS = 5/8" REBAR

REVISED: 7-12-94 TO
CORRECT COUNTY NAME

RECORDED THIS 3... DAY
OFF... AD. 19...
IN VOL 108 PAGE 733
AT 1:50 P.M.
Misty Burton R.M.C.
ANDERSON COUNTY, SC

BOUNDARY SURVEY AT THE REQUEST OF:
NANCY K. BURTON

ANDERSON COUNTY, SOUTH CAROLINA
SCALE 1" = 100' DATE 7-5-94

0 100' 200'

N.W. REYNOLDS LAND
SURVEYING

P.O. BOX 302
WARE SHOALS, SC 29692
PH. 456-3506

N. Wayne Reynolds
ALS 32 6933

I hereby state that to the best of my knowledge, information, and belief, the survey shown herein
was made in accordance with the requirements of the Statutes of the State of South Carolina
and that I am a duly Licensed Professional Surveyor in the State of South Carolina.

BUSINESS RECORDS CORPORATION
County Government Services

277 Southfield Parkway
Suite 100
Forest Park, GA 30050-2521
Office: 404/363-1888

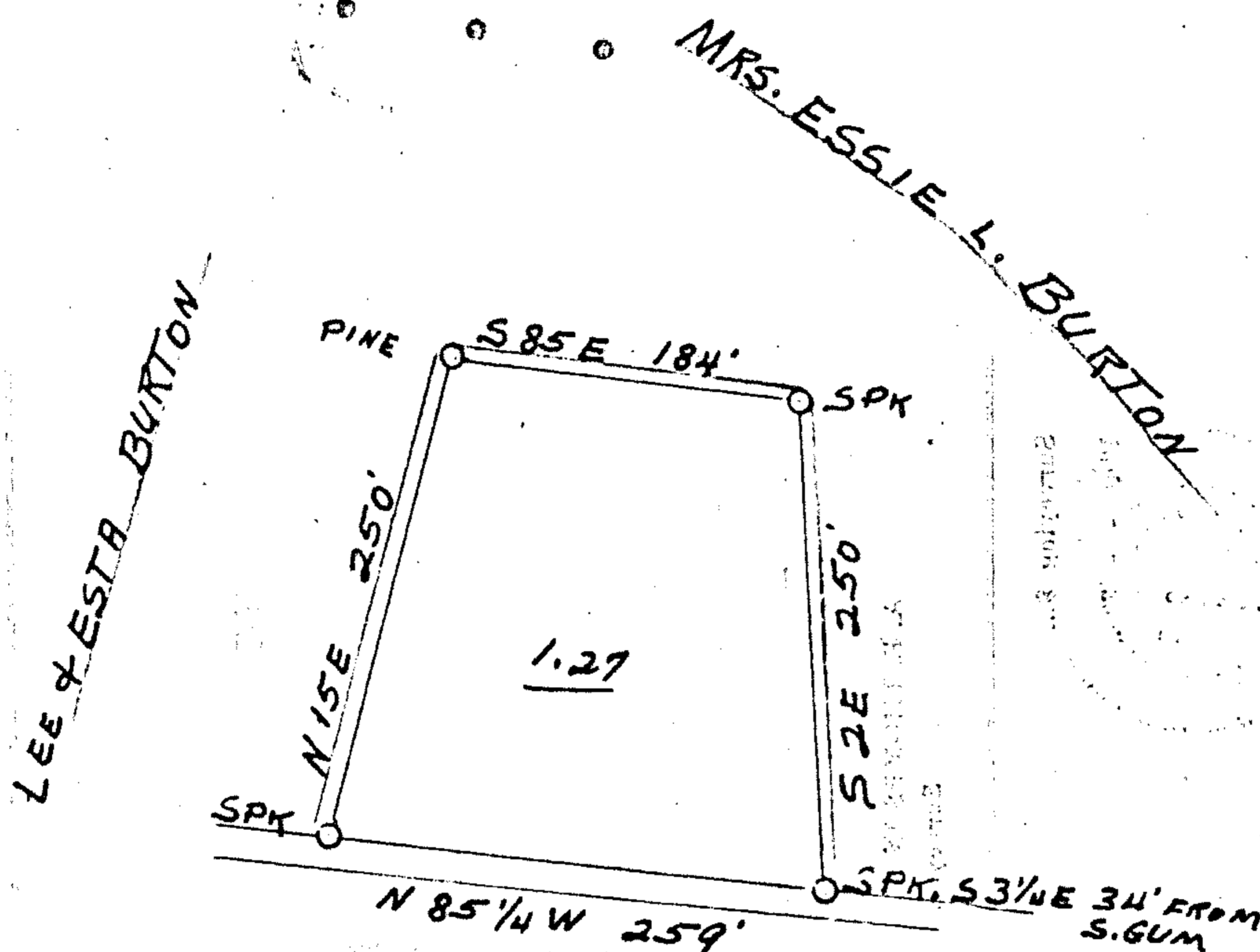
52/168 Unsil G. Burton, Jr.

#1

52/168

FILED FOR RECORD
ANDERSON, S. C.

APR 10 2 17 PM 1962

State of South Carolina,)
Anderson County)Scale of Chains
per inch.
100 Feet

At the request of MRS. ESSIE L. BURTON

I have surveyed a certain piece or parcel of land containing ONE

and 27/100 Acres more or less

situate in HALL Township, County and State aforesaid, on THE NORTH
SIDE OF THE ROAD FROM IVA TO ROCKY RIVER
CHURCH

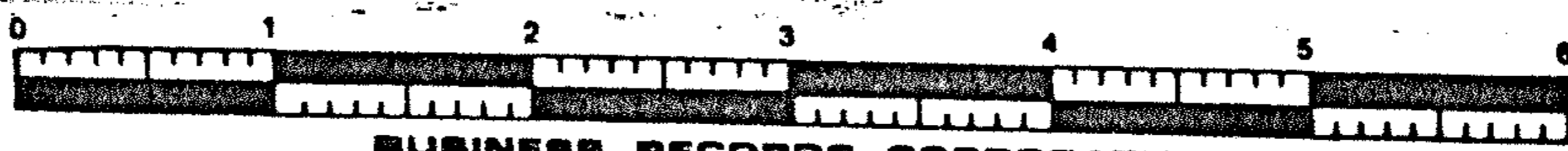
and having such shape, marks, metes and bounds as represented by above plat.

Surveyed this 2 day of JUNE A. D. 1959.

Frank D. Thompson
STARR, S.C. Surveyor

Rec. April 10, 1962 at 2:17 P. M.

E. J. McDev, Corp.



PARCEL #2

34343

BOOK 1777 PAGE 294

HAROLD P. THRELKELD

ATTORNEY AT LAW
P. O. BOX 917
ANDERSON, SC 29622STATE OF SOUTH CAROLINA
COUNTY OF Anderson

PROBATE COURT

IN THE MATTER OF Aubrey Lee Burton

CASE NUMBER 93ES0400788

DEED OF DISTRIBUTION

WHEREAS, the decedent died on the 23rd day of September, 1993, and,WHEREAS, The estate of the decedent is being administered in the Probate Court for Anderson County, South Carolina in File # 93ES0400788 and,

WHEREAS, The grantee herein is either a beneficiary or heir at law, as appropriate, of the decedent; and,

WHEREAS, The undersigned Personal Representative is the duly appointed and qualified fiduciary in this matter; and,

NOW, THEREFORE, in accordance with the laws of the State of South Carolina, the Personal Representative has granted bargained, sold and released, and by these Presents does grant, bargain, sell and release to:

Name: Esta N. Burton
Address: 1301 E. Broad Street
Iva, S. C. 29655

the following described property:

Parcel 1:

ALL that certain piece, parcel or tract of land situate, lying and being in Hall Township, of Anderson County, State of South Carolina, and consisting of Fifty-three (53) acres, more or less, and being a part of the William Leverette Estate lands. Said land is the same conveyed to W. C. Watt by George A. Kelly, by deed executed on August 24, 1946, of record in the office of the Clerk of Court for the County of Anderson, in Deed Book B-8, at page 89. The property described above and as shown in the aforesaid deed from George A. Kelly to W. C. Watt (B-8, page 89) consists of Thirty (30) acres which is described in said deed as being Tract No. Two (2) in the division of the William Leverette Estate lands, and Twenty-three (23) acres. The said Thirty (30) acre tract in actuality is Tract No. One (1) of the said William Leverette Estate lands (sometimes referred to as containing Thirty-one (31) acres) which Martha Jane Leverette originally received by deed dated February 19, 1909, duly of record in the office of the Clerk of Court for the County of Anderson, in Deed Book H-4, at page 179, but which she subsequently conveyed to Sarah Elizabeth Burton by deed dated March 1, 1909, duly of record in said Clerk's office for

(continued on attached Exhibit 1)

BOOK 1777 PAGE 294

Anderson County, in Deed Book K-4, at page 435, and of which the said Sarah Elizabeth Burton died seized and possessed on March 20, 1917. The Twenty-three (23) acre tract referred to above is the remainder of Tract No. Two (2) which Martha Jane Leverette acquired from Sarah Elizabeth Burton in exchange for Tract No. One (1) by deed dated March 1, 1909, duly of record in said Clerk's office for Anderson County in Deed Book K-4, at page 434. Martha Jane Leverette conveyed the remaining acreage comprising Seven and one-eighths ($7 \frac{1}{8}$) acres, to A. H. Burriss, by deed dated April 8, 1910, of record in the office of the Clerk of Court for the County of Anderson, in Deed Book I-4, at page 376. Martha Jane Leverette died intestate on or about May 15, 1915, and this Twenty-three (23) acre tract passed by inheritance to her then living sisters, Mrs. Nannie A. Powell and Mrs. Sarah Elizabeth Burton. For passage of titles to these two tracts of land, further reference is hereby made to Probate proceedings in the estate of Jane Leverette, Roll No. 6392 in the office of Probate Court for Anderson County, South Carolina, and also to recitals shown in the deed from Nannie A. Powell to L. O. Burton dated June 25, 1917, duly of record in the office of the Clerk of Court for the County of Anderson, in Deed Book F-5, at page 12.

This is the same property conveyed unto Aubrey Lee Burton and Esta N. Burton by deed of Clifton L. Burdette dated November 8, 1958 and recorded in the office of the Clerk of Court for Anderson County in Deed Book 11-0, at page 225.

Parcel 2:

Twenty-five (25) acres, more or less, in Hall Township, of Anderson County in the State of South Carolina being the eastern portion of a fifty-seven acre tract of land shown on plat made by W. J. Evans, October, 1931, which is recorded in the Clerk of Court's office, Anderson, South Carolina, in Plat Book No. 10, at page 81.

Parcel 3:

ALL that certain piece, parcel or tract of land situate in the County of Anderson, State aforesaid, in Hall Township, containing forty-one and three-eighths ($41 \frac{3}{8}$) acres, more or less, and on waters of Watson Creek, being a part of a tract of land of ninety-five and one-fourth acres of which William Leverette was seized at the time of his death, and known as Tract No. 3 in the division of real estate of William Leverette and which has the following metes and bounds, as shown by plat of John V. Stribling, surveyor, October 22, 1908, beginning at a stone on the northwest corner of said tract one, thence running N 81° E 7.20 to stone corner X30, then running S $4 \frac{1}{2}^\circ$ W 42.20 to pile of stone designating a corner, running thence $4 \frac{1}{2}^\circ$ E 13.80 to beginning corner, bounded on the north by lands of T. C. Jackson, on the east by lands of J R O Mckee, south by J R O Mckee and J V Ozmint, public road intervening between J R O Mckee's land and tract herein described.

BOOK 1777 PAGE 296

LESS AND EXCEPTING HOWEVER, all property composing a part and parcel of the above described property which has previously been conveyed away from Essie Burton being approximately 34 acres.

This is the same property conveyed unto Aubrey Lee Burton and Esta N. Burton by deed of Essie E. Burton dated March 25, 1981, recorded in the office of the Clerk of Court for Anderson County in Deed Book 19-N, at page 791 and by deed of Ray W. Burton, et al., dated February 26, 1988 and recorded in the office of the Clerk of Court for Anderson County in Deed Book 21-I, at page 194.

Dec 22 1 10 PM '93
CLERK OF COURT

BOOK 1777 PAGE 296

TOGETHER with all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises/Property belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises/Property unto the said Esta N. Burton
their heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, as Personal Representative of the estate of the decedent, has executed this Deed, this 22nd day of December 19 93

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

Signature: Esta N. Burton

Witness: Virginia H. Sprunger

Witness: Sherrill M. Jones

STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

PROBATE

PERSONALLY appeared before me the undersigned

and made oath that he/she saw the within named

Personal Representative(s) sign, seal, and as their act and deed, deliver the within written Deed, and that he/she with the other witness

witnessed the execution thereof.

SWORN to before me this 22nd day of
December 19 93

Witness Signature: Sherrill M. Jones

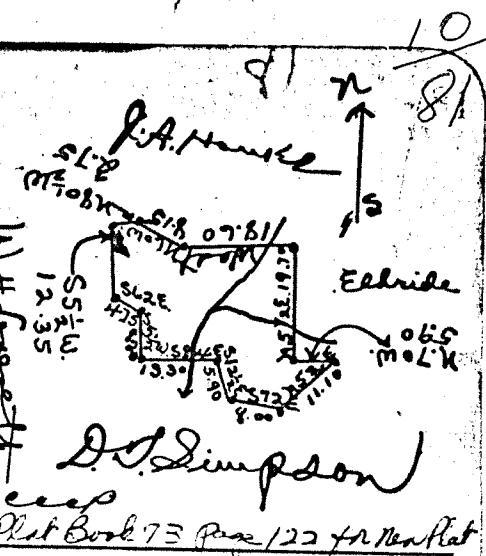
Virginia H. Sprunger
Notary Public for South Carolina
My Commission Expires: 6-22-97

RECORDED THIS 22 DAY
OF Dec. A.D. 19 93
IN VOL 1777 PAGE 294
AT 1:20 P.M.
BY W. G. D. O'NEAL C.C.R.
ANDERSON COUNTY, S.C.

10.00

NOTHING ON
CARDS
79 + 80
Tanner out
will

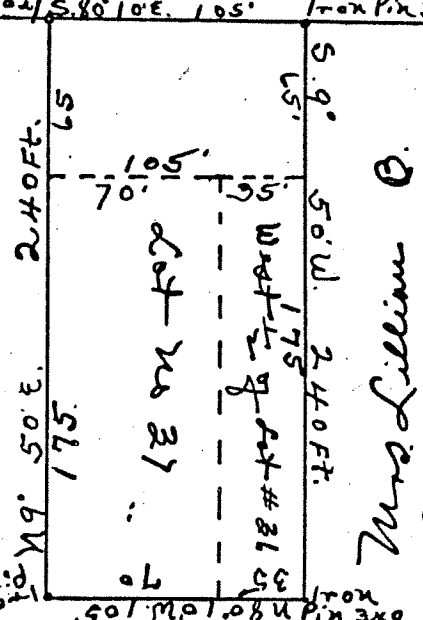
Scale 20 Ch
Per. 1 in
State of South Carolina
County of Anderson.
At the request of C.P. & T.J. Hanks,
I have surveyed their father's
land and divided it as per their
- declaration. The above map repre-
sents part cut off for Lela Phillips
& Essie Burton. It contains twenty
acres and has such shape, marks and
boundaries as are shown.
Surveyed Oct. 1931 by W.J. Evans
Recorded April 23rd 1932 John Taylor cecp



State of S.C.
Anderson County

W.M. Fertilizer Road
To Anderson
0° E. N. 1/2 Sec. 34, T. 8 S. R. 10 E. 10 S. Iron Pin 3x0 195 ft from street intersection

Pursuant to the request of Mr. Julius W. Anderson, I have surveyed the Walter B. Bettsworth lot, the tract or lot of land represented by the above plat, and I find it to contain Twenty Five Thousand and Two Hundred (25200) Sq. Feet.



Mrs. Lillian C. Bettsworth.
Lot No. 25 + East 1/2 of Lot No. 36.

Situate in County of Anderson, State of South Carolina, on the South Side of the Fertilizer Road and formerly North Anderson, but now in the City of Anderson S.C. and has such shape, corner and marks as the above plat represents.

Surveyed 7th day of May, 1932

Recorded
5/12/32
John Taylor cecp

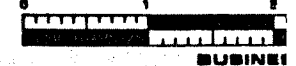
W.H. Shearer
Registered Surveyor & C.E.

February 4, 1970

Surveyed by B. R. Watson, January 1970
 Certified correct: J. S. Heiss
 Doc. C. F. & L. S. # 502

FILED FOR RECORD
ANDERSON, S. C.
FEB 6 11 46 AM '70

Recd Feb. 6, 1970 at 11:46 A.M.
C. J. Burdette, comp.



State of South Carolina
County of Anderson
Township of Centerville
School District # 5
Being lots 11-A, through 13-B, Block
on a plat of "Hanley Acres" Subdivis
dated Feb. 9, 1967.
Lots 11-B, and 12-A, amended Jan. 14

PARCEL #3

NO TITLE SEARCH PERFORMED

Space above this line for recording information_____

STATE OF SOUTH CAROLINA)	
)	
COUNTY OF ANDERSON)	TITLE TO REAL ESTATE (DEED)

Grantee's address: 130 Calm Cove
Anderson, SC 29626

KNOW ALL MEN BY THESE PRESENTS THAT ARTHUR FRANCIS ANTOINE, III a/k/a ARTHUR ANTOINE, III, hereinafter, whether one or more, called Grantor, in consideration of the sum of **FIVE AND 00/100 (\$5.00) DOLLARS** to Grantor in hand paid at and before the sealing of these presents by

PROGRESSIVE PROPERTY MANAGEMENT INC.

hereinafter, whether one or more, called Grantee, (the receipt of which is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto the said Grantee, their heirs and assigns, forever, the following described property, to-wit:

SEE ATTACHED EXHIBIT A

This conveyance is specifically made subject to any and all recorded rights-of-way, easements, conditions and restrictions, and zoning ordinances, or other land use regulations pertaining to the property herein conveyed, and in addition is subject to any of the foregoing which may appear from an inspection of the premises.

TOGETHER with all and singular, the Rights, Members, Hereditaments, and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Grantee, as Joint Tenants with rights of survivorship and not as Tenants in Common, and to said Grantee's Heirs, Successors, and Assigns, FOREVER.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Successors, and Personal Representative to warrant and forever defend, all and singular, the said Premises unto the said Grantee and Grantee's Heirs, Successors, and Assigns against Grantor and Grantor's Heirs, Successors, Personal Representative, and Assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS Grantor's Hand and Seal this the 2 day of April, 2015.

Sandra E. Anta
Witness No. 1

Arthur Francis Antoine III
ARTHUR FRANCIS ANTOINE, III a/k/a
Arthur Antoine III
ARTHUR ANTOINE, III

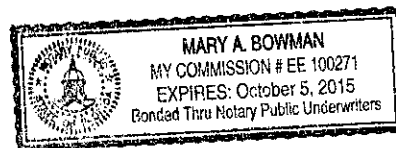
Mary A. Bowman
Notary as Witness No. 2

STATE OF Florida)
COUNTY OF Lake)

ACKNOWLEDGMENT

I, the undersigned Notary Public for State of Florida, do hereby certify that Arthur Francis Antoine, III a/k/a Arthur Antoine, III personally appeared before me this day and acknowledged the due execution of foregoing instrument.

SWORN to before me this 2
day of April 2015.



Mary A. Bowman
Notary Public for: State of Florida
My Commission Expires: 10/5/2015

EXHIBIT A

TMS# 160-00-03-004

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as 1.25 acres, more or less, as shown on a plat prepared by Frank D. Thompson, dated 2/18/1959 and recorded in Plat Book 45 at Page 103 in the Register of Deeds office for Anderson County, SC. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to Arthur Francis Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/14/2014 and recorded in Deed Book 11716, Page 191 on 2/25/2015.

TMS# 175-05-08-009

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as Lot Number One (1), according to a plat prepared by Robinson Engineering Service, dated 9/18/64 and recorded in Plat Book 58, Page 208 in the Register of Deeds Office for Anderson County, SC. Reference to which is hereby made for a more complete description thereof.

This being the same property conveyed to Arthur Francis Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/14/2014 and recorded in Deed Book 11716, Page 195 on 2/25/2015.

TMS# 143-00-06-007

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as 1.0 Acres, more or less, according to a plat prepared by F.V. Clinkscales, Jr., RLS #5767, dated 02/28/1994 and recorded in Plat Book 91, Page 290 in the Register of Deeds office for Anderson County, SC. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to Arthur Francis Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/14/2014 and recorded in Deed Book 11716, Page 199 on 2/25/2015.

TMS# 126-04-02-018

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as Lot Number Ten (10) of Wellington Courts Subdivision. According to a plat prepared by Robinson Engineering service, dated 1/5/1962 1994 and recorded in Plat Book 52, Page 43 in the Register of Deeds office for Anderson County, SC. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to Arthur Francis Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/14/2014 and recorded in Deed Book 11716, Page 207 on 2/25/2015.

TMS# 124-26-09-03

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as Lot Number 29, according to a plat prepared by R.D. Garrison, RLS #3972, dated 6/14/1999 and recorded in Plat Book/Slide 1026, Page 4-A in the Register of Deeds office for Anderson County, SC. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to Arthur Francis Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/14/2014 and recorded in Deed Book 11716, Page 215 on 2/25/2015.

TMS# 065-04-03-005

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as Lot Number 76, according o a plat prepared by Farmer & Simpson Engineers, dated 01/29/1979 and recorded in Plat Book 84, Page 906 in the Register of Deeds office for Anderson County, SC. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to Arthur Francis Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/14/2014 and recorded in Deed Book 11716, Page 219 on 2/25/2015.

TMS# 040-04-01-007

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as Lot Number 3, according to a plat prepared by David N. Simpson, SC Reg. L.S. #1684, dated 01/14/1993 and recorded in Plat Book/Slide 379, Page 5 in the Register of Deeds office for Anderson County, SC. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to Arthur Antoine, III by Jason P. Phillips as Treasurer for Anderson County, SC, dated 11/27/2013 and recorded in Deed Book 11301, Page 23 on 2/25/2015.

Florida
STATE OF ~~SOUTH CAROLINA~~
Lake
COUNTY OF ~~ANDERSON~~)

AFFIDAVIT FOR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on the back of this affidavit and I understand such information.

2. The property being transferred is located at 6 Properties in Anderson, SC

_____ , bearing Anderson County Tax Map Number
1600003004, 1750508009, 1430006007, _____ , was transferred by Arthur Francis Antoine, III
1260402018, 1242609003 & 0650403005 to Progressive Property Management, Inc.
_____ on December 16, 2011

3. The deed is exempt from the deed recording fee because (See Information section of affidavit):

See exemption # 1

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes _____ or No XX

4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as:

Grantor

5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

Arthur Francis Antoine III
Responsible Person Connected with the Transaction

Arthur Francis Antoine, III

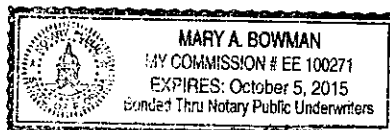
Print or Type Name Here

SWORN to before me this 2 day of April 2015

Mary A. Bowman
Notary Public for

My Commission Expires:

State of Florida
10/5/2015



INFORMATION

Except as provided in this paragraph, the term "value" means the consideration paid or to be paid in money or money's worth for the realty. Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, a value means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A family partnership is a partnership whose partners are all members of the same family. A family trust is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. A family means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A charitable entity means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and,
- (12) that constitute a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed.
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagee or deed pursuant to foreclosure proceedings.
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty.
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

150007938 4/20/2015 02:49:44 PM
 FILED, RECORDED, INDEXED
 Bk: 11784 Pg: 00163 Pages: 007
 Rec Fee: 11.00 St Fee: EXEMPT
 Co Fee: EXEMPT
 REGISTER OF DEEDS, ANDERSON CO, SC
 Wendy Reffel

457
103

MRS. ESSIE EMILY BURTON

N
S

State of South Carolina,
Anderson County

Scale of Chains 100 Feet

At the request of MRS. ESSIE EMILY BURTON

I have surveyed a certain piece or parcel of land containing ONE and 25/100 Acres more or less

situate in 749 Township, County and State aforesaid, on THE NORTH SIDE OF THE ROAD FROM I IN TO ROCKY RIVER CHURCH

and having such shape, marks and bounds as represented by above plat.

Surveyed this 12 day of FEBRUARY A. D. 1959
Mark D. Thompson
STARR S.C. Surveyor

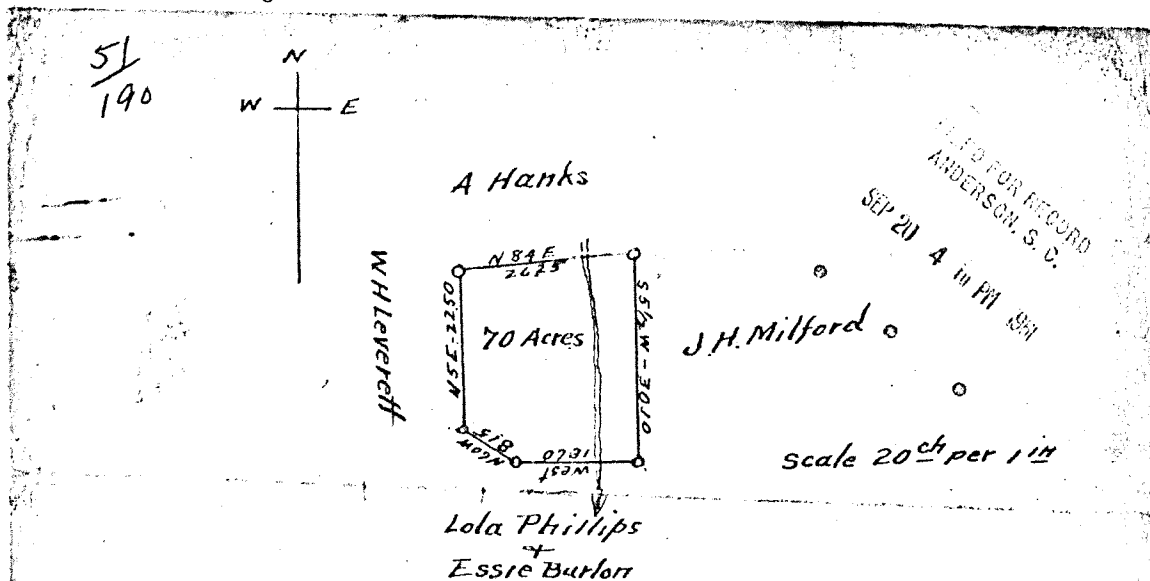
RECORDED
FEB 25 11 AM 1959
ANDERSON S.C.

Rec. Feb. 23, 1959
E. L. Driffin, cccp



PARCEL #4

J. A. Hanks



State of South Carolina
 County of Anderson
 At the request of C. P. & J. J. Hauke
 I have surveyed their father's
 land and divided it as per
 their instruction.
 The above map represents part
 cut off for J. A. Hauke. It contains
 seventy acres and has such
 stake marks and bounds
 as are shown
 Surveyed Oct 1931
 by C. E. Evans

Recorded Sept. 20, 1961 at 4:10 p.m.
 Aubrey Marshall, Cdey

SURVEYED BY NORMAN E. SHULER
 IS #2083, SEPT. 2, 1961
 SCALE 1" = 200'
 Note: The above tract to be
 conveyed to DL. J. E. ADAMS



PARCEL #5
AND
PARCEL #6

Prepared by:
Keable & Brown, PA
109 Laurens Road, Bld. 2, Suite A
Greenville, SC 29607

GRANTEE ADDRESS: 414 S. Silver Lake Street, Oconomowoc, WI 53066

STATE OF SOUTH CAROLINA)	
)	TITLE TO REAL ESTATE
COUNTY OF ANDERSON)	

KNOW ALL MEN BY THESE PRESENTS, that **NIGEL BLAKE MOBLEY AND JAMES MOBLEY AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF BOBBY L. MOBLEY**, in consideration of One Hundred Twenty Two Thousand Six Hundred Fifty and 00/100 Dollars (\$122,650.00), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **MILFORD FAMILY LIMITED PARTNERSHIP**, its successors and assigns, forever, Grantor's Entire Right, Title and Interest in and to the following described property:

SEE EXHIBIT A ATTACHED HERETO

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of way, if any, affecting the above-described property.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs or successors and assigns, forever. And, the grantor does hereby bind the grantor and the grantor's heirs or successors, assigns, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantee's heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 13th day of December, 2013.

SIGNED, sealed and delivered
in the presence of:

[Signature]
Witness 1

[Signature]
Witness 2/Notary

Estate of Bobby L. Mobley

By: [Signature]
Nigel Blake Mobley,
Co-Personal Representative

By: [Signature]
James Mobley,
Co-Personal Representative

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

ACKNOWLEDGMENT

I, the undersigned notary public, hereby certify that Nigel Blake Mobley as Co-Personal Representative of the **Estate of Bobby L. Mobley** personally came before me this day and acknowledged the execution of the foregoing instrument as Grantor's act and deed.

WITNESS my hand and notarial stamp or seal, this 12th day of December, 2013.

[Signature]
NOTARY PUBLIC for South Carolina
My Commission Expires: 9/29/18

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

ACKNOWLEDGMENT

I, the undersigned notary public, hereby certify that James Mobley as Co-Personal Representative of the **Estate of Bobby L. Mobley** personally came before me this day and acknowledged the execution of the foregoing instrument as Grantor's act and deed.

WITNESS my hand and notarial stamp or seal, this 13th day of December, 2013.

[Signature]
NOTARY PUBLIC for South Carolina
My Commission Expires: 9/29/18

PARCEL 1:

All that certain tract of land situate, lying and being in the County of Anderson, State of South Carolina, containing 29.79 acres, more or less, as shown on a plat of the property dated December 8, 1987 and recorded in Plat Book 99 at Page 250 in the Office of the Register of Deeds for Anderson County, SC. Reference to said plat is hereby made for a complete metes and bounds description.

LESS AND EXCEPT:

All that certain tract of land situate, lying and being in the County of Anderson, State of South Carolina, containing 2.247 acres, more or less, as shown on a plat of the property recorded in Plat Book 105 at Page 258 in the Office of the Register of Deeds for Anderson County, SC. Reference to said plat is hereby made for a complete metes and bounds description.

This being a portion of the property conveyed to Bobby L. Mobley by deed of Lois McCall, J. and Calhoun Pruitt, Sr. as Executors of the Estate of Eula Stuart Hall dated December 16, 1987 and recorded December 16, 1987 in Deed Book 21-G at Page 634 in the Office of the Register of Deeds for Anderson County, SC.

TMS# 160-00-03-034-000

PARCEL 2:

All that certain tract of land situate, lying and being in the County of Anderson, State of South Carolina, containing 21.12 acres, more or less, as shown on a plat of the property dated December 8, 1987 and recorded in Plat Book 99 at Page 251 in the Office of the Register of Deeds for Anderson County, SC. Reference to said plat is hereby made for a complete metes and bounds description.

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TMS# 160-00-03-033-000

PARCEL 3:

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TMS# 160-00-03-038-000

STATE OF SOUTH CAROLINA)
)
 COUNTY OF ANDERSON)

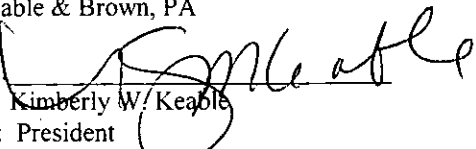
DEED AFFIDAVIT

PERSONALLY appeared before me the undersigned, who duly sworn, deposes and says:

- 1) I have read the information on this affidavit and I understand such information.
- 2) The property being transferred is 50.91 acres on DBR Rd, Anderson County TMS#160-00-03-033-000, 160-00-03-034-000 & 160-00-03-038-000 and was transferred by the Estate of Bobby L. Mobley to Milford Family Limited Partnership on 12/13/13.
- 3) Check one of the following – the deed is:
 - (a) ☒ subject to the deed recording fees as a transfer for consideration paid in money or money's worth.
 - (b) ☐ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
 - (c) ☐ exempt from the deed recording fee under Exemption 12.
- 4) Check one of the following if either item 3(a) or 3(b) above has been checked:
 - (a) ☒ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$ **122,650.00**.
 - (b) ☐ The fee is computed on the fair market value of the realty which is _____.
 - (c) ☐ The fee is computed on the fair market value of the realty as established for property tax purposes which is: \$ _____.
- 5) Check Yes ☐ or No ☐ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is _____.
- 6) The deed recording fee is computed as follows:
 - (a) Place the amount listed in item 4 above here: \$122,650.00
 - (b) Place the amount listed in item 5 above here: \$ _____
 - (c) Subtract line 6(b) from Line 6(a) and place result here: \$122,650.00
- 7) The deed recording fee due is based on the amount listed on line 6(c) above and the recording fee due is \$455.10.
- 8) As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as **the closing attorney**.
- 9) I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year or both.

Keable & Brown, PA

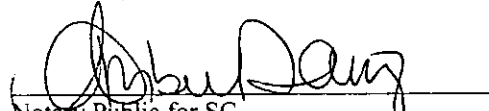
By


 Kimberly W. Keable

Its: President

Sworn to before me this 12th day of

December, 2013.


 Notary Public for SC
 My Commission Expires: 11-9-22

130029998 12/27/2013 10:22:31 AM
 FILED, RECORDED, INDEXED
 Bk: 11230 Pg: 00055 Pages: 004
 Rec Fee: 10.00 St Fee: 319.80
 Co Fee: 135.30
 REGISTER OF DEEDS, ANDERSON CO, SC
 Wendy Reffel

Prepared by:
Keable & Brown, PA
109 Laurens Road, Bld. 2, Suite A
Greenville, SC 29607

GRANTEE ADDRESS: 414 S. Silver Lake Street, Oconomowoc, WI 53066

STATE OF SOUTH CAROLINA)	
)	TITLE TO REAL ESTATE
COUNTY OF ANDERSON)	

KNOW ALL MEN BY THESE PRESENTS, that **NIGEL BLAKE MOBLEY AND JAMES MOBLEY AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF BOBBY L. MOBLEY**, in consideration of One Hundred Twenty Two Thousand Six Hundred Fifty and 00/100 Dollars (\$122,650.00), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **MILFORD FAMILY LIMITED PARTNERSHIP**, its successors and assigns, forever, Grantor's Entire Right, Title and Interest in and to the following described property:

SEE EXHIBIT A ATTACHED HERETO

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of way, if any, affecting the above-described property.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs or successors and assigns, forever. And, the grantor does hereby bind the grantor and the grantor's heirs or successors, assigns, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantee's heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 13th day of December, 2013.

SIGNED, sealed and delivered
in the presence of:

[Signature]
Witness 1

[Signature]
Witness 2/Notary

Estate of Bobby L. Mobley

By: [Signature]
Nigel Blake Mobley,
Co-Personal Representative

By: [Signature]
James Mobley,
Co-Personal Representative

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

ACKNOWLEDGMENT

I, the undersigned notary public, hereby certify that Nigel Blake Mobley as Co-Personal Representative of the **Estate of Bobby L. Mobley** personally came before me this day and acknowledged the execution of the foregoing instrument as Grantor's act and deed.

WITNESS my hand and notarial stamp or seal, this 12th day of December, 2013.

[Signature]
NOTARY PUBLIC for South Carolina
My Commission Expires: 9/29/18

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

ACKNOWLEDGMENT

I, the undersigned notary public, hereby certify that James Mobley as Co-Personal Representative of the **Estate of Bobby L. Mobley** personally came before me this day and acknowledged the execution of the foregoing instrument as Grantor's act and deed.

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[Signature]
NOTARY PUBLIC for South Carolina
My Commission Expires: 9/29/18

PARCEL 1:

All that certain tract of land situate, lying and being in the County of Anderson, State of South Carolina, containing 29.79 acres, more or less, as shown on a plat of the property dated December 8, 1987 and recorded in Plat Book 99 at Page 250 in the Office of the Register of Deeds for Anderson County, SC. Reference to said plat is hereby made for a complete metes and bounds description.

LESS AND EXCEPT:

All that certain tract of land situate, lying and being in the County of Anderson, State of South Carolina, containing 2.247 acres, more or less, as shown on a plat of the property recorded in Plat Book 105 at Page 258 in the Office of the Register of Deeds for Anderson County, SC. Reference to said plat is hereby made for a complete metes and bounds description.

This being a portion of the property conveyed to Bobby L. Mobley by deed of Lois McCall, J. and Calhoun Pruitt, Sr. as Executors of the Estate of Eula Stuart Hall dated December 16, 1987 and recorded December 16, 1987 in Deed Book 21-G at Page 634 in the Office of the Register of Deeds for Anderson County, SC.

TMS# 160-00-03-034-000

PARCEL 2:

All that certain tract of land situate, lying and being in the County of Anderson, State of South Carolina, containing 21.12 acres, more or less, as shown on a plat of the property dated December 8, 1987 and recorded in Plat Book 99 at Page 251 in the Office of the Register of Deeds for Anderson County, SC. Reference to said plat is hereby made for a complete metes and bounds description.

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TMS# 160-00-03-033-000

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TMS# 160-00-03-038-000

STATE OF SOUTH CAROLINA)
)
 COUNTY OF ANDERSON)

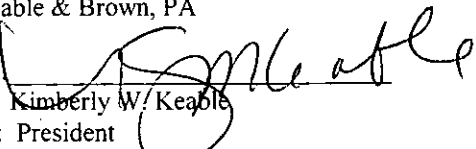
DEED AFFIDAVIT

PERSONALLY appeared before me the undersigned, who duly sworn, deposes and says:

- 1) I have read the information on this affidavit and I understand such information.
- 2) The property being transferred is 50.91 acres on DBR Rd, Anderson County TMS#160-00-03-033-000, 160-00-03-034-000 & 160-00-03-038-000 and was transferred by the Estate of Bobby L. Mobley to Milford Family Limited Partnership on 12/13/13.
- 3) Check one of the following – the deed is:
 - (a) ☒ subject to the deed recording fees as a transfer for consideration paid in money or money's worth.
 - (b) ☐ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
 - (c) ☐ exempt from the deed recording fee under Exemption 12.
- 4) Check one of the following if either item 3(a) or 3(b) above has been checked:
 - (a) ☒ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$ **122,650.00**.
 - (b) ☐ The fee is computed on the fair market value of the realty which is _____.
 - (c) ☐ The fee is computed on the fair market value of the realty as established for property tax purposes which is: \$ _____.
- 5) Check Yes ☐ or No ☐ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is _____.
- 6) The deed recording fee is computed as follows:
 - (a) Place the amount listed in item 4 above here: \$122,650.00
 - (b) Place the amount listed in item 5 above here: \$ _____
 - (c) Subtract line 6(b) from Line 6(a) and place result here: \$122,650.00
- 7) The deed recording fee due is based on the amount listed on line 6(c) above and the recording fee due is \$455.10.
- 8) As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as **the closing attorney**.
- 9) I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year or both.

Keable & Brown, PA

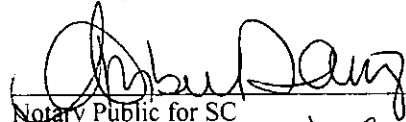
By


 Kimberly W. Keable

Its: President

Sworn to before me this 12th day of

December, 2013.


 Notary Public for SC

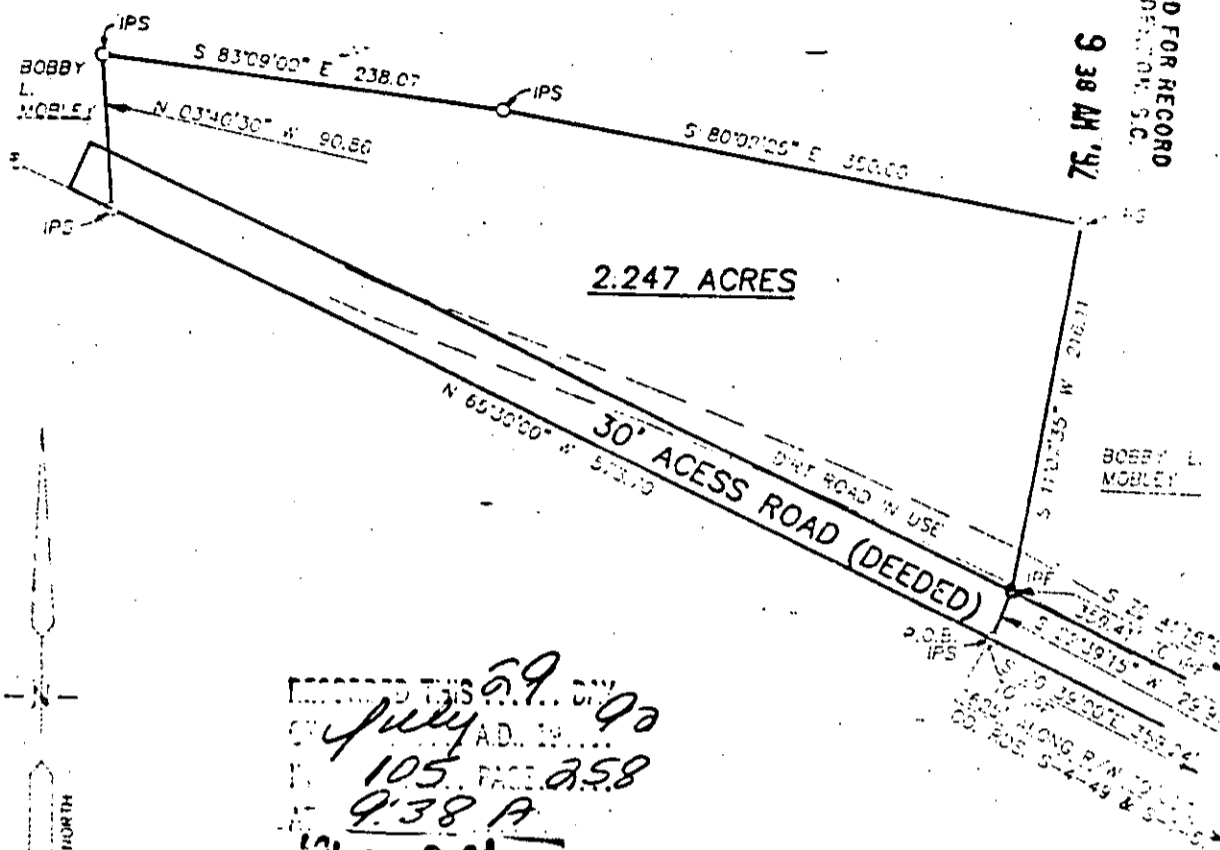
My Commission Expires: 11-9-22

130029998 12/27/2013 10:22:31 AM
 FILED, RECORDED, INDEXED
 Bk: 11230 Pg: 00055 Pages: 004
 Rec Fee: 10.00 St Fee: 319.80
 Co Fee: 135.30
 REGISTER OF DEEDS, ANDERSON CO, SC
 Wendy Reffel

BOOK 105 PAGE 258

FILED FOR RECORD
ANDERSON, S.C.
JUN 29 9 38 AM '92

BOBBY L. MOBLEY



RECORDED THIS 29 DAY
 OF July A.D. 1990
 105 PAGE 258
 9:38 A
 G. L. ANDERSON, C.P.
 ANDERSON, COURT, S.C.

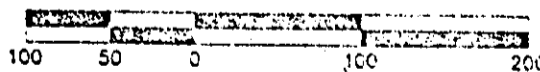
THE FIELD EQUIPMENT USED FOR THIS SURVEY
WAS A TOPCON GTS 2R TOTAL STATION.
THE FIELD DATA UPON WHICH THIS PLAT IS
BASED HAS A CLOSURE PROBLEM OF ONE
FOOT IN 321,564 FEET AND AN ANGULAR
ERROR OF 2" SEC. PER ANGLE POINT AND
WAS ADJUSTED USING THE _____ RULE. THIS
PLAT HAS BEEN CALCULATED FOR CLOSURE
AND FOUND TO BE ACCURATE WITHIN ONE
FOOT IN 321,647 FEET.

I HEREBY CERTIFY, THAT IN MY OPINION
THIS IS A CORRECT REPRESENTATION OF THE
LAND PLATTED AND HAS BEEN PREPARED IN
CONFORMITY WITH THE MINIMUM STANDARDS
AND REQUIREMENTS OF LAW.

GEORGIA REGISTERED LAND SURVEYOR

KEY:
I.P.S. = IRON PIN FOUND
I.P.S. = IRON PIN SET
P.L. = PROPERTY LINE
C.O.S. = OFFSET
C.L. = CENTERLINE
C.M.F. = CONCRETE MARKER FOUND
T.L. = TRANSVERSE LINE
N.S. = NAIL SET
N.F. = NAIL FOUND
P.O.B. = POINT OF BEGINNING

100



SCALE IN FEET

CREW CHIEF: PAUL H. TEASLEY

BOBBY L. MOBLEY

ANDERSON

GMD: HALL TOWNSHIP
SCHOOL DIST. 3

STATE:

S.C.

4-4-01

SCALE: 1"=100'

CRASH BY:

D.H.T.

SURVEYED BY:

DEAN H. TEASLEY

APPROVED BY:

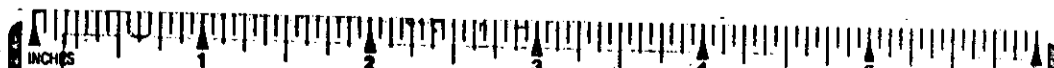
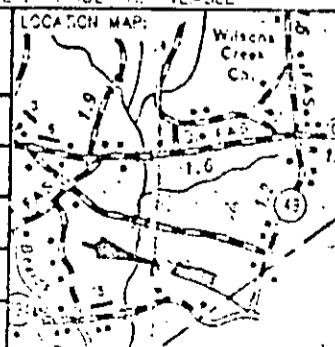
D.T.

CA. & S.C. REG. LAND SURVEYOR

DRAWING NUMBER:
M431 D#22

RT 3 BOX 3402 HARTWELL, GA 30643
PHONE 404-376-4236

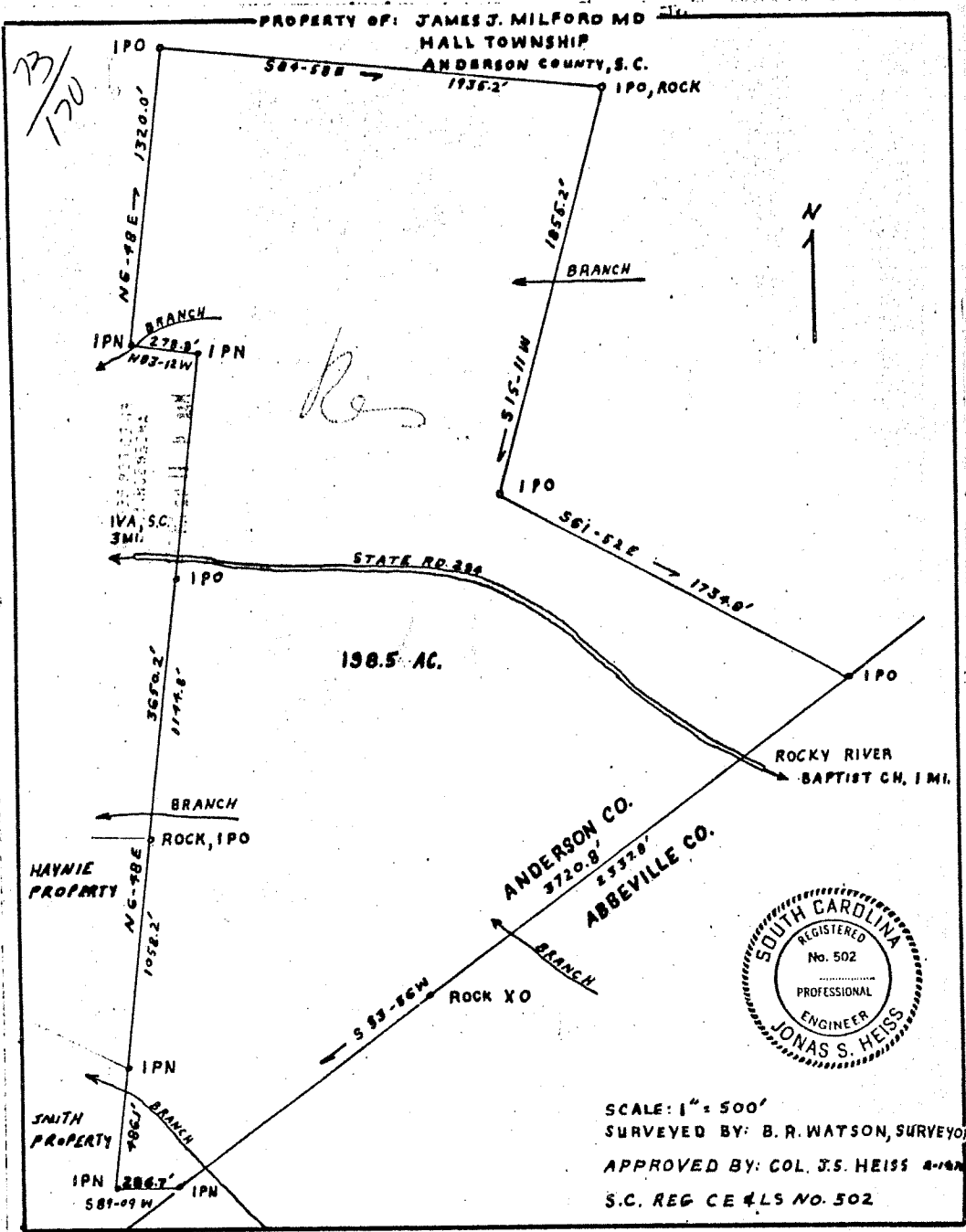
FIELD BOOK:
137/77



BUSINESS RECORDS CORPORATION
County Government Services

277 Southfield Parkway
Suite 100
Forest Park, GA 30050-2521
Office: 404/363-1888

James J. Milford, Jr., M.D.



Rec. March 4, 1910
C. J. Burdette, corp



AB1028

99
251

#5

HOW OF FORMERLY
BOBBY L. MOBLEY
PLAT BOOK 4, PAGE 57

JAMES J. MILFORD, JR. M.D.
PLAT BOOK 73, PAGE 170

21.12 ACRES

PLAT BY THIS FIRM
JUNE 12, 1987
25 AC.

RECORDED THIS ... 16 ... DAY
OF ... DEC ... A.D., 1987
IN VOL. 99 ... PAGE 251
AT ... 11:20 A.M.
C. J. Applewhite, C.C.G.P.
ANDERSON COUNTY, S.C.

DEC 16 11 20 AM '87

ABBEVILLE COUNTY
ANDERSON COUNTY

5-1-57

5-4-49
TO ANDERSON

ABBEVILLE COUNTY
ANDERSON COUNTY

6 AC.
PLAT BY THIS FIRM
OCT. 13, 1986

30' ACCESS ROAD

S 70°-00' E 306.07' 180° S 70°-35' E 359.24' 180°

I HEREBY CERTIFY THAT THE MEASUREMENTS AS SHOWN ARE CORRECT; THAT THE RELATIVE ERROR OF THIS SURVEY IS LESS THAN 1:5000; THAT THE AREA WAS DETERMINED BY D. M. D. METHOD; THAT THERE ARE NO ENCROACHMENTS OR PROJECTIONS EXCEPT AS SHOWN; AND, THAT THE PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA.

CURTIS M. APPLEWHITE
S. C. REG. L. S. NO. 4194

STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

TOWNSHIP OF HALL
CITY OF

PLAT OF A TRACT OF LAND SURVEYED AT THE REQUEST OF
EULA S. HALL ESTATE

REFERENCES: SEE ABOVE

SCALE: 1" = 200' DATE: DEC. 8, 1987

APPLEWHITE & APPLEWHITE SURVEYING ASSOCIATES
MAILING ADDRESS 213 BROOK FOREST DRIVE, ANDERSON, SOUTH CAROLINA 29621
OFFICE ADDRESS: 2407 1/2 BELTON HIGHWAY, ANDERSON, SOUTH CAROLINA 29621
PHONE: 803-226-4898

LOCATION MAP
NO SCALE

1937

21.12 AC.
PLAT BY THIS FIRM
DEC. 2, 1987

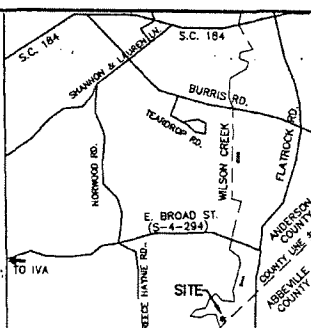
RECEIVED BY THIS BUREAU
JUNE 12, 1957



This plat is exempt from the review process. This plat is a RESURVEY of an existing lot of record.

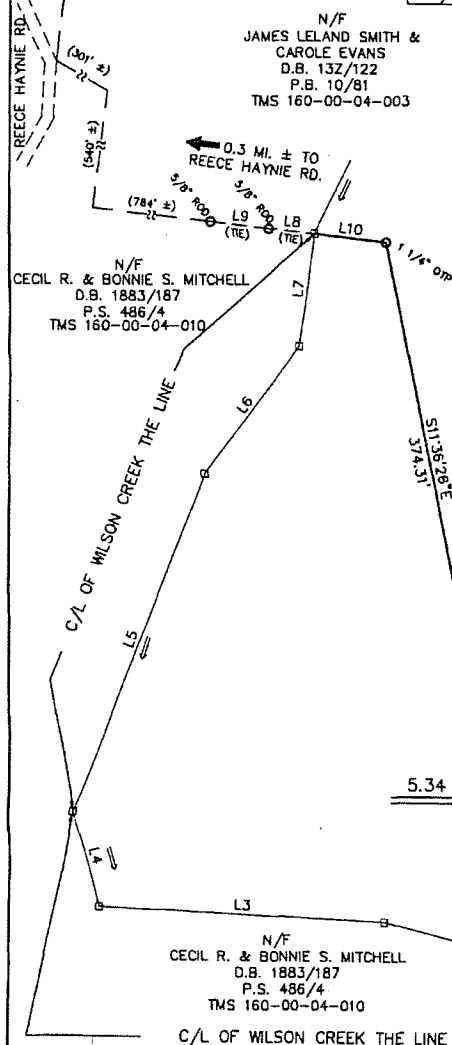
Barry K. Dunn, Sr.
Barry K. Dunn, Sr./S.C. P.L.S. & P.E. No. 8857

070040019 12/28/2007 03:56:54 PM
FILED, RECORDED, INDEXED
Bk: S1750 Pg: 5-A Pages: 000
Rec Fee: 10.00 St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Shirley McElhannon



LOCATION MAP - N.T.S.

LINE TABLE		
LINE	BEARING	LENGTH
1	N28°27'02"W	197.55'
2	N75°50'38"W	175.63'
3	N87°09'33"W	243.61'
4	N15°00'26"W	83.08'
5	N21°22'40"E	305.18'
6	N36°50'09"E	134.20'
7	N07°38'00"E	95.92'
8	S83°33'12"E	38.91'
9	S83°37'24"E	50.06'
10	S83°33'12"E	61.00'



- NOTES:
1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS-OF-WAY, EASEMENTS, RESTRICTIVE COVENANTS, BUILDING SETBACKS, ZONING AND OTHER LAND USE REGULATIONS, RESTRICTIONS OF RECORD, AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
 2. NO TITLE ABSTRACT, TITLE COMMITMENT, OR RESULTS OF A TITLE SEARCH WERE FURNISHED TO THIS FIRM. ALL DOCUMENTS OF RECORD THAT WERE REVIEWED ARE NOTED HEREON. OTHER DOCUMENTS, RECORDED OR NOT RECORDED, MAY EXIST WHICH MAY AFFECT THE SURVEY OF THIS PROPERTY.
 3. THE CERTIFICATION HEREON IS MADE ONLY TO THE PERSON OR PERSONS FOR WHICH THIS PLAT WAS PREPARED AND IS NOT TRANSFERABLE.
 4. COPIES OF THIS PLAT WITHOUT AN EMBOSSED SEAL AND ORIGINAL SIGNATURE ARE NOT VALID.
 5. ALL IRON PIN SET ARE #4 REBAR UNLESS OTHERWISE NOTED.
 6. LEGAL ACCESS FROM THIS PROPERTY TO A PUBLIC ROAD NOT KNOWN.

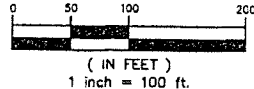
DUNN1/C:DWG/2007/07236/07236.DWG

PROPERTY DESCRIPTION
PARENT TMS# 150-00-04-008
DESIGNATION: OFF REECE HAYNIE ROAD
IVA, SC
REFERENCES: D.B. 7363/160

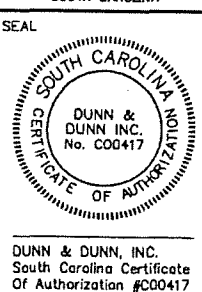
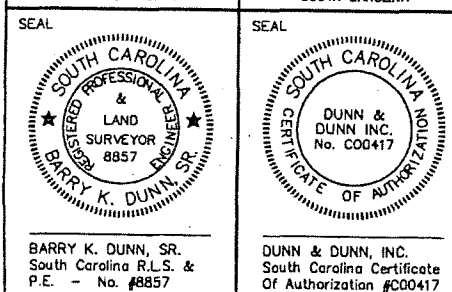
SURVEY FOR

RAYMOND D. DUNCAN

GRAPHIC SCALE



COUNTY ANDERSON COUNTY STATE SOUTH CAROLINA

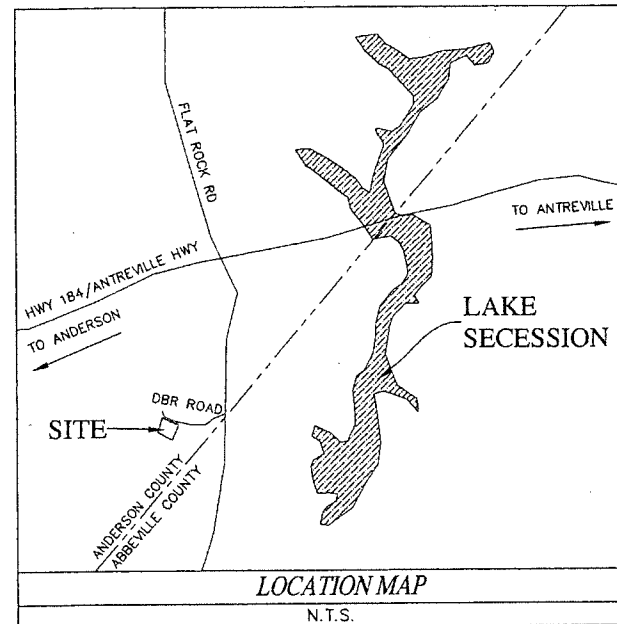


I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina and meets or exceeds the requirements for a Class B survey as specified therein.

Barry K. Dunn 12-28-07
BARRY K. DUNN, SR., S.C. P.L.S. & P.E. No. 8857

LEGEND
○ OLD IRON PIN
● NEW IRON PIN
△ OLD N/C; OLD MAG-N
▲ NEW N/C; NEW MAG-N
□ CALCULATED POINT UNLESS OTHERWISE NOTED ON PLAN

SCALE 1" = 100'
SURVEYED BY CP/MB
FIELD BOOK #174/145
DRAWN BY BKD/DWK
DATE 12/19/07
JOB NUMBER 07236



N/F
BOBBY L MOBLEY
T.M.S. #160-00-03-034
DEED BOOK: 21-G PG: 634
PLAT BOOK: 99 PG: 250.

N/F
BOBBY L MOBLEY
T.M.S. #160-00-03-038
DEED BOOK: 21-G PG: 634
PLAT BOOK: 105 PG: 258
PLAT BOOK: 99 PG: 250.

DBR ROAD
(P-16-31)

EXISTING 30' ACCESS ROAD

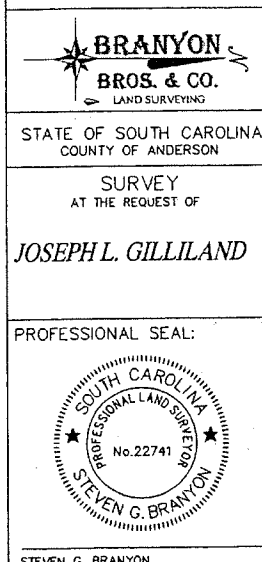
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FILED, RECORDED, INDEXED
Bk: S1732 Pg: 1 Pages: 000
Rec Fee: 10.00 St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Shirley McElhannon

N/F
BOBBY L MOBLEY
T.M.S. #160-00-03-033
DEED BOOK: 21-G PG: 634
PLAT BOOK: 99 PG: 251.

N/F
MILFORD FAMILY LIMITED
PARTNERSHIP
T.M.S. #160-00-03-002
DEED BOOK: 3587 PG: 151
PLAT SLIDE: 1079 PG: 08
PLAT BOOK: 73 PG: 170.

N/F
MILFORD FAMILY LIMITED
PARTNERSHIP
T.M.S. #160-00-03-002
DEED BOOK: 3587 PG: 151
PLAT SLIDE: 1079 PG: 08
PLAT BOOK: 73 PG: 170.

25.066 ACRES



EXEMPTION FROM REVIEW PROCESS
This plat is a RESURVEY of an existing lot of Record with no changes to existing lot lines.

I hereby state that to the best of my knowledge, information and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina and meets or exceeds the requirements for a Class B survey as specified therein.

DATE	9/27/07
PROJECT #	07120
SURVEYED BY	DLB/JHL
DRAWN BY	DLB

LEGEND

PROPERTY LINE(SURVEYED)	CRIMP-TOP PIPE = CTP
PROPERTY LINE(NOT SURVEYED)	OPEN-TOP PIPE = OTP
RIGHT OF WAY	IRON PIN SET
OVERHEAD ELECTRIC	IRON PIN OLD(EXISTING)
EDGE OF ASPHALT	CALCULATED POINT
FENCE (AS NOTED)	NAIL SET
	NAIL OLD(EXISTING)
	UTILITY POLE

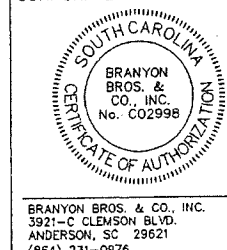
*NOTES:
1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHT-OF-WAYS, EASEMENTS, RESTRICTED COVENANTS, BUILDING SETBACKS, ZONING AND OTHER LAND USE REGULATIONS, RESTRICTIONS OF RECORD AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
2. THIS PROPERTY IS SUBJECT TO FLOOD ZONES, FLOODWAYS AND FLOOD HAZARD AREAS OF RECORD AND NOT OF RECORD, IF ANY.
3. ALL ACRES INCLUDE ANY & ALL RIGHT-OF-WAYS.

PROPERTY DESIGNATION:
A) 25.066 ACRES ON DBR ROAD.
B) TMS# 160-00-03-029

REFERENCES:
A) DEED BOOK: 4547 PAGE: 226
B) PLAT BOOK: 98 PAGE: 702

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

CORPORATE SEAL:



PARCEL #7

STATE OF SOUTH CAROLINA)	
)	TITLE TO REAL ESTATE
COUNTY OF ANDERSON)	DEED

Grantee's address: 673 Barnwell Street
Calhoun Falls, SC 29628

KNOW ALL MEN BY THESE PRESENTS THAT, GLENN E. GABLE AND VICKIE S. GABLE, hereinafter, whether one or more, called Grantor, in the State aforesaid, in consideration of the sum of **FORTY FIVE THOUSAND AND 00/100 (\$45,000.00) DOLLARS** to Grantor in hand paid at and before the sealing of these presents by **JOHN T. BOBO**, as Joint Tenants, with rights of survivorship, and not as Tenants in Common, hereinafter, whether one or more, called Grantee, (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto the said Grantee, as Joint Tenants, with rights of survivorship, and not as Tenants in Common, their heirs and assigns, forever, in fee simple, the following described property, to wit:

ALL that certain piece, parcel or lot of land, lying and being situate in the State of South Carolina, County of Anderson and being shown and designated as Tract 1, containing 8.72 acres, more or less, according to a plat prepared by William H. Campbell, Jr., dated 2/21/2007 and recorded in Plat Book 118 at Page 267 in the Register of Deeds Office for Anderson County, SC. Reference to which is hereby made for a more complete description thereof.

DERIVATION:

The above described property was acquired by the Grantor herein by Deed of James W. Adams and Connie B. Adams, said Deed dated March 21, 2007, and recorded March 23, 2007 in Deed Book 7920, at Page 18, records of the Anderson County Register of Deeds Office.

TMS # 160-00-04-015

This conveyance is specifically made subject to any and all recorded rights-of-way, easements, conditions and restrictions, and zoning ordinances, or other land use regulations pertaining to the property herein conveyed, and in addition is subject to any of the foregoing which may appear from an inspection of the premises.

TOGETHER with all and singular, the Rights, Members, Hereditaments, and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Grantee, as Joint Tenants, with rights of survivorship, and not as Tenants in Common, and to said Grantee's Heirs, Successors, and Assigns, FOREVER, in fee simple.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Successors, and Personal Representative to warrant and forever defend, all and singular, the said Premises unto the said Grantee, as Joint Tenants, and Grantee's Heirs, Successors, and Assigns against Grantor and Grantor's Heirs, Successors, Personal Representative, and Assigns, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS Grantors' Hands and Seals this the 30th day of November, 2018.

Courtney M. Black
Michael B. Burrell

Glenn E. Gable
Vickie S. Gable

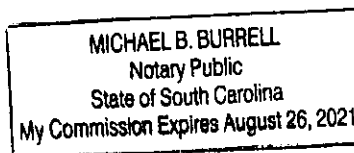
STATE OF SOUTH CAROLINA)
)
 COUNTY OF ANDERSON)

ACKNOWLEDGMENT

I, the undersigned Notary Public for South Carolina, do hereby certify that **Glenn E. Gable** and **Vickie S. Gable**, personally appeared before me this day and acknowledged the due execution of foregoing instrument.

SWORN to before me this
 30th day of November, 2018.

Michael B. Burrell
 Notary Public for South Carolina
 My Commission Expires: 8-26-21



STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

AFFIDAVIT

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. Property being transferred is located at 1410 East Broad Street, Iva, South Carolina 29655, bearing Anderson County Tax Map Number 160-00-04-015, and was transferred by Glenn E. Gable and Vickie S. Gable to John T. Bobo, on November 30, 2018.
3. Check one of the following: The deed is:
 - (a) X subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (b) subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
 - (c) exempt from the deed recording fee because (See Information Section of affidavit):
(If exempt, please skip items 4 – 7 and go to Item 8 of this affidavit)

If exempt under exemption #14 as described in the information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? ___yes or ___no.

4. Check one of the following if either items 3(a) or item 3(b) above has been checked (see information section of this affidavit):
 - a) The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$45,000.00
 - b) The fee is computed on the fair market value of the realty which is \$ _____.
 - c) The fee is computed on the fair market value of the realty as established for property tax purposes, which is \$ _____.
5. Check ___Yes or ___No to the following: Alien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is \$ _____.
6. The deed recording fee is computed as follows:
 - a) Place the amount listed in Item 4 above here: \$ 45,000.00
 - b) Place the amount listed in Item 5 above here: \$ -0-
(If no amount is listed, place zero here)
 - c) Subtract Line 6(b) from Line 6(a) and place result here: \$ 45,000.00
8. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee is \$166.50.
9. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Closing Attorney.
10. I understand that a person required to furnish this Affidavit who willfully furnishes a false or fraudulent Affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than \$1,000.00 or imprisoned not more than one year, or both.

Michael B. Buehl
Purchaser, Legal Representative of the Purchaser, or
Other Responsible Person connected with the Transaction.

SWORN to before me this 30
day of November, 2018.

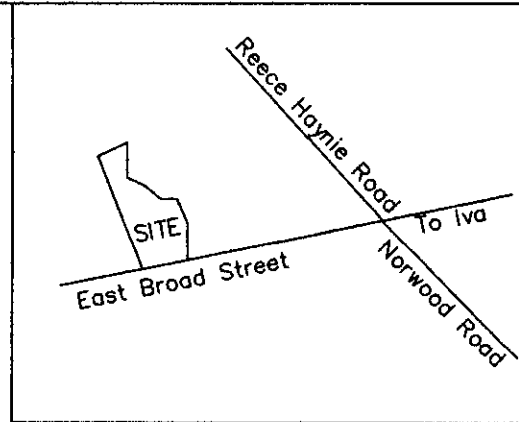
Courtne M. Black
Notary Public for South Carolina
My Commission Expires 5-16-28

Courtne M. Black
Notary Public for South Carolina
My Commission Expires May 16, 2028

180029388 12/06/2018 02:57:41 PM
FILED, RECORDED, INDEXED
Bk: 13681 Pg: 00199 Pages: 003
Rec Fee: 10.00 St Fee: 117.00
Co Fee: 49.50
REGISTER OF DEEDS, ANDERSON CO, SC
Wendy Reffel

LEGEND

Iron Pin, New
Iron Pin, Old
Nail and Bottle Cap,
New Unless Otherwise Noted
Unmarked Corner



Location Map - No Scale

070006126 2/26/2007 02:29:32 PM
FILED, RECORDED, INDEXED
Bk: 00118 Pg: 00267 Pages:001
Rec Fee: 5.00 St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Shirley McElhannon



MILLIFORD FAMILY LIMITED PARTNERSHIP
SLIDE 1079/08

1 1/2" Pipe
At Old Stone

S04°54'01"W
475.75'

1" Pipe
Tie to

1/2" Rod
Back 35.86'

S89°29'49"W
187.05'

"A"
Center Wilson Creek
The Line From "A"
to "B"

LINE TABLE		
LINE	LENGTH	BEARING
L1	37.20	S07°46'13"W
L2	149.48	S42°11'46"W
L3	187.75	S07°49'44"W
L4	122.40	S54°59'44"E
L5	197.94	S37°23'19"E
L6	110.98	S86°28'43"E
L7	88.67	N62°02'51"E
L8	183.88	S03°59'34"E
L9	187.68	S32°32'09"W
L10	219.67	S06°47'46"E

TRACT 1
8.72 ACRES
GROSS

THIS IS NOT A SUBDIVISION AS DEFINED
BY ANDERSON COUNTY SUBDIVISION
REGULATIONS

Kelli Hulse
SUBDIVISION ADMINISTRATOR

PLEASE ADD TO TAX ROLL

East Broad Street
(S-4-294)
Ditch To Ditch R/W

1/2" Rebar
At 34.89'

RR Spike

N77°00'33"E
520.95'

Bridge
TO IVA
5 MILES TO
INT NORWOOD RD

William H. Campbell Jr.
2/21/07

State of South Carolina Township _____
County of Anderson City/Town of _____
Plat of TRACT 1 8.72 Acres of land
Surveyed at the request of *index* James W. Adams JR.
Reference PB 51., Pg. 191
Deed Book 20W, Pg. 105
TMS # 160-00-04-001
Scale: 1"=200' 0' 200' 1' 400' 2' Date: 2/21/07

NOTE: This survey is subject to any rights of way and easements of record, and any facts which may be disclosed by a full and accurate title search.

I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class C survey as specified therein; also there are no visible encroachments or projections other than those shown.

William H. Campbell Jr.
William H. Campbell Jr.
4100 Liberty Hwy.
Anderson SC, 29621
R.L.S. #9755
(864) 226-8045

PARCEL #8

Space above this line for recording information

FILE NO. AN07-0074
STATE OF SOUTH CAROLINA)
) TITLE TO REAL ESTATE
COUNTY OF ANDERSON)

KNOW ALL MEN BY THESE PRESENTS THAT, JAMES W. ADAMS, JR. AND CONNIE B. ADAMS herein referred to as Grantors for and in consideration of the sum of ONE HUNDRED SEVENTY SEVEN THOUSAND AND 00/100 (\$177,000.00) Dollars to us paid by DAVID KING AND JUANITA KING, hereinafter referred to as Grantees in the State aforesaid, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantees, their heirs, successors, and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying, and being in the State of South Carolina, County of Anderson, being shown and designated as 27.97 acres, more or less, as is shown on that certain plat prepared by William H. Campbell, Jr., dated February 21, 2007, recorded ~~2-26-2007~~ in the Offices of the Register of Deeds for Anderson County, South Carolina, in Plat Book 1680, at Page 8-A, and having the courses and distances, metes and bounds, as upon said plat appear.

This being a portion of the same property conveyed unto James W. Adams, Jr. and Connie B. Adams, by deed of Lou Esther Adams, dated 08-18-86, and recorded 08-19-86 in the aforesaid Register's Office in Record Book 20W, at Page 105.

P/O TMS #: 160-00-04-001

Property Address: 1320 East Broad Street, Iva, SC 29655 *

This conveyance is made subject to Easements, Restrictions, Covenants, and Conditions of record, including matters shown on recorded plats.

Grantees Address: 1040 Charlie's Creek Road
Iva, SC 29655

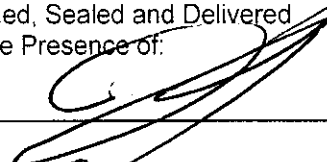
TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.


TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Grantees, their heirs, and assigns forever.


AND THE GRANTORS do hereby bind Grantors, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Grantees, their heirs, and assigns, against Grantors and Grantors heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our Hand and Seal this 23rd day of February, in the year of our Lord 2007

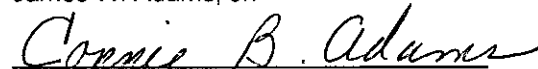
Signed, Sealed and Delivered
in the Presence of:







James W. Adams, Jr.

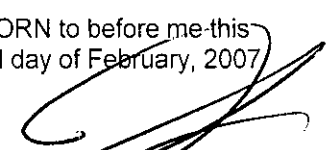


Connie B. Adams

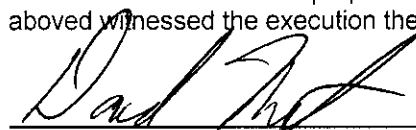
STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

Personally appeared before me the undersigned and made oath that she saw the within named Grantors sign, seal and as Their act and deed, deliver the within-written Deed for the uses and purposes therein mentioned, and that she with the other witness subscribed aboved witnessed the execution thereof.

SWORN to before me this
23rd day of February, 2007



Notary Public for the State of South Carolina
My Commission Expires: 2-28-07



STATE OF SOUTH CAROLINA)
COUNTY OF Anderson)Page 1 of 2
AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.

2. The property being transferred is located at 1320 East Road St., Jva SC 29655,
bearing Anderson County Tax Map Number P/O 160-00-04-001, was transferred by
James W. Adams, Jr. + Corrie B. Adams
to David King + Juanita King on 02-23-07.

3. Check one of the following: The deed is

- (a) ☒ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
- (b) ☐ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
- (c) ☐ exempt from the deed recording fee because (See Information section of affidavit): _____
(If exempt, please skip items 4 - 7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?
Check Yes ☐ or No ☐

4. Check one of the following if either item 3(a) or item 3(b) above has been checked (See Information section of this affidavit.):

- (a) ☒ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$177,000.00.
- (b) ☐ The fee is computed on the fair market value of the realty which is _____.
- (c) ☐ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.

5. Check Yes ☐ or No ☒ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is: _____.


6. The deed recording fee is computed as follows:

(a) Place the amount listed in item 4 above here: \$177,000.00(b) Place the amount listed in item 5 above here: 0


(If no amount is listed, place zero here.)

(c) Subtract Line 6(b) from Line 6(a) and place result here: \$177,000.007. The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording fee due is: \$674.908. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney

9. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.


Responsible Person Connected with the Transaction

Josh F. Warden
Print or Type Name Here


SWORN to before me this 26th day of February, 2007.
Notary Public for South Carolina
My Commission Expires: My Commission Expires
January 18, 2016

070006167 2/26/2007 04:21:02 PM
FILED, RECORDED, INDEXED
Bk: 07871 Pg: 00212 Pages: 004
Rec Fee: 10.00 St Fee: 460.20
Co Fee: 194.70
REGISTER OF DEEDS, ANDERSON CO, SC
Shirley McElhannon

INFORMATION

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

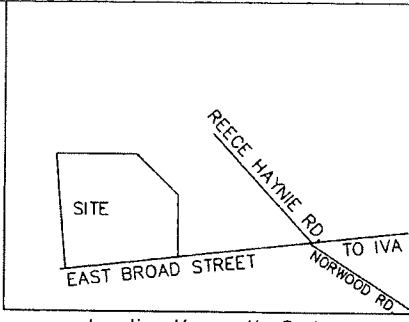
Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A "charitable entity" means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and,
- (12) that constitute a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed.
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed pursuant to foreclosure proceedings.
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty.
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

BUSINESS RECORDS CORPORATION

1620/80
#5/b
#8

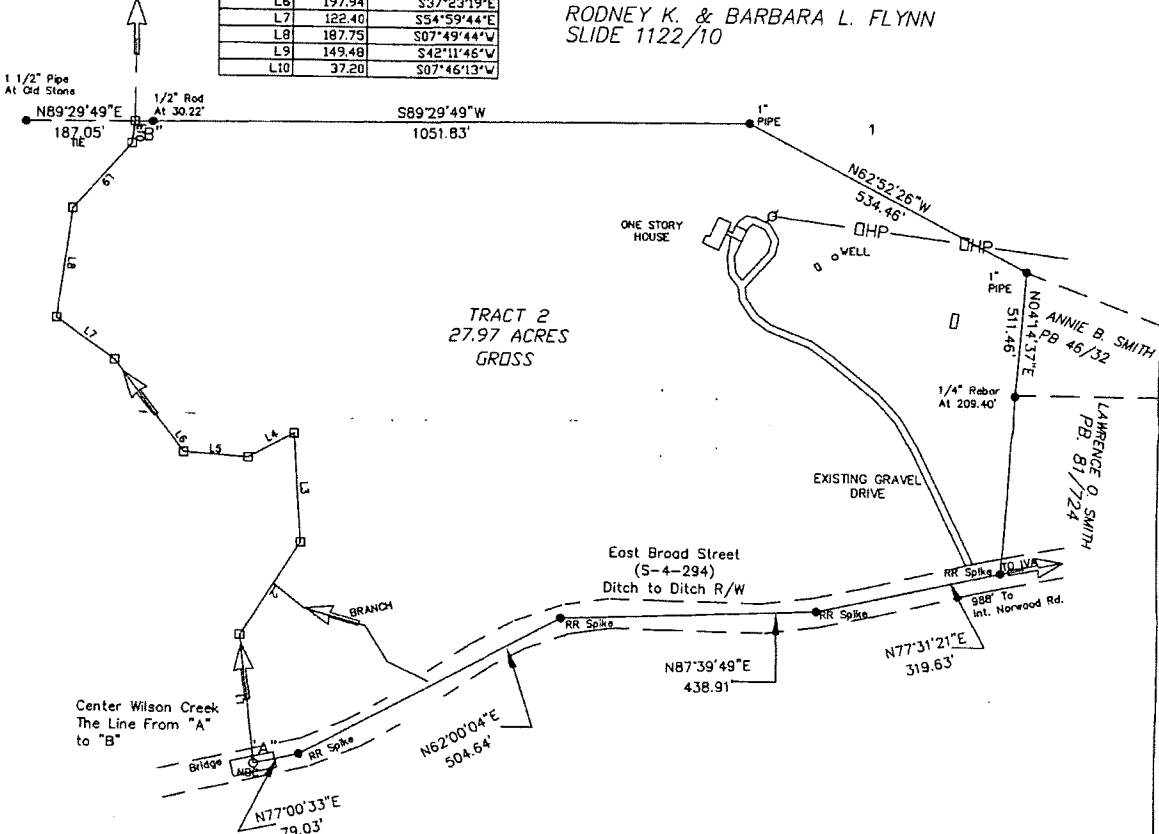
- LEGEND
- Iron Pin, New
 - Iron Pin, Old
 - Power Pole
 - Sanitary Sewer Manhole
 - Light Pole
 - Valve
 - Gas Meter
 - Nail and Bottle Cap
 - New Unless Otherwise Noted
 - Unmarked Corner



070006166 2/26/2007 04:20:42 PM
FILED, RECORDED, INDEXED
Bk: S1680 Ps: 8-A Pages: 000
Rec Fee: 10.00 St Fee:
Co Fee:
REGISTER OF DEEDS, ANDERSON CO, SC
Shirley McElhannon

LINE TABLE		
LINE	LENGTH	BEARING
L1	219.67	S06°47'46"E
L2	187.68	S32°32'09"W
L3	183.88	S03°59'34"E
L4	88.67	N62°02'51"E
L5	110.98	S86°28'43"E
L6	197.94	S37°23'19"E
L7	122.40	S54°59'44"E
L8	187.75	S07°49'44"W
L9	149.48	S42°11'46"W
L10	37.20	S07°46'13"W

RODNEY K. & BARBARA L. FLYNN
SLIDE 1122/10



THIS IS NOT A SUBDIVISION AS DEFINED
BY ANDERSON COUNTY SUBDIVISION
REGULATIONS
Kelli D. Miller 2/21/07
SUBDIVISION ADMINISTRATOR DATE
PLEASE ADD TO TAX ROLL

<i>William H. Campbell Jr.</i> 2/21/07	0' 200' 400' 4'
	State of South Carolina Township _____
	County of <u>Anderson</u> City/Town of _____
	Plat of <u>TRACT 2 27.97 Acres of land</u>
	Surveyed at the request of <u>DAVID KING</u>
Reference <u>PB. 51, PG 191</u>	NOTE: This survey is subject to any rights of way and easements of record, and any facts which may be disclosed by a full and accurate title search. I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class C survey as specified therein; also there are no visible encroachments or projections other than those shown. <i>William H. Campbell Jr.</i> William H. Campbell Jr. 4100 Liberty Highway Anderson SC, 29621 R.L.S. #9755 (864) 226-8045
<u>DEED BOOK 20W, PAGE 105</u>	
<u>TMS # 160-00-04-001</u>	
Scale: <u>1" = 200'</u>	
Date: <u>2/21/07</u>	

PARCEL #9

STATE OF SOUTH CAROLINA)
) TITLE TO REAL ESTATE
COUNTY OF ANDERSON)

KNOW ALL MEN BY THESE PRESENTS THAT, **SANDRA W. BOSTIC, CAROL S. MARTIN, JAMES L. SMITH, DUANE K. SMITH, TAMMY BOGGS, SHARON HARVLEY, RONNIE SMITH, SCOTTIE SMITH, AND RUSSELL SMITH**, hereinafter referred to as Grantor(s), of County and State aforesaid, for and in consideration of the sum of Ten (\$10.00) Dollars and no other consideration (see affidavit filed) to me in hand paid at and before the sealing of these presents by **LAWRENCE O. SMITH**, hereinafter referred to as Grantee(s), of County and State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Grantee(s), **LAWRENCE O. SMITH**, his Heirs and Assigns forever:

All that certain lot of land situate in Hall Township, in the County of Anderson, State of South Carolina, and in School District Number Three, lying on the Northeast side of an old road, containing One and Twenty-Seven Hundredths (1.27) acres, more or less, and being fully shown on a plat of the same made by Frank D. Thompson, Surveyor, dated June 2, 1959, of record in the Office of the Register of Deeds for Anderson County, South Carolina in Plat Book 46 at Page 32, and having the metes and bounds, courses and distances as upon said plat appear, being incorporated herein by reference thereto, and as shown thereon being bounded on the North by lands of Essie L. Burton, on the East by lands of Jim Hanks Estate, and on the Southwest by lands of Mary McKee, said old road intervening.

This being the same property conveyed unto Annie B. Smith and Elmer J. Smith by deed of Essie E. Burton, dated and recorded on the same day of June, 1959 in the Office of the Register of Deeds for Anderson County, South Carolina in Book 11-V at Page 411. Elmer J. Smith died on November 21, 1987, conveying his one-half (1/2) interest in the aforesaid property unto Annie B. Smith. See Anderson County PJ Roll # 87ES0400827 and Deed of Distribution, dated September 7, 1988, recorded September 12, 1988 in the aforesaid Register's Office in Book 724 at Page 313. Annie B. Smith died on or around March 2, 2018 devising said property unto Sandra W. Bostic, Carol S. Martin, Lawrence O. Smith, James L. Smith, Duane K. Smith, Tammy Boggs, Sharon Harvley, Ronnie Smith, Scottie Smith, and Russell Smith, see Anderson County PJ Roll # 2018-ES-04-00792-2 and deed of distribution dated November 4, 2019 and recorded November 14, 2019 in the aforesaid Register's Office for Anderson County in Book 14210 at Page 33.

TMS # 160-00-04-004

The above described property is specifically made subject to any and all recorded and unrecorded rights-of-way, easements, rights of persons in possession, restrictions, covenants, and conditions pertaining to the property of record in the Register of Deeds Office for Anderson County, South Carolina, and to any applicable land-use and zoning ordinances and regulations pertaining to the property herein conveyed, and to each of these and all other similar or dissimilar matters which a detailed inspection of the property and survey (including discussion with adjoining owners) would disclose.

Grantee's Address: 1310 E. Broad Street
Iva, SC 29655

PO Box 254
Iva SC 29655

TOGETHER with all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said Grantee(s), **LAWRENCE O. SMITH**, his Heirs and Assigns, forever.

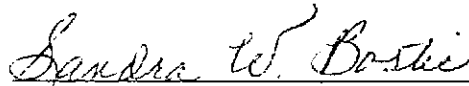
AND I do hereby bind my and my Successors, Heirs and Assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee(s), **LAWRENCE O. SMITH**, his Heirs and Assigns, against me and my Heirs and Assigns and all other persons whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my Hand(s) and Seal(s), this 29 day of June, 2020.

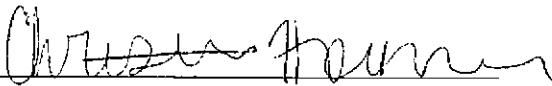
Signed, Sealed and Delivered
In the Presence of:



Witness #1



SANDRA W. BOSTIC



Witness #2

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

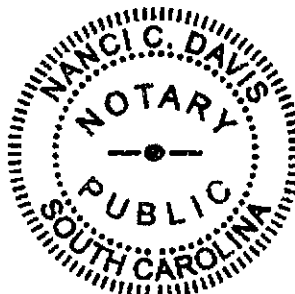
I, the undersigned, a Notary Public for South Carolina, do hereby certify that **SANDRA W. BOSTIC** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 29 day of June, 2020.



Notary Public for South Carolina

My Commission Expires: 2.16.2026



WITNESS my Hand(s) and Seal(s), this 16 day of July, 2020.

Signed, Sealed and Delivered

In the Presence of:

In the Presence of:

W. Lee Edwards

Witness #1

Carol S. Martin
CAROL S. MARTIN

Clare M. Watkins
Witness #2

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

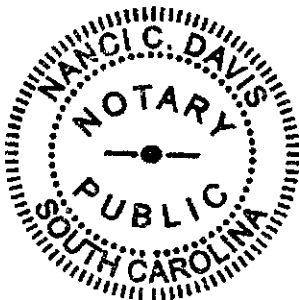
I, the undersigned, a Notary Public for South Carolina, do hereby certify that **CAROL S. MARTIN** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 16 day of July, 2020.

Mama C. Davis

Notary Public for South Carolina

My Commission Expires: 2.16.2026

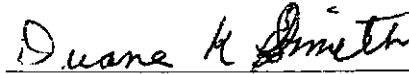


WITNESS my Hand(s) and Seal(s), this 27 day of July, 2020.

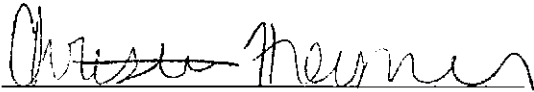
Signed, Sealed and Delivered
In the Presence of:



Witness #1



DUANE K. SMITH



Witness #2

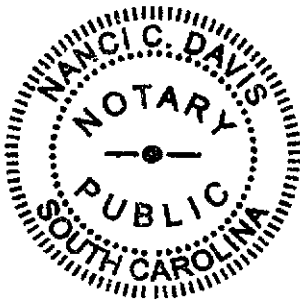
STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

I, the undersigned, a Notary Public for South Carolina, do hereby certify that **DUANE K. SMITH** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 27 day of July, 2020.



Notary Public for South Carolina
My Commission Expires: 2.16.2026



WITNESS my Hand(s) and Seal(s), this 5th day of August, 2020.

Signed, Sealed and Delivered
In the Presence of:

[Signature]
Witness #1

Tammy Boggs
TAMMY BOGGS

Jessica P. Burton
Witness #2

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

I, the undersigned, a Notary Public for South Carolina, do hereby certify that **TAMMY BOGGS** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 5th day of August, 2020.

Sue B. Burton
Notary Public for South Carolina
My Commission Expires: 02/23/2021

WITNESS my Hand(s) and Seal(s), this 5th day of August, 2020.

Signed, Sealed and Delivered
In the Presence of:

[Signature]
Witness #1

Sharon Harvley
SHARON HARVLEY

[Signature]
Witness #2

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

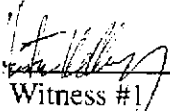
I, the undersigned, a Notary Public for South Carolina, do hereby certify that **SHARON HARVLEY** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.


WITNESS my hand and seal this 5th day of August, 2020.

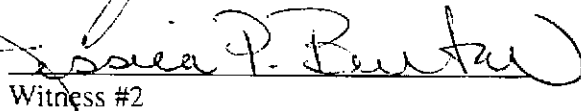
[Signature]
Notary Public for South Carolina
My Commission Expires: 02/23/2021

WITNESS my Hand(s) and Seal(s), this 5th day of August, 2020.

Signed, Sealed and Delivered
In the Presence of:


Witness #1

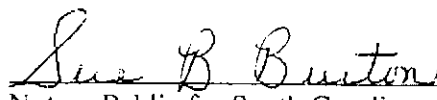

RONNIE SMITH


Witness #2

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

I, the undersigned, a Notary Public for South Carolina, do hereby certify that **RONNIE SMITH** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 5th day of August, 2020.


Notary Public for South Carolina
My Commission Expires: 02/23/2021

WITNESS my Hand(s) and Seal(s), this 5th day of August, 2020.

Signed, Sealed and Delivered
In the Presence of:

[Signature]
Witness #1

[Signature]
SCOTTIE SMITH

[Signature]
Witness #2

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF ANDERSON)

I, the undersigned, a Notary Public for South Carolina, do hereby certify that **SCOTTIE SMITH** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 5th day of August, 2020.

[Signature]
Notary Public for South Carolina
My Commission Expires: 02/23/2021

STATE OF SOUTH CAROLINA)
)
 COUNTY OF ANDERSON)

AFFIDAVIT

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located at 1310 E. Broad Street bearing Anderson County Tax Map Number 160-00-04-004, was transferred by SANDRA W. ROSTIC, CAROL S. MARTIN, JAMES L. SMITH, DUANE K. SMITH, TAMMY ROGGS, SHARON HARVEY, RONNIE SMITH, SCOTTIE SMITH, AND RUSSELL SMITH to LAWRENCE O. SMITH on August 5, 2020.
3. Check one of the following: The deed is

- (a) subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
- (b) subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
- (c) XX exempt from the deed recording fee because (See Information section of affidavit): 1 (If exempt, please skip items 4-7, and go to item 8 of this affidavit)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes or No

4. Check one of the following if either item 3(a) or item 3(b) above has been checked (see Information section of this affidavit):

- (a) X The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$ 0.
- (b) The fee is computed on the fair market value of the realty which is .
- (c) The fee is computed on the fair market value of the realty as established for property tax purposes which is .

5. Check Yes or No X to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "Yes," the amount of the outstanding balance of this lien or encumbrance is:

6. The deed recording fee is computed as follows:

- (a) Place the amount listed in item 4 above here: \$ 0
- (b) Place the amount listed in item 5 above here: 0.00
(If no amount is listed, place zero here.)
- (c) Subtract Line 6(b) from Line 6(a) and place result here: \$ 0

7. The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording fee due is: 15.00.

8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney

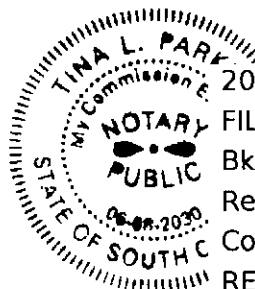
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

[Signature]
 Responsible Person Connected with the Transaction

S. Leslie McIntosh
 Print or Type Name Here

Sworn to before me this 10th
 day of August, 2020

[Signature]
 Notary Public for South Carolina
 My Commission Expires: 8 June 2030



200021818 08/18/2020 11:28:30 AM

FILED, RECORDED, INDEXED

Bk: 14701 Pg: 177 Pages: 11

Rec Fee: 15.00 St Fee: 0.00

Co Fee: 0.00

REGISTER OF DEEDS, ANDERSON CO, SC

Wendy Reffel

PARCEL #10

GENERAL WARRANTY DEED

STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

TITLE NOT EXAMINED

KNOW ALL MEN BY THESE PRESENTS, THAT **CYNTHIA MALPHUS, REBECCA SPIRES, JESSE PATRICK SMITH** (hereinafter whether singular or plural the "Grantor")

in the State aforesaid, for and in consideration in the sum of **LOVE AND AFFECTION FOR MY BROTHER** to the Grantor paid by

**JOHNNY L. SMITH
1110 MULBERRY STREET
PELION, SC 29123**

(hereinafter whether singular or plural the "Grantee") has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, his heirs and assigns the following described property.

See attached Exhibit A

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Grantee, his Heirs and Assigns forever.

And the Grantor does hereby bind their Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the said grantee and the Grantee's Heirs and Assigns, against the Grantor and the Grantor's Heirs and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

**RETURN TO: BUSBEE LAW OFFICE
P.O. BOX 596
WAGENER, SC 29164**

WITNESS the Hand and Seal of the Grantor this 21st day of
November in the year of our Lord two thousand seven and in the
two hundredth and thirty second year of Sovereignty and
Independence of the United States of America.

Signed, Sealed and Delivered)
In the Presence of)

Cory Braslett

Cynthia Malphus
CYNTHIA MALPHUS

Barbara M. Kinkley

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

PERSONALLY appeared before me the undersigned witness and made oath that s/he saw the
within named Grantor sign, seal and, as the Grantor's act and deed, deliver the within-written Deed
for the uses and purposes therein mentioned and that s/he, with the other witness whose signature
appears above witnessed the execution thereof.

SWORN to before me this)

21st day of November 2007)

Barbara M. Kinkley

Notary Public for S.C.

Commission Expires: 3/19/11

Cory Braslett
Witness

WITNESS the Hand and Seal of the Grantor this 28 day of November in the year of our Lord two thousand seven and in the two hundredth and thirty second year of Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered)
In the Presence of)

Valerie E. Watts

Rebecca Spires
REBECCA SPIRES

Adam M. Clank

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

PERSONALLY appeared before me the undersigned witness and made oath that s/he saw the within named Grantor sign, seal and, as the Grantor's act and deed, deliver the within-written Deed for the uses and purposes therein mentioned and that s/he, with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me this)

28 day of November 2007)

Adam M. Clank

Notary Public for S.C.

Commission Expires: 6-15-2010

Valerie E. Watts

Witness

WITNESS the Hand and Seal of the Grantor this 30th day of November in the year of our Lord two thousand seven and in the two hundredth and thirty second year of Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered)
In the Presence of)

Charlene M Ananets

Jesse Patrick Smith
JESSE PATRICK SMITH

Judy M. Hayfield
Notary Public

Commission Expires
Oct 8, 2014

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

PERSONALLY appeared before me the undersigned witness and made oath that s/he saw the within named Grantor sign, seal and, as the Grantor's act and deed, deliver the within-written Deed for the uses and purposes therein mentioned and that s/he, with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me this)

30 day of November 2007)

Judy M. Hayfield
Notary Public for S.C.

Commission Expires:

Oct 8, 2014

Charlene M Ananets
Witness

EXHIBIT A

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND, WITH THE IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE COUNTY OF ANDERSON, STATE OF SOUTH CAROLINA, IN HALL TOWNSHIP, SCHOOL DISTRICT NO. 3 BEING MORE PARTICULARLY SHOWN AS TRACT NO 1 CONTAINING 1.6 ACRES, MORE OR LESS, ON A PLAT BY ALVIN FREEMAN, RLS NO 2991, DATED SEPTEMBER 3, 9, 1976 WHICH IS OF RECORD IN THE OFFICE OF THE CLERK OF COURT FOR ANDERSON COUNTY, SOUTH CAROLINA IN PLAT BOOK 81 PAGE 724. REFERENCE BEING MADE TO SUCH PLAT FOR A MORE COMPLETE AND ACCURATE DESCRIPTION THEREOF.

THIS BEING THE IDENTICAL PROPERTY CONVEYED TO JOHNNY L. SMITH, CYNTHIA MALPHUS, REBECCA SPIRES, AND JESSE PATRICK SMITH BY DEED OF DISTRIBUTION OF IRIS B. SMITH DATED SEPTEMBER 6, 2007 AND RECORDED IN DEED BOOK 08258 PAGE 00251 IN THE OFFICE OF THE CLERK OF COURT FOR ANDERSON COUNTY.

* 10-28-2006
TMS#: 1600004006

STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

AFFIDAVIT OF CONSIDERATION

Personally appeared before me, Jacqueline F. Busbey who is duly sworn, deposed and says that the following is a true and correct statement concerning the consideration for the conveyance set forth below:

GRANTOR: CYNTHIA MALPHUS, REBECCA SPIRES, JESSE PATRICK SMITH

GRANTEE (PAYOR): JOHNNY L. SMITH

**GRANTEE MAILING ADDRESS: 1110 MULBERRY STREET
PELION, SC 29123**

DATE OF DEED: NOVEMBER 21, 2007

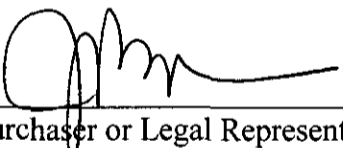
CONSIDERATION: LOVE AND AFFECTION

PROPERTY DESCRIPTION (TAX MAP/PARCEL NO.): 160-00-04-006-000

EXEMPTION (if applicable):

X This transfer is exempt from the deed recording fee based on Love and Affection for my brother. Exemption # 3

 This transfer is subject to the deed recording fee as a transfer for the consideration amount listed above.




Purchaser or Legal Representative of Purchaser

080000783 1/10/2008 10:25:54 AM
FILED, RECORDED, INDEXED
Bk: 08448 Pg: 00160 Pages: 006
Rec Fee: 11.00 St Fee: EXEMPT
Co Fee: EXEMPT
REGISTER OF DEEDS, ANDERSON CO, SC
Shirley McElhannon

SWORN TO BEFORE ME

This 17th day of December 2007



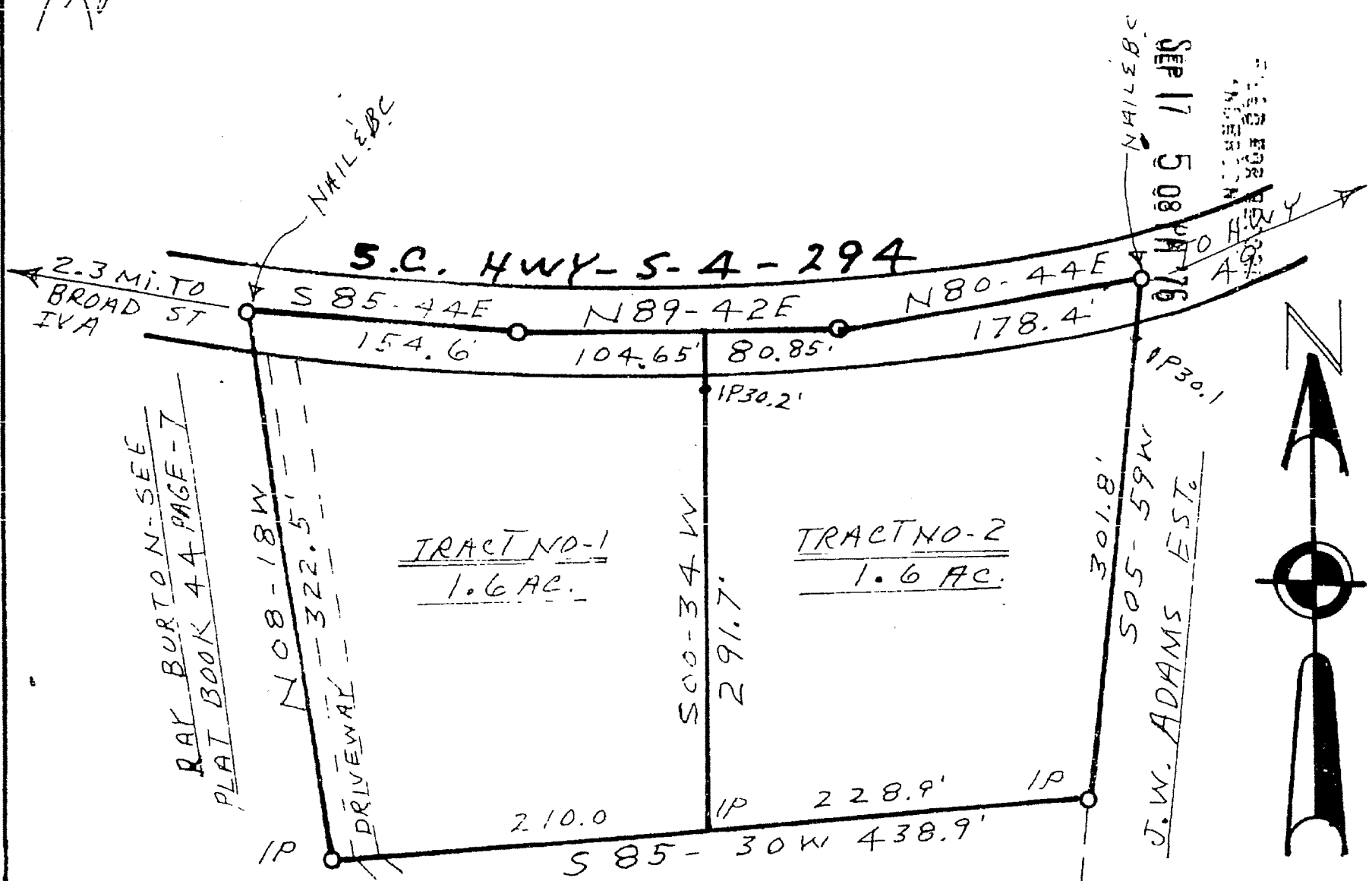
Notary Public for South Carolina
My Commission expires: 6-2-10

THIS DEED MEETS THE STATUTORY REQUIREMENTS NECESSARY FOR RECORDING, BUT MAY NOT BE SUFFICIENT TO PROPERLY TRANSFER TITLE ON COUNTY TAX RECORDS. ALL RIGHTS, RESPONSIBILITIES AND OBLIGATIONS ULTIMATELY REMAIN WITH THE GRANTOR.

81/724 # 10

81/724

INDEX: Tract No. 1, SMITH, Iris B.
Tract No. 2, MITCHELL, Sybil B.



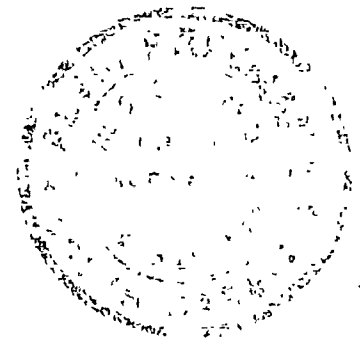
State of South Carolina
County of Anderson
Township of Hall
School District no-3.
Located approx. 2.3 miles East of Iva.
Property of Essie L. Burton.
Surveyed Sept. 3, 9, 1976.
Tract no-1, to be conveyed to Iris B. Smith.

ELMER & ANNIE SMITH
SEE PLAT BY FRANK P.
THOMPSON DATED JUNE 2-1959

Alvin Freeman
Alvin Freeman
Registered Land Surveyor
License no-2991

Tract no-2, to be conveyed to Sybil B. Mitchell.
Recorded this 17 day
of Sept A. D. 1976
in Vol. 81 Page 224
At 5:08 P M.

C. J. Burdette C.C.C.P.
Anderson County, S. C.



SCALE 1" = 100'

51122/10

1750/5A

1680/8-A

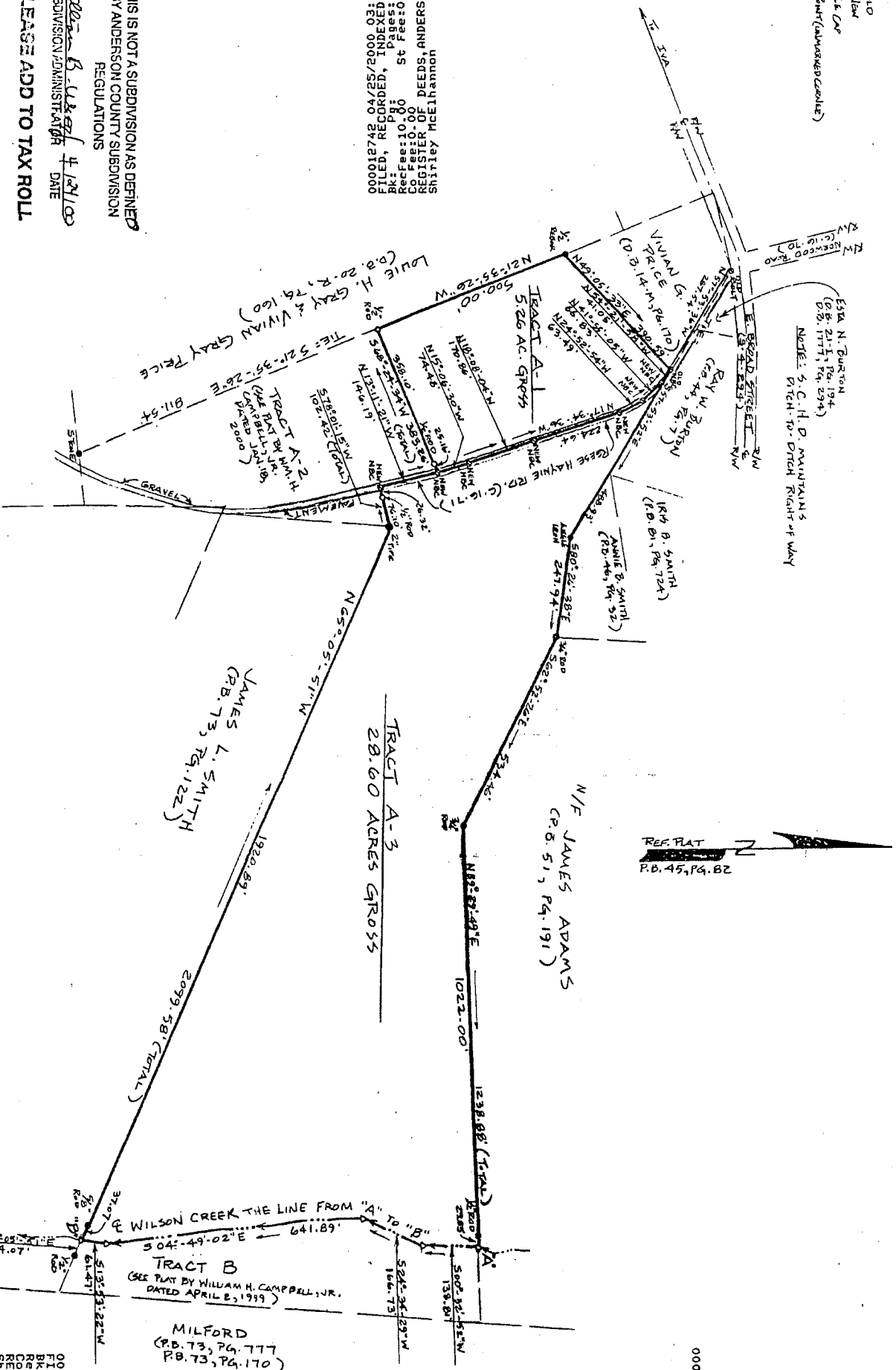
Depot
#9110

Legend
● 1/4 Sec. 10, 20
○ 1/4 Sec. 11, 12, 13, 14
○ 1/4 Sec. 15, 16, 17, 18
○ 1/4 Sec. 19, 20 (unsubdivided)

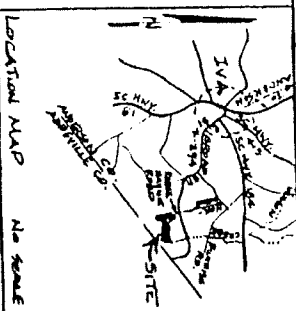
000012742 04/25/2000 03:16:58PM
FILED, RECORDED, INDEXED
Bk: 1128 Pg: 170 St Fee: 0.00
Cof Fee: 0.00
REGISTER OF DEEDS, ANDERSON CO., SC
Shirley McElhannon

THIS IS NOT A SUBDIVISION AS DEFINED
BY ANDERSON COUNTY SUBDIVISION
REGULATIONS
SUBDIVISION/DIVISION DATE
PLEASE ADD TO TAX ROLL

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE,
INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON
WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF
THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF
LAND SURVEYING IN SOUTH CAROLINA, AND HEREIN OR
EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY
AS SHOWN THEREIN.
William H. Campbell, Jr.
WILLIAM H. CAMPBELL, JR., R.L.S. #9755



REF. PLAT
P.B. 45, Pg. 82

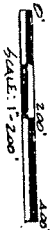


000012742 04/25/2000 B 1122 P 10

CHARLES WILSON, JR.
ATTORNEY AT LAW
309 S. MAIN ST.
ANDERSON, S.C. 29624

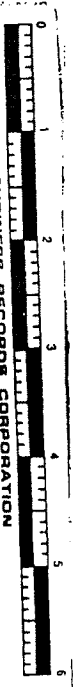
000012742 04/25/2000 03:16:58PM
FILED, RECORDED, INDEXED
Bk: 1128 Pg: 170 St Fee: 0.00
Cof Fee: 0.00
REGISTER OF DEEDS, ANDERSON CO., SC
Shirley McElhannon

STATE OF SOUTH CAROLINA
Hill-Bowling County of Anderson
PLAT OF TWO(2) TRACTS OF LAND SURVEYED
ON THE REQUEST OF
VIVIAN G. PRICE
JAN. 18, 2000



REFERENCE: See plat by me dated April 2,
1999, and Deed Book 144, page 170. Also see
plat by A.E. Thompson dated October 10,
1944 and plat by J.S. Helms dated January,
1970 of 46.6 acres. Also a portion of plat
book 10, page 81 and TWS 160-00-04-002.
NOTE: THIS SURVEY IS SUBJECT ANY R.E. RIGHTS
OF ANY AND EASEMENTS OF RECORD, AND ANY
FACTS WHICH MAY BE DISCLOSED BY A FULL
AND ACCURATE TITLE SEARCH.

William H. Campbell, Jr.
Jan. 18, 2000



PARCEL #11

ENY
 Recording Requested By and
 When Recorded Mail to:
 R. Eugene Pruitt, Jr., Attorney at Law
 105 West Pickney Street
 Abbeville, SC, 29620
 864-366-8900

SOUTH CAROLINA GENERAL WARRANTY DEED

COUNTY: Anderson
 CITY: Iva SC.

TAX MAP NUMBER: 160-00-04-005
 DATE: July 5, 2018

Grantor	Grantee
Brenda Sue B. Burton Personal Representatives of the Estate of Juanita Smith Burton	Cory Seath Rice 1320 Project Road Iva, SC 29655

The designation Grantor and Grantee as used herein shall include the named parties and their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

KNOW ALL MEN BY THESE PRESENTS, that Grantor, for and in consideration of the sum of **Twenty-Nine Thousand Five Hundred and 00/100 (\$29,500.00)** paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged, **SUBJECT TO** the matters set forth below, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Grantee, the real estate (the "Premises") described as follows:

All that certain piece, parcel or lot of land situate in the County of Anderson, State aforesaid, Hall Township, containing one and one-fourth (1.25) acres, more or less and on the south side of highway leading from Iva, South Carolina to Rocky River Baptist Church, being a part of a tract of land of forty-one and three-eighths (41- 3/8) acres, more or less, conveyed to me by Mrs. Lois Phillips by Deed dated February 27th, 1934 and recorded in Clerk of Court's office for Anderson County in Book L6, Page 264, and having the following metes and bounds: Beginning at a spike in a ditch on south side of highway leading from Iva, South Carolina to Rocky River Church running east along said highway 253 feet to spike; thence south three hundred and three (303) feet to spike; thence west four hundred (400) feet to spike; thence north ninety-five (95) feet to beginning corner.

The said certain piece, parcel or lot of land is bounded on the north by the above described highway, on the east by lands of Mrs. Essie E. Burton, and on the south by lands of Mrs. Mary McKee, and on the west side by lands of Cliff Burdette. This lot is fully described by plat made by A.E. Thompson, Surveyor, dated February 24, 1958.

For Plat see Plat Book 44 Page 7,

This is the identical property conveyed to Juanita Smith Burton by deed of distribution dated January 13, 2012 and recorded April 7, 2012, in the office of the Clerk of Court of Anderson County, on behalf of the Estate of Ray W. Burton.

SPECIAL PROVISIONS: This conveyance is made subject to applicable zoning ordinances and valid recorded easements, restrictions and covenants and is further made subject to any and all rights-of way, easements, covenants and conditions of record and any of the aforementioned as may be disclosed by an accurate, up-to-date survey and on-site inspection of the premises.

ROLL-BACK TAXES, (If Applicable): Purchaser shall be responsible for the amount of any roll-back ad valorem property taxes for the year of purchase and any prior years which may result from a reclassification, if any, of the property. In the event the purchaser desires to attempt to have the property retain any qualified agricultural classification, the purchaser must apply promptly after closing for such classification.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the Premises belonging or in any way incident or appertaining, including, but not limited to, all improvements of any nature located on the Premises and all easements and rights-of-way appurtenant to the Premises.

TO HAVE AND TO HOLD all and singular the Premises unto Grantee and Grantee's heirs successors and assigns forever.


And, **SUBJECT TO** the matters set forth above, Grantor does hereby bind Grantor and Grantor's heirs, successors and assigns, executors, administrators and other lawful representatives, to warrant and forever defend all and singular the Premises unto Grantee and Grantee's heirs, successors and assigns against Grantor and Grantor's successors and against every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this General Warranty Deed to be executed under seal this _____ day of July, 2018.


**SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:**

GRANTOR:

Signed, sealed and delivered in the presence of:



Witness



Brenda Sue B. Burton, Personal Representative of
the Estate of Juanita Smith Burton



Notary Public

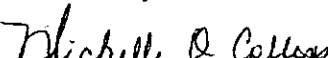
STATE OF SOUTH CAROLINA

Acknowledgment for Individual Grantor


COUNTY OF ANDERSON

I, a Notary Public for South Carolina, do hereby certify that the above witness along with Brenda Sue B. Burton, Personal Representatives of the Estate of Juanita Burton Smith Grantor, personally appeared before me this day and acknowledged the due execution of the foregoing instrument, and with the other witness,

Witness my hand and official seal this 5th day of July, 2018.



Notary Public for South Carolina
My Commission Expires: 12/16/26



Witness

STATE OF SOUTH CAROLINA)
 COUNTY OF ANDERSON)

Affidavit

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located at _____, bearing ANDERSON County Tax Map Number 160-00-04-005, was transferred by BRENDA SUE B. BURSON, Personal Representative of the Estate of Juanita Smith Burton to Cory Seath Rice on July 5, 2018.
3. Check one of the following: The deed is
 - (a) ☒ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (b) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
 - (c) _____ exempt from the deed recording fee because (see information section of affidavit): _____ (If exempt, please skip items 4 – 7 and go to item 8 of this affidavit.)
4. Check one of the following if either item 3(a) or item 3(b) above has been checked (see information section of this affidavit):
 - (a) ☒ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$29,500.
 - (b) _____ The fee is computed on the fair market value of the realty which is _____.
 - (c) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.
5. Check Yes _____ or No ☒ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "yes" the amount of the outstanding balance of this lien or encumbrance is: 0.00.
6. The deed recording fee is computed as follows:

(a) Place the amount listed in item 4 above here:	<u>29,500.00</u>
(b) Place the amount listed in item 5 above here: (If no amount is listed, place zero here)	<u>0.00</u>
(c) Subtract line 6(b) from line 6(a) and place result here:	<u>29,500.00</u>
7. The deed recording fee due is based on the amount listed on line 6(c) above and the deed recording fee due is : 119.15.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney who prepared deed.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.


 Responsible Person Connected with the Transaction

R. Eugene Pruitt, Jr.
 Print or Type Name Here

SWORN to before me this 5th
 day of July 2018
Michelle D. Collins
 Notary Public for South Carolina
 My Commission Expires: 12/16/2026
Michelle D. Collins

Y. B. 11112 331 2
 0001 001 10027 00
 01 07 000 01112
 04 24. 11112 331 2
 01 11. 11112 331 2
 01 11. 11112 331 2

INFORMATION

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership, interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A "charitable entity" means an entity which may receive deductible contributions under section 170 of the Internal revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and
- (12) that constitute a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed;
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed executed pursuant to foreclosure proceedings;
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

180016816 7/18/2018 09:05:44 AM
 FILED, RECORDED, INDEXED
 Bk: 13467 Ps: 00131 Pages: 004
 Rec Fee: 10.00 St Fee: 76.70
 Co Fee: 32.45
 REGISTER OF DEEDS, ANDERSON CO, SC
 Wendy Reffel



Surveyed this 24 day of Oct A. D. 1968
D E Thompson
 Surveyor

Rec. June 26, 1958 at 12:17 P.M.
E. L. Griffin, Cesp.



STATE OF SOUTH CAROLINA)
) AFFIDAVIT OF TRUE CONSIDERATION
COUNTY OF ANDERSON)

PERSONALLY appeared before me the undersigned, who on oath deposes and says that the full sum paid by Kristi S. Chandler to Michael D. Junkins for 49.42 Acres Honea Path Township was Seventy Five Thousand and no/100 (\$75,000.00).

Michael D. Junkins

SWORN to before me this 18th
day of November, 1996.

Willie R. [Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 11/09/03

96032167
FILED, RECORDED, INDEXED
11/19/1996 08:38A
Bk:44 Pg:7
RecFee:0.00 DocSt:0.00
CoRevSt:0.00 Pages:1
R M C DEPARTMENT ANDERSON CO
Montez Burton, Director
Register of Mesne Conveyance